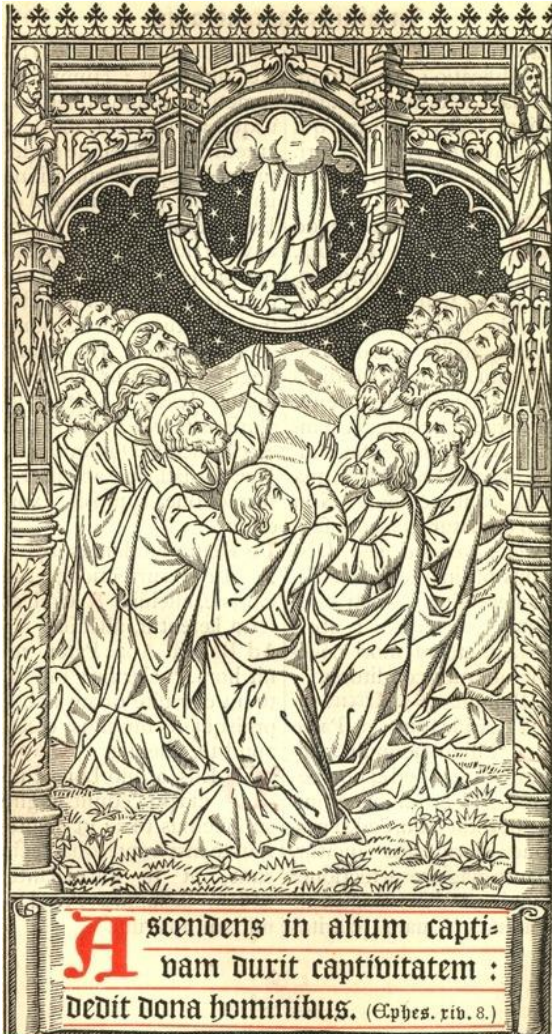




# ST. EDWARD'S ANGLICAN CHURCH

*Continuing Transformative Tradition*



## *The ASCENSION of the LORD*

Thursday, May 9, A.D. 2024

## Welcome to St. Edward's!

We are so glad that you are joining us in worship today! Directions for when to stand, kneel, and sit are included throughout the bulletin to enable worshippers to participate as fully as possible. Feel free to engage as you feel able and comfortable.

**Communion:** All baptized Christians who have been confirmed by a Bishop in apostolic succession are invited to receive Holy Communion. To receive Communion, please proceed to the altar rail at the indicated time. If you wish to receive by intinction (i.e., having the Host dipped in the Wine), the Host will be placed on your hand. Leave it in your hand, and the priest with the Chalice will intinct the Host and place it on your tongue. If you do not wish to receive either the Bread or the Cup, you may cross your arms over your chest as the priest approaches. It is the ancient teaching of the Church that the whole Sacrament is received in either kind.

**Restrooms, Baby Changing / Nursing:** There is a restroom in the main entry, and additional restrooms downstairs accessed via stairs in the Parish Hall. We have a changing and nursing station behind the curtain in the entry. A second changing station is located in the women's restroom downstairs.



### Today's Music

<b>At the Preparation:</b>	Hymn 106 - "The head that once was crowned with thorns"
<i>Kyrie Eleison:</i>	Hymn 710
<i>Gloria in Excelsis:</i>	Hymn 713
<i>Credo:</i>	Hymn 720
<b>At the Gospel:</b>	Hymn 357 - "Hail, thou once-despised Jesus!"
<b>Offertory:</b>	Hymn 352 - "Crown him with many crowns"
<i>Sanctus:</i>	Hymn 797
<i>Agnus Dei:</i>	Hymn 723
<b>Conclusion:</b>	Hymn 356, Tune I - "At the Name of Jesus"



### Evensong Readings

**Psalms:** 24, 47    **Lessons:** Isaiah 33:5-6, 17, 20-22 ; Hebrews 4:14-5:10

*Before the Procession, all will recite the Regina Coeli from the cards in the pews:*  
**REGINA COELI** (Stand)

## The Entrance Rite

**During the Preparation of the Altar Party,** (Stand)  
“The head that once was crowned with thorns” Hymn 106

**THE COLLECT FOR PURITY** (Kneel)

*Celebrant* ALMIGHTY GOD, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

*People* Amen.

*As the Celebrant ascends to the Altar, the Cantor chants:*

**INTROIT** *Viri Galilaei* Acts 1 (Kneel)

YE men of Galilee, why stand ye gazing up into heaven? alleluia: in like manner as ye have seen him going up into heaven, so shall he come again, alleluia, alleluia, alleluia.

*Psalm 47* O clap your hands together, all ye people: O sing unto God with the voice of melody.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen. Ye men of Galilee...

*Following the Introit, all sing the Kyrie and Gloria:*

**KYRIE ELEISON** (Kneel)  
Lord, have mercy upon us. [x3] Hymn 710

*Christ, have mercy upon us.* [x3]

Lord, have mercy upon us. [x3]

**GLORIA IN EXCELSIS** (Stand)

*Celebrant* GLORY BE to God on high, Hymn 713

*All* and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our

prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, ✠ art most high in the glory of God the Father. Amen.

*Following the Gloria, the Celebrant greets the People:*

*Celebrant*      The Lord be with you.

*People*          And with thy spirit.

*Celebrant*      Let us pray. **(Kneel)**

*The Celebrant will then pray the Collect of the Day:*

### **The Collect of the Ascension**

GRANT, we beseech thee, Almighty God, that since we do believe thy only-begotten Son our Lord Jesus Christ to have ascended into the heavens; so we may also in heart and mind thither ascend, and with him continually dwell, who liveth and reigneth with thee and the Holy Ghost, one God, world without end.

*People*      Amen.

## **The Liturgy of the Word**

**THE EPISTLE**

*Acts 1:1-11*

**(Sit)**

The Lesson from the Acts of the Apostles.

THE former treatise have I made, O Theophilus, of all that Jesus began both to do and teach, until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: to whom also he shewed himself alive after his passion, by many infallible proofs; being seen of them forty days, and speaking of the things pertaining to the kingdom of God: and, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. For John truly baptized with water, but ye shall be baptized with the Holy Ghost not many days hence. When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. But ye shall receive power, after that the Holy Ghost is come upon you; and ye shall be witnesses unto me, both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost

part of the earth. And when he had spoken these things, while they beheld, he was taken up, and a cloud received him out of their sight. And while they looked stedfastly toward heaven, as he went up, behold, two men stood by them in white apparel; which also said, Ye men of Galilee, why stand ye gazing up into heaven? This same Jesus, which is taken up from you into heaven, shall so come, in like manner as ye have seen him go into heaven.

Here endeth the Lesson.

*People* Thanks be to God.

*The Cantor will then chant:*

**ALLELUIA**

**(Stand)**

Alleluia, alleluia. *Psalm 47* God is gone up with a merry noise: and the Lord with the sound of the trumpet. Alleluia. *Psalm 68* Ḳ. The Lord is among them as in the holy places of Sinai, he is gone up on high: he hath led captivity captive. Alleluia.

**At the Gospel Procession,**

**(Stand)**

“Hail, thou once-despised Jesus”

**Hymn 357, Verses 1 & 2**

**THE GOSPEL**

*St. Luke 24:49-53*

**(Stand)**

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* The Continuation of the Holy Gospel according to Luke.

*People* Glory be to thee, O Lord.

AT THAT TIME: Jesus said: Behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high. And he led them out as far as to Bethany, and he lifted up his hands, and blessed them. And it came to pass, while he blessed them, he was parted from them, and carried up into heaven. And they worshipped him, and returned to Jerusalem with great joy: and were continually in the temple, praising and blessing God.

*People* Praise be to thee, O Christ.

**After the Gospel,**

**(Stand)**

“Hail, thou once-despised Jesus”

**Hymn 357, Verses 3 & 4**

*The Celebrant and People will then sing the Creed:*

**NICENE CREED**

**(Stand)**

*Celebrant* I BELIEVE in One God

**Hymn 720**

*All* the Father Almighty, Maker of heaven and earth, And of all

things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, **(Kneel)** And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: **(Stand)** And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe One, Holy, Catholic, and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life ✠ of the world to come. Amen.

#### **THE HOMILY**

**(Sit)**

The Very Rev. Corey B. French, *Rector*

### **The Liturgy of the Altar**

*After the Homily, the Celebrant will begin the Offertory:*

*Celebrant*      The Lord be with you.

*People*          And with thy spirit.

*Celebrant*      Let us pray. **(Stand)**

*The Cantor will then chant the Offertory verse:*

#### **THE OFFERTORY**

**(Stand)**

*Psalm 47* God is gone up with a merry noise: and the Lord with the sound of the trumpet, alleluia.

**During the Offertory,**

**(Stand)**

“Crown him with many crowns”

**Hymn 352**

*Once the Preparation of Gifts is concluded, the Celebrant will bid the People’s prayers for those in need and for the Parish; in conclusion he will bid all to join with him in the offering:*

**ORATE, FRATRES**

**(Stand)**

*Celebrant* Pray, brethren, that this my sacrifice and yours may be acceptable to God the Father Almighty.

*People* The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church.

*Celebrant* Amen.

*After this, the Celebrant will pray silently over the gifts, saying in conclusion:*

World without end.

*People* Amen.

## THE CONFESSION

(Kneel)

*Celebrant* YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

*All* ALMIGHTY GOD, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

*Celebrant* ALMIGHTY GOD, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

*People* Amen.

## THE SURSUM CORDA

(Kneel)

*Celebrant* The Lord be with you.

*People* And with thy spirit.  
*Celebrant* Lift up your hearts.  
*People* We lift them up unto the Lord.  
*Celebrant* Let us give thanks unto our Lord God.  
*People* It is meet and right so to do.

*The Celebrant will then continue with the following Preface:*

**THE PROPER PREFACE** **(Kneel)**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THROUGH thy most dearly beloved Son Jesus Christ our Lord; who, after his most glorious Resurrection, manifestly appeared to all his Apostles, and in their sight ascended up into heaven, to prepare a place for us; that where he is, thither we might also ascend and reign with him in glory.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

*Then the Celebrant and People will sing:*

**SANCTUS AND BENEDICTUS QUI VENIT** **(Kneel)**

HOLY, HOLY, HOLY, **Hymn 797**

Lord God of Hosts, Heaven and earth are full of thy Glory: Glory be to thee, O Lord Most High. Amen.

BLESSED is he that cometh in the Name of the Lord. Hosanna in the highest.

*The Celebrant will then continue:*

**THE CANON OF THE MASS** **(Kneel)**

*Te igitur*

**T**HROUGH, most gracious Father, through Jesus Christ, thy Son our Lord, we humbly beseech thee, and we desire, that thou accept, and bless, these ✠ gifts, these ✠ presents, these holy ✠ and unspotted sacrifices, which, first of all, we offer unto thee for thy holy Catholic Church: that thou vouchsafe to pacify, keep, unite, and govern it throughout the whole world: with thy servant, Mark, our Metropolitan; and all true believers; and such as have the Catholic and Apostolic faith in due estimation.

*Memento, Domine*

**R**EMEMBER, Lord, thy servants and handmaids [*here the Celebrant pauses to remember his intentions for the living*], and all who stand here round about, whose faith and devotion unto thee is known and manifest: for whom we offer unto thee, or who themselves do offer unto thee, this sacrifice of praise (for them and theirs, for the redemption of their souls, for the hope of their salvation and health) and render their vows unto thee, the eternal living, and true God:

*Communicantes*

**I**N communion with and in honour of this most holy day whereon Our Lord thy only-begotten Son, set on high at the right hand of thy glory our frail human nature in union with himself: and in worshipful remembrance of the glorious and Ever-Virgin Mary, the Mother of the same our God and Lord Jesus Christ: and also of thy blessed Apostles and Martyrs, Peter, Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon, and Thaddeus: Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian: and of all thy Saints; by whose merits and prayers grant thou that in all things we may be defended with the help of thy protection. Through the same Christ our Lord. Amen.

*Hanc igitur*

**T**HEREFORE, Lord, we beseech thee, that thou wilt graciously receive this oblation of our bounden service, and of all thy household: and we offer it to thee on behalf also of those whom thou hast been pleased to regenerate by water and the Holy Ghost, granting unto them remission of all their sins: and do thou order our days in thy peace, and command us to be delivered from eternal damnation, and to be numbered among the flock of thine elect. Through Christ our Lord. Amen.

*Quam oblationem*

**W**HICH oblation we beseech thee, O Almighty God, in all things to make bleſſed, appoſtinted, ratiſfied, reasonable and acceptable, that it may be unto us the Boſdy and Bloſod of thy most dearly beloved Son, our Lord Jesus Christ.

*Qui pridie*

**W**HO the next day afore he suffered for us men and for our salvation, that is, even today, took bread into his holy and

reverent hands, and his eyes being lifted into heaven, unto thee, God Almighty his Father, rendering thanks unto thee, he bleſſed, he brake, and gave unto his disciples, saying: Take and eat this, ye all,

**FOR THIS IS MY BODY.**

*Simili modo*

**L**IKEWISE, after they had supped, he taking this excellent Chalice into his holy and reverent hands, rendering thanks also unto thee, bleſſed, and gave unto his disciples, saying, Take and drink of this, ye all,

**FOR THIS IS THE CUP OF MY BLOOD OF THE NEW AND  
EVERLASTING TESTAMENT: THE MYSTERY OF FAITH: WHICH  
FOR YOU AND FOR MANY SHALL BE SHED TO THE REMISSION  
OF SINS.**

As oft as ye do these things, ye shall do them in remembrance of me.

*Unde et memores*

**W**HEREFORE, O Lord, we also, thy servants and thy holy people, being mindful as well of the blessed passion and resurrection, as of the glorious ascension of the same Christ thy Son, our Lord God, do offer unto thy excellent Majesty of thy own rewards and gifts, a pure ✠ host, a holy ✠ host, an undefiled ✠ host, the holy ✠ bread of eternal life, and the cup ✠ of eternal salvation.

*Supra quae propitio*

**V**OUCHSAFE thou also, with a merciful and pleasant countenance, to have respect hereunto: and to accept the same, as thou didst vouchsafe to accept the gifts of thy righteous servant Abel, and the sacrifice of our Patriarch Abraham, and the holy sacrifice, the undefiled host, that the high priest Melchisedek did offer unto thee.

*Supplices te rogamus*

**W**E humbly beseech thee, O Almighty God, command thou these to be brought by the hand of thy holy Angel unto thy high Altar in the presence of thy Divine Majesty, that as many of us as of this partaking of the Altar shall receive thy Son's holy Boꝝdy and Bloꝝd may be replenished with all heavenly benediction and grace. Through the same Christ our Lord. Amen.

*Commemoratio pro Defunctis*

**R**EMEMBER, Lord, also the souls of thy servants and handmaidens which are gone before us with the mark of faith, and rest in the

sleep of peace. [*Here the Celebrant pauses to remember his intentions for the departed.*] We beseech thee, O Lord, that unto them, and unto all such as rest in Christ, thou wilt grant a place of refreshing, of light, and of peace. Through the same Christ our Lord. Amen.

*Nobis quoque peccatoribus*

**U**NTO us sinners also, thy servants, hoping of the multitude of thy mercies, vouchsafe to give some portion and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucia, Agnes, Cecilia, Anastasia, and with all thy saints: within whose fellowship we beseech thee to admit us, not weighing our merits, but pardoning our offenses. Through Christ our Lord.

*Per quem*

**B**Y whom, O Lord, all these good things thou dost ever create, thou sanctifiest, thou quickenest, thou blessest, and givest unto us.

*Per ipsum*

**T**HROUGH ✠ him, and with ✠ him, and in ✠ him, is unto thee, God the Father ✠ Almighty, in the unity of the Holy ✠ Ghost, all honour and glory. World without end.

*People* Amen.

## The Communion Devotions

*Celebrant* Let us pray: Commanded by saving precepts, and taught by divine example, we are bold to say,

**THE OUR FATHER**

(Kneel)

*Celebrant* Our Father,

Hymn 722

*People* who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*The Celebrant will then pray silently, concluding:*

World without end.

*People* Amen.

*Celebrant* The Peace of the Lord be always with you.

*People* And with thy spirit.

*Then the Celebrant and People together will sing:*

**AGNUS DEI**

**(Kneel)**

O Lamb of God, that takest away the sins of the world:

**Hymn 723**

Have mercy upon us.

O Lamb of God, that takest away the sins of the world:

Have mercy upon us.

O Lamb of God, that takest away the sins of the world:

Grant us thy peace.

*Then the Celebrant and People will pray:*

**THE PRAYER OF HUMBLE ACCESS**

**(Kneel)**

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

**ECCE, AGNUS DEI AND DOMINE, NON SUM DIGNUS**

**(Kneel)**

*Celebrant* Behold the Lamb of God: behold him that taketh away the sins of the world.

*All* Lord, I am not worthy that thou shouldest come under my roof: but speak the word only and my soul shall be healed.  
[x3]

*The Cantor will then chant:*

**THE COMMUNION SENTENCE**

**(Kneel)**

*Psalm 68* Sing ye to the Lord, who ascended to the heaven of heavens: to the sunrising, alleluia.

**THE COMMUNION OF THE FAITHFUL**

**(Stand)**

*At this time, all will come forward, following the guidance of the usher. Additional directions regarding Communion may be found on the front page of the bulletin.*

*Following Communion, the Celebrant will say:*

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

**(Kneel)**

*The Celebrant will then pray the Postcommunion Collect of the Day:*

### **The Postcommunion Collect of the Ascension**

GRANT, we beseech thee, Almighty and merciful God: that we which have outwardly received these holy mysteries, may inwardly be made partakers of the benefit of the same. Through Jesus Christ thy Son, our Lord, who liveth and reigneth with thee in the unity of the same Holy Ghost, ever one God, world without end.

*People* Amen.

### **Concluding Rites**

#### **THE DISMISSAL**

**(Kneel)**

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Depart in peace.

*People* Thanks be to God.

*The Celebrant will then bless the People:*

#### **THE BLESSING**

**(Kneel)**

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

*People* Amen.

#### **THE LAST GOSPEL**

**(Stand)**

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* The Beginning of the Holy Gospel according to John.

*People* Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him

not. But as many as received him, to them gave he power to be come the Sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. [kneel] And the Word was made flesh, [rise] and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

People            Thanks be to God.

At the Retiring of the Altar Party,  
“At the Name of Jesus”

Hymn 356, Tune I







# ST. EDWARD'S ANGLICAN CHURCH

*Continuing Transformative Tradition*

6361 North Keystone Avenue, Indianapolis, IN 46220

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## How can we help you?

Fr. Corey is available to make pastoral and hospital visitations, to hear confessions, to offer spiritual direction and pastoral counseling, to bless the homes of the faithful, and to pray for you in your needs. Please provide your contact information below or online at [stedwardsindy.org/contact](http://stedwardsindy.org/contact).

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