



# ST. EDWARD'S ANGLICAN CHURCH

*Continuing Transformative Tradition*



## QUINQUAGESIMA SUNDAY

*Being the Sunday Next before Lent*

*(Commemoration of the Vision of the Blessed Virgin Mary)*

Sunday, February 11, A.D. 2024

We are so glad that you are joining us in worship today! Directions for when to stand, kneel, and sit are included throughout the bulletin to enable worshipers to participate as fully as possible. Feel free to engage as you feel able and comfortable.

**Communion:** All baptized Christians who have been confirmed by a Bishop in apostolic succession are invited to receive Holy Communion. To receive Communion, please proceed to the altar rail at the indicated time. If you wish to receive by intinction (i.e., having the Host dipped in the Wine), the Host will be placed on your hand. Leave it in your hand, and the priest with the Chalice will intinct the Host and place it on your tongue. If you do not wish to receive either the Bread or the Cup, you may cross your arms over your chest as the priest approaches. It is the ancient teaching of the Church that the whole Sacrament is received in either kind.

**Restrooms, Baby Changing / Nursing:** There is a restroom in the main entry, and additional restrooms downstairs accessed via stairs in the Parish Hall. We have a changing and nursing station behind the curtain in the entry. A second changing station is located in the women's restroom downstairs.



### Today's Music

<b>At the Preparation:</b>	Hymn 344 - "O love, how deep, how broad, how high"
<i>Kyrie Eleison:</i>	Hymn 710
<i>Credo:</i>	Hymn 720
<b>At the Gospel:</b>	Hymn 457 - "O love that casts out fear"
<b>Offertory:</b>	Hymn 203 - "My God, thy table now is spread"
<i>Sanctus:</i>	Hymn 797
<i>Agnus Dei:</i>	Hymn 712
<b>Conclusion:</b>	Hymn 479, Tune I - "Love divine, all loves excelling"



### Mattins Readings

**Psalms:** 56-58     **Lessons:** Deuteronomy 10:12-15, 17 ; I John 2:1-17

**Prelude: *Adagio Molto* – Alexandre Guilmant**

*Before the Procession, all will recite the Angelus from the cards in the pews:*

**THE ANGELUS**

**(Stand)**

**The Entrance Rite**

**During the Preparation of the Altar Party,**

**(Stand)**

“O love, how deep, how broad, how high”

**Hymn 344**

**THE COLLECT FOR PURITY**

**(Kneel)**

*Celebrant* ALMIGHTY GOD, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

*People* Amen.

*As the Celebrant ascends to the Altar, the Cantor chants:*

**INTROIT**

*Esto mihi*

Psalm 31

**(Kneel)**

BE thou my God and defender, and a place of refuge that thou mayest save me: for thou art my upholder, my refuge, and my Saviour; and for thy holy Name’s sake be thou my leader, and my sustainer.

*Psalm 31* In thee, O Lord, have I put my trust; let me never be put to confusion: but rid me, and deliver me in thy righteousness.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen. Be thou my God...

**THE SUMMARY OF THE LAW**

**(Kneel)**

*Celebrant* HEAR what our Lord Jesus Christ saith. Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

*Following the Summary of the Law, all sing the Kyrie:*

**KYRIE ELEISON**

**(Kneel)**

Lord, have mercy upon us. [x3]

**Hymn 710**

*Christ, have mercy upon us. [x3]*

Lord, have mercy upon us. [x3]

*Following the Kyrie, the Celebrant greets the People:*

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

(Kneel)

*The Celebrant will then pray the Collects of the Day:*

### **The Collect of Quinquagesima Sunday**

O LORD, who hast taught us that all our doings without charity are nothing worth: send thy Holy Ghost, and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee Grant this for thine only Son Jesus Christ's sake, who liveth and reigneth with thee and the same Holy Ghost ever, one God, world without end.

*People* Amen.

*Celebrant* Let us pray.

### **The Collect of the Vision of the B.V.M.**

O GOD, who by the spotless Conception of the Blessed Virgin Mary didst consecrate a dwelling-place meet for thy Son: we humbly pray thee, that we, observing the appearing of the same blessed Virgin, may obtain thy healing, both in body and soul.

### **The Collect of the Saints**

DEFEND us, O Lord, we beseech thee, from all dangers both of body and soul: and at the intercession of the blessed and glorious Ever-Virgin Mary, Mother of God, of blessed Joseph, of thy holy Apostles Peter and Paul, of blessed Edward, and of all thy saints, grant us thy saving health and peace; that being defended from all adversities and all false doctrines, thy Church may serve thee in freedom and quietness. Through Jesus Christ thy Son, our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end.

*People* Amen.

## **The Liturgy of the Word**

**THE EPISTLE**

*I Corinthians 13:1-13*

(Sit)

The Lesson from the Epistle of Blessed Paul the Apostle to the Corinthians.

BRETHREN: Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; rejoiceth not in iniquity, but rejoiceth in the truth; beareth all things, believeth all things, hopeth all things, endureth all things. Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. For we know in part, and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away. When I was a child, I spake as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things. For now we see through a glass darkly; but then face to face: now I know in part; but then shall I know even as also I am known. And now abideth faith, hope, charity, these three: but the greatest of these is charity.

Here endeth the Epistle.

*People* Thanks be to God.

*The Cantor will then chant:*

**GRADUAL**

(Sit)

*Psalm 77* Thou art the God that doeth wonders: and hast declared thy power among the people. *Ÿ*. Thou hast mightily delivered thy people: even the sons of Jacob and Joseph.

**TRACT**

(Stand)

*Psalm 100* O be joyful in the Lord, all ye lands: serve the Lord with gladness. *Ÿ*. Come before his presence with a song: be ye sure that the Lord he is God. *Ÿ*. It is he that hath made us, and not we ourselves: we are his people, and the sheep of his pasture.

**At the Gospel Procession,**

(Stand)

“O love that casts out fear”

**Hymn 457, Verses 1 & 2**

**THE GOSPEL**

*St. Luke 18:31-43*

(Stand)

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* The Continuation of the Holy Gospel according to Luke.

*People* Glory be to thee, O Lord.

AT THAT TIME: Jesus took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of Man shall be accomplished. For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on: and they shall scourge him, and put him to

death; and the third day he shall rise again. And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken. And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way-side begging: and hearing the multitude pass by, he asked what it meant. And they told him, that Jesus of Nazareth passeth by. And he cried, saying, Jesus, thou Son of David, have mercy on me. And they which went before rebuked him, that he should hold his peace: but he cried so much the more, Thou Son of David, have mercy on me. And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him, saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight. And Jesus said unto him, Receive thy sight; thy faith hath saved thee. And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw it, gave praise unto God.

*People* Praise be to thee, O Christ.

**After the Gospel,**

**(Stand)**

“O love that casts out fear”

**Hymn 457, Verses 3 & 4**

*The Celebrant and People will then sing the Creed:*

**NICENE CREED**

**(Stand)**

*Celebrant* I BELIEVE in One God

**Hymn 720**

All the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, **(Kneel)** And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: **(Stand)** And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe One, Holy, Catholic, and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life ✠ of the world to come. Amen.

## THE HOMILY

(Sit)

The Very Rev. Corey B. French, *Rector*

### The Liturgy of the Altar

*After the Homily, the Celebrant will begin the Offertory:*

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray. (Stand)

*The Cantor will then chant the Offertory verse:*

THE OFFERTORY (Stand)

*Psalm 119* Blessed art thou, O Lord; O teach me thy statutes: with my lips have I been telling of all the judgments of thy mouth.

During the Offertory, (Stand)

“My God, thy table now is spread” Hymn 203

*Once the Preparation of Gifts is concluded, the Celebrant will bid the People’s prayers for those in need and for the Parish; in conclusion he will bid all to join with him in the offering:*

ORATE, FRATRES (Stand)

*Celebrant* Pray, brethren, that this my sacrifice and yours may be acceptable to God the Father Almighty.

*People* The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church.

*Celebrant* Amen.

*After this, the Celebrant will pray silently over the gifts, saying in conclusion:*

World without end.

*People* Amen.

THE PRAYER FOR CHRIST'S CHURCH (Kneel)

*Celebrant* Let us pray for the whole state of Christ’s Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do

confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers—especially MARK, our Metropolitan—that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

*People* Amen.

## THE CONFESSION

(Kneel)

*Celebrant* YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

*All* ALMIGHTY GOD, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do



earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

*Celebrant* ALMIGHTY GOD, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

*People* Amen.

#### THE SURSUM CORDA

(Kneel)

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*The Celebrant will then continue with the following Preface:*

#### THE PROPER PREFACE

(Kneel)

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

WHO, with thine only-begotten Son and the Holy Ghost, art one God, one Lord, in Trinity of Persons and in Unity of Substance. For that which we believe of thy glory, O Father, the same we believe of thy Son, and of the Holy Ghost, without any difference of inequality.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

*Then the Celebrant and People will sing:*

SANCTUS AND BENEDICTUS QUI VENIT

(Kneel)

HOLY, HOLY, HOLY,

Hymn 797

Lord God of Hosts, Heaven and earth are full of thy Glory: Glory be to thee, O Lord Most High. Amen.

BLESSED is he that cometh in the Name of the Lord. Hosanna in the highest.

*The Celebrant will then continue:*

THE CANON OF THE MASS

(Kneel)

*The Thanksgiving*

**A**LL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

*The Consecration*

**F**OR in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat,

**THIS IS MY BODY, WHICH IS GIVEN FOR YOU;**

Do this in remembrance of me.

Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for

**THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU,  
AND FOR MANY, FOR THE REMISSION OF SINS;**

Do this, as oft as ye shall drink it, in remembrance of me.

*The Prayer of Offering*

**W**HEREFORE O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

*Prayer of Invocation of the Holy Ghost*

**A**ND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

*Prayer for the Benefits of the Offering*

**A**ND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

*Prayer for Communicants*

**A**ND here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

*Commemoration of the Departed*

**R**EMEMBER, Lord, also the souls of thy servants and handmaidens, which are gone before us with the mark of faith, and rest in the sleep of peace (*here the celebrant will pause to remember those whom he desires to commemorate*). We beseech thee, O Lord, that unto them, and unto all such as rest in Christ, thou wilt grant a place of refreshing, of light, and of peace. And vouchsafe to give unto us some portion and fellowship with thy holy Apostles and Martyrs; with Peter, Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon, and Thaddeus; Linus, Cletus, Clement, Sextus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian; John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucia, Agnes, Cecilia, Anastasia, and with all thy saints; within whose fellowship we beseech thee to admit us.

*Prayer for Acceptance of the Offering*

**A**ND although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this

our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

*Concluding Doxology*

**B**Y whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

*People* Amen.

## The Communion Devotions

*Celebrant* Let us pray: Commanded by saving precepts, and taught by divine example, we are bold to say,

**THE OUR FATHER**

**(Kneel)**

*Celebrant* Our Father,

**Hymn 722**

*People* who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*The Celebrant will then pray silently, concluding:*

World without end.

*People* Amen.

*Celebrant* The Peace of the Lord be alway with you.

*People* And with thy spirit.

*Then the Celebrant and People together will sing:*

**AGNUS DEI**

**(Kneel)**

O Lamb of God, that takest away the sins of the world:

**Hymn 712**

Have mercy upon us.

O Lamb of God, that takest away the sins of the world:

Have mercy upon us.

O Lamb of God, that takest away the sins of the world:

Grant us thy peace.

*Then the Celebrant and People will pray:*

**THE PRAYER OF HUMBLE ACCESS**

**(Kneel)**

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant

us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. *Amen.*

**ECCE, AGNUS DEI AND DOMINE, NON SUM DIGNUS** (Kneel)

*Celebrant* Behold the Lamb of God: behold him that taketh away the sins of the world.

*All* Lord, I am not worthy that thou shouldest come under my roof: but speak the word only and my soul shall be healed.  
[x3]

*The Cantor will then chant:*

**THE COMMUNION SENTENCE** (Kneel)

*Psalm 78* They did eat, and were well filled, for the Lord gave them their own desire: they were not disappointed of their lust.

**THE COMMUNION OF THE FAITHFUL** (Stand)

*At this time, all will come forward, following the guidance of the usher. Additional directions regarding Communion may be found on the front page of the bulletin.*

**During Communion: *Adorn Thyself, O My Soul* – Johann Crüger,  
harmonized by Alexander Schreiner**

*Following Communion, the Celebrant and People will pray:*

**THE POSTCOMMUNION THANKSGIVING** (Kneel)

*Celebrant* Let us pray.

*All* ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray. (Kneel)

*The Celebrant will then pray the Postcommunion Collects of the Day:*

### **The Postcommunion Collect of Quinquagesima Sunday**

WE beseech thee, Almighty God, that we, who have received this heavenly food, may thereby be defended against all adversities. Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end.

*People* Amen.

*Celebrant* Let us pray.

### **The Postcommunion Collect of the Vision of the B.V.M.**

O LORD, who hast satisfied us with heavenly food: we pray thee, that the right hand of thine undefiled Mother may so succour and defend us, that we may by her aid be found worthy to attain to our country in heaven.

### **The Postcommunion Collect of the Saints**

GRANT, we beseech thee, O Lord, that the gifts now offered by us in these holy mysteries may evermore cleanse and defend us: that at the intercession of the blessed Virgin Mary, Mother of God, of blessed Joseph, of thy holy Apostles Peter and Paul, of blessed Edward, Margaret, and of all thy Saints, we may be absolved from all our offenses and defended against all adversities. Through Jesus Christ thy Son, our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end.

*People* Amen.

## **Concluding Rites**

**THE DISMISSAL** (Kneel)

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us bless the Lord.

*People* Thanks be to God.

*The Celebrant will then bless the People:*

**THE BLESSING** (Kneel)

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

*People* Amen.

## THE LAST GOSPEL

(Stand)

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* The Beginning of the Holy Gospel according to John.

*People* Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the Sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. [kneel] And the Word was made flesh, [rise] and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

*People* Thanks be to God.

**At the Retiring of the Altar Party,**

“Love divine, all loves excelling”

Hymn 479, Tune I

**Postlude: *Children of the Heavenly Father* – Swedish Melody,  
arranged by Jeffrey Honoré**





## NOTICES

On Tuesday evening, we will have our Shrove Tuesday “pancake” supper, beginning at 6 p.m. We will end the evening with the Penitential Office (BCP, p. 60). Please let Fr. Corey know if you will be attending.

On Friday evenings during Lent, we will offer Lenten devotions and fellowship. There is a list of these Fridays in the parish hall. Please RSVP if you will be attending. We will begin at 5:30 p.m. with Evensong, Mass at 6:00, dinner at 6:30, and Stations of the Cross at 7:15.



## THE WEEKLY KALENDAR

**MONDAY** - *St. Benedict Biscop, Abbot*

10:00 a.m., Mattins

10:30 a.m., Holy Mass

**TUESDAY** - *St. Kentigern, Bishop & Confessor*

10:00 a.m., Mattins

10:30 a.m., Holy Mass

**WEDNESDAY** - **ASH WEDNESDAY**

10:00 a.m., Mattins

10:30 a.m., Holy Mass with Imposition of Ashes

6:00 p.m., Evensong

6:30 p.m., Holy Mass with Imposition of Ashes

**THURSDAY** - *The Holy Martyrs of Japan*

12:00 p.m., Mattins

12:30 p.m., Holy Mass

**FRIDAY** - *Lenten Feria*

10:00 a.m., Mattins

10:30 a.m., Holy Mass

**SATURDAY** - *Lenten Feria*

10:00 a.m., Mattins

10:30 a.m., Holy Mass

**SUNDAY** - **THE FIRST SUNDAY IN LENT**

9:30 a.m., Mattins

10:00 a.m., Holy Mass



**Please remember the following in your daily prayers:**

**THOSE WITH SPECIAL NEEDS**

All Christians being subjected to persecution	Our Country
S. Vincent de Paul, Mononville, Haiti	Max and Family
Mike	Fawn
Emily	Jesse
Leigh Ann Tonnis	Diane
Nick	

**THE SICK AND THOSE WHO MINISTER TO THEM**

**For those recovering from surgery or illness:**

**For those with upcoming surgeries:**

**For those with ongoing health concerns:**

Bob	Lisa
Randi	Brian
Douglas	Tony
Marsha	Mark Jennings
Bill	Emily
Denise Short	Christine
Rick	Tiffany
Georgean	Gerry
Jane	Betty
Garrison	Jamie
Everett	Arline
Terry	Kathleen
Sr. Mary Owen, OSB	Roe
Christine Perrin	Lynn
Pete Wetzel	

**THE SOULS OF THE FAITHFUL DEPARTED**

**PARISH PRAYER**

O GOD our heavenly Father, in Thy Mercy and boundless Love, give ear to our cry for Thy Goodness to fall down upon this parish. Perfect our petitions by the merits of our holy Patron, St. Edward, Thy Christ-like King and Confessor. Humble and Sanctify our bodies, minds and souls, increase our Faith, Hope and Charity, and in accordance with Thy holy Will; grant us spiritual and temporal growth as we live out the holy Gospel ministry to all those in need, to the Glory of Thy Kingdom, world without end. Amen.







# ST. EDWARD'S ANGLICAN CHURCH

*Continuing Transformative Tradition*

6361 North Keystone Avenue, Indianapolis, IN 46220

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[AnglicanCatholic.org](http://AnglicanCatholic.org)

**The Very Reverend Corey B. French**

Rector 📞 865-719-8051

[fr.coreyfrench@gmail.com](mailto:fr.coreyfrench@gmail.com)

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## How can we help you?

Fr. Corey is available to make pastoral and hospital visitations, to hear confessions, to offer spiritual direction and pastoral counseling, to bless the homes of the faithful, and to pray for you in your needs. Please provide your contact information below or online at [stedwardsindy.org/contact](http://stedwardsindy.org/contact).

Name \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

I would like to receive email newsletters.

I would like to speak with Fr. Corey.

Prayer Request \_\_\_\_\_