



ST. EDWARD'S ANGLICAN CHURCH

Continuing Transformative Tradition



SEXAGESIMA SUNDAY

Being the Second Sunday before Lent

*(Commemoration of St. Gilbert of Sempringham, Abbot,
and St. Andrew Corsini, Bishop & Confessor)*

Sunday, February 4, A.D. 2024

We are so glad that you are joining us in worship today! Directions for when to stand, kneel, and sit are included throughout the bulletin to enable worshipers to participate as fully as possible. Feel free to engage as you feel able and comfortable.

Communion: All baptized Christians who have been confirmed by a Bishop in apostolic succession are invited to receive Holy Communion. To receive Communion, please proceed to the altar rail at the indicated time. If you wish to receive by intinction (i.e., having the Host dipped in the Wine), the Host will be placed on your hand. Leave it in your hand, and the priest with the Chalice will intinct the Host and place it on your tongue. If you do not wish to receive either the Bread or the Cup, you may cross your arms over your chest as the priest approaches. It is the ancient teaching of the Church that the whole Sacrament is received in either kind.

Restrooms, Baby Changing / Nursing: There is a restroom in the main entry, and additional restrooms downstairs accessed via stairs in the Parish Hall. We have a changing and nursing station behind the curtain in the entry. A second changing station is located in the women's restroom downstairs.



Today's Music

At the Preparation:	Hymn 564 - "How firm a foundation"
<i>Kyrie Eleison:</i>	Hymn 710
<i>Credo:</i>	Hymn 720
At the Gospel:	Hymn 401 - "Behold, a sower!"
Offertory:	Hymn 573 - "Go, labor on!"
<i>Sanctus:</i>	Hymn 797
<i>Agnus Dei:</i>	Hymn 712
Conclusion:	Hymn 558 - "Oft in danger, oft in woe"



Mattins Readings

Psalms: 19-21  **Lessons:** Isaiah 50:4-10 ; II Corinthians 12:1-12

Prelude: *Offertory in E Flat* – Theodore Dubois

Before the Procession, all will recite the Angelus from the cards in the pews:

THE ANGELUS

(Stand)

The Entrance Rite

During the Preparation of the Altar Party,

(Stand)

“How firm a foundation”

Hymn 564

THE COLLECT FOR PURITY

(Kneel)

Celebrant ALMIGHTY GOD, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

People Amen.

As the Celebrant ascends to the Altar, the Cantor chants:

INTROIT

Exsurge

Psalm 44

(Kneel)

ARISE, O Lord, why sleepest thou? Awake, and cast us not away forever: wherefore hidest thou thy countenance, and forgettest our adversity and misery? Our belly cleaveth unto the ground: arise, and save us, O Lord, our helper and our deliverer.

Psalm 44 O God, we have heard with our ears: our fathers have told us.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen. Be thou my God...

THE SUMMARY OF THE LAW

(Kneel)

Celebrant HEAR what our Lord Jesus Christ saith. Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Following the Summary of the Law, all sing the Kyrie:

KYRIE ELEISON

(Kneel)

Lord, have mercy upon us. [x3]

Hymn 710

Christ, have mercy upon us. [x3]

Lord, have mercy upon us. [x3]

Following the Kyrie, the Celebrant greets the People:

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

(Kneel)

The Celebrant will then pray the Collects of the Day:

The Collect of Sexagesima Sunday

O LORD GOD, who seest that we put not our trust in anything that we do: mercifully grant that by thy power, we may be defended against all adversity. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost ever, one God, world without end.

People Amen.

Celebrant Let us pray.

The Collect of St. Gilbert of Sempringham

GRANT, we beseech thee, O Lord, that the prayers of thy holy Abbot, blessed Gilbert, may commend us unto thee: that we, who have no power of ourselves to help ourselves, may by his advocacy find favor in thy sight.

The Collect of St. Andrew Corsini

O GOD, who in thy Church dost ever shew forth fresh examples of holiness: grant, we pray thee, that thy people may so follow in the footsteps of thy blessed Confessor and Bishop Andrew, that they may likewise attain unto his recompense. Through Jesus Christ thy Son, our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end.

People Amen.

The Liturgy of the Word

THE EPISTLE

II Corinthians 11:19-31

(Sit)

The Lesson from the Epistle of Blessed Paul the Apostle to the Corinthians.

BRETHREN: Ye suffer fools gladly, seeing ye yourselves are wise. For ye suffer if a man bring you into bondage, if a man devour you, if a man take of you, if a man exalt himself, if a man smite you on the face. I speak as concerning reproach, as though we had been weak: howbeit, whereinsoever any is bold, (I speak foolishly,) I am bold also. Are they Hebrews? so am I. Are they Israelites? so am I. Are they the seed of Abraham? so am I. Are they ministers of Christ? (I speak as a fool,) I am more: in labours more abundant; in stripes above measure; in prisons more frequent; in deaths oft. Of the Jews five times received I forty stripes save one; thrice was I beaten with rods; once was I stoned; thrice I suffered shipwreck; a night and a day I have been in the deep; in journeyings often; in perils of waters; in perils of robbers; in perils by mine own countrymen; in perils by the heathen; in perils in the city; in

perils in the wilderness; in perils in the sea; in perils among false brethren; in weariness and painfulness; in watchings often; in hunger and thirst; in fastings often; in cold and nakedness; besides those things that are without, that which cometh upon me daily, the care of all the churches. Who is weak, and I am not weak? who is offended, and I burn not? If I must needs glory, I will glory of the things which concern mine infirmities. The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not.

Here endeth the Epistle.

People Thanks be to God.

The Cantor will then chant:

GRADUAL

(Sit)

Psalm 83 Let the nations know that thou, whose Name is Jehovah: art only the Most Highest over all the earth. *℣.* O my God, make them like unto a wheel: and as the stubble before the wind.

TRACT

(Stand)

Psalm 60 Thou hast moved the land, O Lord: and divided it. *℣.* Heal the sores thereof: for it shaketh. *℣.* That they may triumph because of the truth: that thy beloved may be delivered.

At the Gospel Procession,

(Stand)

“Behold, a sower!”

Hymn 401, Verses 1 & 2

THE GOSPEL

St. Luke 8:4-15

(Stand)

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant The Continuation of the Holy Gospel according to Luke.

People Glory be to thee, O Lord.

AT THAT TIME: When much people were gathered together, and were come to him out of every city, he spake by a parable: A sower went out to sow his seed; and as he sowed, some fell by the way-side, and it was trodden down, and the fowls of the air devoured it. And some fell upon a rock, and as soon as it was sprung up, it withered away, because it lacked moisture. And some fell among thorns, and the thorns sprang up with it, and choked it. And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear. And his disciples asked him, saying, What might this parable be? And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in

parables; that seeing they might not see, and hearing they might not understand. Now the parable is this: The seed is the Word of God. Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe, and be saved. They on the rock are they which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away. And that which fell among thorns are they which, when they have heard, go forth, and are choked with cares, and riches, and pleasures of this life, and bring no fruit to perfection. But that on the good ground are they which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

People Praise be to thee, O Christ.

After the Gospel,

(Stand)

“Behold, a sower!”

Hymn 401, Verses 3 & 4

The Celebrant and People will then sing the Creed:

NICENE CREED

(Stand)

Celebrant I BELIEVE in One God

Hymn 720

All the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, **(Kneel)** And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: **(Stand)** And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe One, Holy, Catholic, and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life ✠ of the world to come. Amen.

THE HOMILY

(Sit)

The Very Rev. Corey B. French, *Rector*

The Liturgy of the Altar

After the Homily, the Celebrant will begin the Offertory:

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray. (Stand)

The Cantor will then chant the Offertory verse:

THE OFFERTORY (Stand)

Psalm 17 O hold thou up my goings in thy paths, that my footsteps slip not; incline thine ear to me, and hearken unto my words: shew thy marvellous loving-kindness, O Lord; thou that art the Saviour of them that put their trust in thee.

During the Offertory, (Stand)
“Go, labor on!” Hymn 573

Once the Preparation of Gifts is concluded, the Celebrant will bid the People's prayers for those in need and for the Parish; in conclusion he will bid all to join with him in the offering:

ORATE, FRATRES (Stand)

Celebrant Pray, brethren, that this my sacrifice and yours may be acceptable to God the Father Almighty.

People The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church.

Celebrant Amen.

After this, the Celebrant will pray silently over the gifts, saying in conclusion:
World without end.

People Amen.

THE PRAYER FOR CHRIST'S CHURCH (Kneel)

Celebrant Let us pray for the whole state of Christ's Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers—especially MARK, our Metropolitan—that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

People Amen.

THE CONFESSION

(Kneel)

Celebrant YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

All ALMIGHTY GOD, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is

intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Celebrant ALMIGHTY GOD, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

People Amen.

THE SURSUM CORDA

(Kneel)

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

The Celebrant will then continue with the following Preface:

THE PROPER PREFACE

(Kneel)

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

WHO, with thine only-begotten Son and the Holy Ghost, art one God, one Lord, in Trinity of Persons and in Unity of Substance. For that which we believe of thy glory, O Father, the same we believe of thy Son, and of the Holy Ghost, without any difference of inequality.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Then the Celebrant and People will sing:

SANCTUS AND BENEDICTUS QUI VENIT

(Kneel)

HOLY, HOLY, HOLY,

Hymn 797

Lord God of Hosts, Heaven and earth are full of thy Glory: Glory be to thee, O Lord Most High. Amen.

BLESSED is he that cometh in the Name of the Lord. Hosanna in the highest.

The Celebrant will then continue:

THE CANON OF THE MASS

(Kneel)

The Thanksgiving

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

The Consecration

FOR in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat,

THIS IS MY BODY, WHICH IS GIVEN FOR YOU;

Do this in remembrance of me.

Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for

**THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU,
AND FOR MANY, FOR THE REMISSION OF SINS;**

Do this, as oft as ye shall drink it, in remembrance of me.

The Prayer of Offering

WHEREFORE O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

Prayer of Invocation of the Holy Ghost

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

Prayer for the Benefits of the Offering

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

Prayer for Communicants

AND here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

Commemoration of the Departed

REMEMBER, Lord, also the souls of thy servants and handmaidens, which are gone before us with the mark of faith, and rest in the sleep of peace (*here the celebrant will pause to remember those whom he desires to commemorate*). We beseech thee, O Lord, that unto them, and unto all such as rest in Christ, thou wilt grant a place of refreshing, of light, and of peace. And vouchsafe to give unto us some portion and fellowship with thy holy Apostles and Martyrs; with Peter, Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon, and Thaddeus; Linus, Cletus, Clement, Sextus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian; John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucia, Agnes, Cecilia, Anastasia, and with all thy saints; within whose fellowship we beseech thee to admit us.

Prayer for Acceptance of the Offering

AND although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this

our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

Concluding Doxology

BY whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

People *Amen.*

The Communion Devotions

Celebrant Let us pray: Commanded by saving precepts, and taught by divine example, we are bold to say,

THE OUR FATHER

(Kneel)

Celebrant Our Father,

Hymn 722

People who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant will then pray silently, concluding:

World without end.

People *Amen.*

Celebrant The Peace of the Lord be alway with you.

People And with thy spirit.

Then the Celebrant and People together will sing:

AGNUS DEI

(Kneel)

O Lamb of God, that takest away the sins of the world:

Hymn 712

Have mercy upon us.

O Lamb of God, that takest away the sins of the world:

Have mercy upon us.

O Lamb of God, that takest away the sins of the world:

Grant us thy peace.

Then the Celebrant and People will pray:

THE PRAYER OF HUMBLE ACCESS

(Kneel)

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant

us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

ECCE, AGNUS DEI AND DOMINE, NON SUM DIGNUS (Kneel)

Celebrant Behold the Lamb of God: behold him that taketh away the sins of the world.

All Lord, I am not worthy that thou shouldest come under my roof: but speak the word only and my soul shall be healed.
[x3]

The Cantor will then chant:

THE COMMUNION SENTENCE (Kneel)

Psalm 43 I will go unto the altar of God: even unto the God of my joy and gladness.

THE COMMUNION OF THE FAITHFUL (Stand)

At this time, all will come forward, following the guidance of the usher. Additional directions regarding Communion may be found on the front page of the bulletin.

**During Communion: *What Wondrous Love Is This* – Southern Harmony
1835, arr. Albert Zabel**

Following Communion, the Celebrant and People will pray:

THE POSTCOMMUNION THANKSGIVING (Kneel)

Celebrant Let us pray.

All ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray. (Kneel)

The Celebrant will then pray the Postcommunion Collects of the Day:

The Postcommunion Collect of Sexagesima Sunday

WE humbly beseech thee, Almighty God, that we, whom thou dost vouchsafe to regenerate with thy holy sacraments, may continually serve thee in all virtuous and godly living. Through Jesus Christ thy Son, our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end.

People Amen.

Celebrant Let us pray.

The Postcommunion Collect of St. Gilbert of Sempringham

O LORD, we pray thee that this holy Sacrament which we have received and the prayers of thy holy Abbot, blessed Gilbert, may effectually defend us: that we may both imitate the example of his conversation, and perceive the succour of his intercession.

The Postcommunion Collect of St. Andrew Corsini

GRANT, we beseech thee, Almighty God: that we may so shew forth our thankfulness for the gifts which we have now received, that, at the intercession of blessed Andrew, thy Confessor and Bishop, we may obtain yet more abundant mercies. Through Jesus Christ thy Son, our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end.

People Amen.

Concluding Rites

THE DISMISSAL (Kneel)

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us bless the Lord.

People Thanks be to God.

The Celebrant will then bless the People:

THE BLESSING (Kneel)

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

People Amen.

THE LAST GOSPEL

(Stand)

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant The Beginning of the Holy Gospel according to John.

People Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to be come the Sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. **[kneel]** And the Word was made flesh, **[rise]** and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

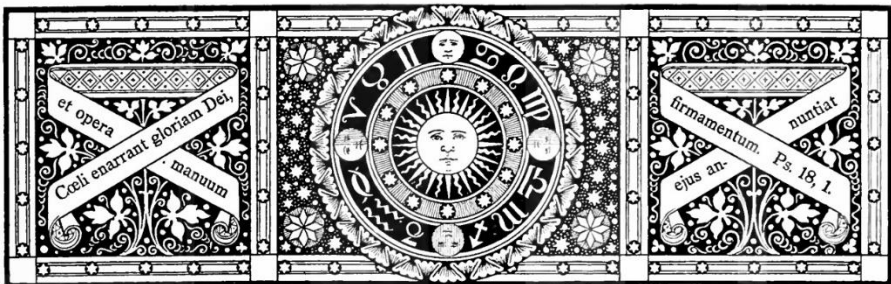
People Thanks be to God.

At the Retiring of the Altar Party,

“Oft in danger, oft in woe”

Hymn 558

Postlude: *The Lord's My Shepherd* – Jesse S. Irvine, arr. Donald Hustad





NOTICES

If you have any blessed palms from previous years that you would like to be disposed of, please bring them so that they can be burned to prepare the ashes for Ash Wednesday (February 14).

Following Mass today, we will perform the traditional blessing of throats in honor of St. Blase, whose feast day was yesterday.



THE WEEKLY KALENDAR

MONDAY – *St. Agatha, Virgin & Martyr*

10:00 a.m., Mattins

10:30 a.m., Holy Mass

TUESDAY – *St. Titus, Bishop & Confessor*

10:00 a.m., Mattins

10:30 a.m., Holy Mass

WEDNESDAY – *St. Romuald, Abbot*

10:00 a.m., Mattins

10:30 a.m., Holy Mass

THURSDAY – *St. John of Matha, Confessor*

12:00 p.m., Mattins

12:30 p.m., Holy Mass

FRIDAY – *St. Cyril of Alexandria, Bishop, Confessor, & Doctor*

10:00 a.m., Mattins

10:30 a.m., Holy Mass

SATURDAY – *St. Scholastica, Virgin*

10:00 a.m., Mattins

10:30 a.m., Holy Mass

SUNDAY – **QUINQUAGESIMA SUNDAY**

9:30 a.m., Mattins

10:00 a.m., Holy Mass

Please remember the following in your daily prayers:

THOSE WITH SPECIAL NEEDS

All Christians being subjected to persecution
S. Vincent de Paul, Mononville, Haiti
Mike
Emily
Leigh Ann Tonnis
Nick

Our Country
Max and Family
Fawn
Jesse
Diane

THE SICK AND THOSE WHO MINISTER TO THEM

For those recovering from surgery or illness:

Georgian Lycas

For those with upcoming surgeries:

For those with ongoing health concerns:

Bob
Randi
Douglas
Marsha
Bill
Denise Short
Rick
Georgian
Jane
Garrison
Everett
Terry
Sr. Mary Owen, OSB
Christine Perrin
Pete Wetzol

Lisa
Brian
Tony
Mark Jennings
Emily
Christine
Tiffany
Gerry
Betty
Jamie
Arline
Kathleen
Roe
Lynn
Grace

THE SOULS OF THE FAITHFUL DEPARTED

PARISH PRAYER

O GOD our heavenly Father, in Thy Mercy and boundless Love, give ear to our cry for Thy Goodness to fall down upon this parish. Perfect our petitions by the merits of our holy Patron, St. Edward, Thy Christ-like King and Confessor. Humble and Sanctify our bodies, minds and souls, increase our Faith, Hope and Charity, and in accordance with Thy holy Will; grant us spiritual and temporal growth as we live out the holy Gospel ministry to all those in need, to the Glory of Thy Kingdom, world without end. Amen.



ST. EDWARD'S ANGLICAN CHURCH

Continuing Transformative Tradition

6361 North Keystone Avenue, Indianapolis, IN 46220

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The Very Reverend Corey B. French

Rector 📞 865-719-8051

fr.coreyfrench@gmail.com

How can we help you?

Fr. Corey is available to make pastoral and hospital visitations, to hear confessions, to offer spiritual direction and pastoral counseling, to bless the homes of the faithful, and to pray for you in your needs. Please provide your contact information below or online at **stedwardsindy.org/contact**.

Name _____

Address _____

Email _____

Phone _____

☐ I would like to receive email newsletters.

☐ I would like to speak with Fr. Corey.

Prayer Request _____