



# ST. EDWARD'S ANGLICAN CHURCH

*Continuing Transformative Tradition*



*The FEAST of ST. EDWARD the CONFESSOR*

**Being the Patronal Feast of the Parish**

(Commemoration of the Octave of the Dedication and Trinity XX)

**Sunday, October 22, A.D. 2023**

## Welcome to St. Edward's!

We are so glad that you are joining us in worship today! Directions for when to stand, kneel, and sit are included throughout the bulletin to enable worshippers to participate as fully as possible. Feel free to engage as you feel able and comfortable.

**Communion:** All baptized Christians who have been confirmed by a Bishop in apostolic succession are invited to receive Holy Communion. To receive Communion, please proceed to the altar rail at the indicated time. If you wish to receive by intinction (i.e., having the Host dipped in the Wine), the Host will be placed on your hand. Leave it in your hand, and the priest with the Chalice will intinct the Host and place it on your tongue. If you do not wish to receive either the Bread or the Cup, you may cross your arms over your chest as the priest approaches. It is the ancient teaching of the Church that the whole Sacrament is received in either kind.

**Restrooms, Baby Changing / Nursing:** There is a restroom in the main entry, and additional restrooms downstairs accessed via stairs in the Parish Hall. We have a changing and nursing station behind the curtain in the entry. A second changing station is located in the women's restroom downstairs.

**After the Service:** Please join us after Mass in the Parish Hall for coffee and refreshments. If there is any way we may be of assistance, please speak with the usher or with Fr. Corey.



### Today's Music

<b>At the Preparation:</b>	Hymn 569 - "Lo! What a cloud of witnesses"
<i>Kyrie Eleison:</i>	Hymn 747
<i>Gloria in Excelsis:</i>	Hymn 724
<b>At the Gospel:</b>	"Edward, Confessor of the Lord" ( <i>see back of bulletin</i> )
<b>Offertory:</b>	Hymn 398 - "We love the place, O God"
<i>Sanctus:</i>	Hymn 799
<i>Agnus Dei:</i>	Hymn 749
<b>Conclusion:</b>	Hymn 780 - "Christ is made the sure foundation"



### Mattins Readings

Psalm: 107     Lessons: Ecclesiastes 9:4-10 ; Ephesians 6:1-9

**Prelude: *Arioso* – Alexander Schreiner**

*Before the Procession, all will recite the Angelus from the cards in the pews:*

**THE ANGELUS**

**(Stand)**

**The Entrance Rite**

**During the Preparation of the Altar Party,**

**(Stand)**

“Lo, what a cloud of witnesses”

**Hymn 569**

**THE COLLECT FOR PURITY**

**(Kneel)**

*Celebrant* ALMIGHTY GOD, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

*People* Amen.

*As the Celebrant ascends to the Altar, the Cantor chants:*

**INTROIT**

*Os justi*

Psalm 37

**(Kneel)**

THE mouth of the righteous is exercised in wisdom, and his tongue will be talking of equity: the law of his God is in his heart.

*Psalm 37* Fret not thyself because of the ungodly: neither be thou envious against the evildoers.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen. The mouth of the righteous...

**THE SUMMARY OF THE LAW**

**(Kneel)**

*Celebrant* HEAR what our Lord Jesus Christ saith. Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

*Following the Summary of the Law, all sing the Kyrie and Gloria:*

**KYRIE ELEISON**

**(Kneel)**

Lord, have mercy upon us. [x3]

**Hymn 747**

*Christ, have mercy upon us. [x3]*

Lord, have mercy upon us. [x3]

**GLORIA IN EXCELSIS**

**(Stand)**

*Celebrant* GLORY BE to God on high,

**Hymn 724**

*All* and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee

for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, ✠ art most high in the glory of God the Father. Amen.

*Following the Gloria, the Celebrant greets the People:*

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray. **(Kneel)**

*The Celebrant will then pray the Collects of the Day:*

#### **The Collect of St. Edward the Confessor**

O GOD, who didst bestow upon thy blessed Confessor King Edward the crown of everlasting glory: grant us, we pray thee, so to venerate him on earth, that we may be found worthy to reign with him in heaven. Through Jesus Christ our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost ever, one God, world without end.

*People* Amen.

*Celebrant* Let us pray.

#### **The Collect of the Twentieth Sunday after Trinity**

ALMIGHTY and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us: that we, being ready both in body and soul, may cheerfully accomplish those things which thou commandest.

#### **The Collect of the Dedication of a Church**

O GOD who yearly bringest us again unto the day of consecration of this thy holy temple, who dost likewise continually suffer us to draw near in safety unto thy holy mysteries: mercifully hear the prayers of us thy servants, and grant that whosoever entereth this house to ask thy blessing may rejoice in the obtaining of all that he desireth. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost ever, one God, world without end.

*People* Amen.

## The Liturgy of the Word

THE EPISTLE

*Ecclesiasticus 31:8-11*

(Sit)

The Lesson from the Book of Ecclesiasticus.

BLESSED is the man that is found without blemish and hath not gone after gold. Who is he? And we will call him blessed: for wonderful things hath he done among his people. Who hath been tried thereby and found perfect? Then let him glory. Who might offend and hath not offended? Or done evil and hath not done it? His goods shall be established, and the congregation shall declare his alms.

Here endeth the Lesson.

*People* Thanks be to God.

*The Cantor will then chant:*

GRADUAL

(Sit)

*Psalm 92* The righteous shall flourish like a palm tree: and shall spread abroad like a cedar in Libanus in the house of the Lord. *V.* To tell of thy loving-kindness early in the morning: and of thy truth in the night season.

ALLELUIA

(Stand)

*St. James 1* Alleluia, alleluia. *V.* Blessed is the man that endureth temptation: for when he is tried he shall receive a crown of life. Alleluia.

At the Gospel Procession,

(Stand)

“Edward, Confessor of the Lord” *Hymn 157, Tune II, Verses 1 & 2*

THE GOSPEL

*St. Luke 12:35-40*

(Stand)

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* The Continuation of the Holy Gospel according to Luke.

*People* Glory be to thee, O Lord.

AT THAT TIME: Jesus said unto his disciples: Let your loins be girded about, and your lights burning; and ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately. Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them. And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants. And this know, that if the goodman of the

house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through. Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.

*People* Praise be to thee, O Christ.

**After the Gospel,**

**(Stand)**

“Edward, Confessor of the Lord”

**Hymn 157, Tune II, Verses 3 & 4**

*The Celebrant and People will then sing the Creed:*

**NICENE CREED**

**(Stand)**

*Celebrant* I BELIEVE in One God

**Hymn 720**

*All* the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, **(Kneel)** And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: **(Stand)** And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe One, Holy, Catholic, and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life ✠ of the world to come. Amen.

**THE HOMILY**

**(Sit)**

The Very Rev. Corey B. French, *Rector*

### **The Liturgy of the Altar**

*After the Homily, the Celebrant will begin the Offertory:*

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

**(Stand)**

*The Cantor will then chant the Offertory verse:*

**THE OFFERTORY**

**(Stand)**

*Psalm 89* My truth also and my mercy shall be with him: and in my Name shall his horn be exalted.

**During the Offertory,**  
“We love the place, O God”

(Sit)  
**Hymn 398**

*On the first and third Sundays of the month, a second offering will be collected to assist the work of our Diocese and of the missions supported by the Parish.*

*Once the Preparation of Gifts is concluded, the Celebrant will bid the People’s prayers for those in need and for the Parish; in conclusion he will bid all to join with him in the offering:*

**ORATE, FRATRES** (Stand)

*Celebrant* Pray, brethren, that this my sacrifice and yours may be acceptable to God the Father Almighty.

*People* The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church.

*Celebrant* Amen.

*After this, the Celebrant will pray silently over the gifts, saying in conclusion:*

World without end.

*People* Amen.

**THE PRAYER FOR CHRIST’S CHURCH** (Kneel)

*Celebrant* Let us pray for the whole state of Christ’s Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers—especially MARK, our Metropolitan, and PATRICK, our Episcopal

Visitor—that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

*People* Amen.

### THE CONFESSION

(Kneel)

*Celebrant* YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

*All* ALMIGHTY GOD, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

*Celebrant* ALMIGHTY GOD, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

*People* Amen.

**THE SURSUM CORDA**

**(Kneel)**

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*The Celebrant will then continue with the following Preface:*

**THE PROPER PREFACE**

**(Kneel)**

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

WHO, with thine only-begotten Son, and the Holy Ghost, art one God, one Lord, in Trinity of Persons and in Unity of Substance. For that which we believe of thy glory, O Father, the same we believe of the Son, and of the Holy Ghost, without any difference of inequality.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

*Then the Celebrant and People will sing:*

**SANCTUS AND BENEDICTUS QUI VENIT**

**(Kneel)**

HOLY, HOLY, HOLY,

**Hymn 799**

Lord God of Hosts, Heaven and earth are full of thy Glory: Glory be to thee, O Lord Most High. Amen.

BLESSED is he that cometh in the Name of the Lord. Hosanna in the highest.

*The Celebrant will then continue:*

*The Thanksgiving*

**A**LL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

*The Consecration*

**F**OR in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat,

**THIS IS MY BODY, WHICH IS GIVEN FOR YOU;**

Do this in remembrance of me.

Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for

**THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU,  
AND FOR MANY, FOR THE REMISSION OF SINS;**

Do this, as oft as ye shall drink it, in remembrance of me.

*The Prayer of Offering*

**W**HEREFORE O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

*Prayer of Invocation of the Holy Ghost*

**A**ND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

*Prayer for the Benefits of the Offering*

**A**ND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

*Prayer for Communicants*

**A**ND here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

*Commemoration of the Departed*

**R**EMEMBER, Lord, also the souls of thy servants and handmaidens, which are gone before us with the mark of faith, and rest in the sleep of peace (*here the celebrant will pause to remember those whom he desires to commemorate*). We beseech thee, O Lord, that unto them, and unto all such as rest in Christ, thou wilt grant a place of refreshing, of light, and of peace. And vouchsafe to give unto us some portion and fellowship with thy holy Apostles and Martyrs; with Peter, Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon, and Thaddeus; Linus, Cletus, Clement, Sextus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian; John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucia, Agnes, Cecilia, Anastasia, and with all thy saints; within whose fellowship we beseech thee to admit us.

*Prayer for Acceptance of the Offering*

**A**ND although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

*Concluding Doxology*

**B**Y whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

*People* Amen.

## The Communion Devotions

*Celebrant* Let us pray: and now, as our Saviour Christ hath taught us, we are bold to say,

### THE OUR FATHER

(Kneel)

*Celebrant* Our Father,

Hymn 722

*People* who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*The Celebrant will then pray silently, concluding:*

World without end.

*People* Amen.

*Celebrant* The Peace of the Lord be always with you.

*People* And with thy spirit.

*Then the Celebrant and People together will sing:*

### AGNUS DEI

(Kneel)

O Lamb of God, that takest away the sins of the world: Hymn 749  
Have mercy upon us.

O Lamb of God, that takest away the sins of the world:  
Have mercy upon us.

O Lamb of God, that takest away the sins of the world:  
Grant us thy peace.

*Then the Celebrant and People will pray:*

### THE PRAYER OF HUMBLE ACCESS

(Kneel)

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

### ECCE, AGNUS DEI AND DOMINE, NON SUM DIGNUS

(Kneel)

*Celebrant* Behold the Lamb of God: behold him that taketh away the sins of the world.

All Lord, I am not worthy that thou shouldest come under my roof: but speak the word only and my soul shall be healed.  
[x3]

*The Cantor will then chant:*

**THE COMMUNION SENTENCE** (Kneel)

St. Matthew 24 Blessed is that servant whom his Lord shall find watching: verily I say unto you, that he shall make him ruler over all his goods.

**THE COMMUNION OF THE FAITHFUL** (Stand)

*At this time, all will come forward, following the guidance of the usher. Additional directions regarding Communion may be found on the front page of the bulletin.*

**During Communion: *Pange Lingua Gloriosi* – Sarum Plainsong**

*After Communion, the Celebrant and People will pray:*

**THE POSTCOMMUNION THANKSGIVING** (Kneel)

*Celebrant* Let us pray.

All ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray. (Kneel)

*The Celebrant will then pray the Postcommunion Collects of the Day:*

**The Postcommunion Collect of St. Edward the Confessor**

O GOD, who hast vouchsafed to feed us with heavenly meat and drink: mercifully grant that, like as we have received the same in devout remembrance of blessed Edward, thy Confessor, so we may evermore be defended by his intercession. Through Jesus Christ thy Son, our Lord,

who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end.

*People* Amen.

*Celebrant* Let us pray.

**The Postcommunion Collect of the Twentieth Sunday after Trinity**

GRANT, O Lord, that the power of thy healing may mercifully cleanse us from all our perversities: and make us ever to cleave steadfastly unto thy commandments. Through Jesus Christ thy Son, our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end.

**The Postcommunion Collect of the Dedication of a Church**

O GOD, who of elect and living stones dost fashion for thy divine Majesty an everlasting habitation: we beseech thee to assist the supplications of us thy people: that, like as thy Church increaseth in outward and visible habitations, so it may grow and prosper in all inward and spiritual advancement. Through Jesus Christ thy Son, our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end.

*People* Amen.

**Concluding Rites**

**THE DISMISSAL**

**(Kneel)**

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Depart in peace.

*People* Thanks be to God.

*The Celebrant will then bless the People:*

**THE BLESSING**

**(Kneel)**

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

*People* Amen.

**THE LAST GOSPEL**

*(Of Trinity XX)*

**(Stand)**

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* The Continuation of the Holy Gospel according to Matthew.

*People*      Glory be to thee, O Lord.

AT THAT TIME: Jesus said, The kingdom of heaven is like unto a certain king, which made a marriage for his son; and sent forth his servants to call them that were bidden to the wedding; and they would not come. Again, he sent forth other servants, saying, Tell them which are bidden: Behold, I have prepared my dinner; my oxen and my fatlings are killed, and all things are ready: come unto the marriage. But they made light of it, and went their ways, one to his farm, another to his merchandise: and the remnant took his servants, and entreated them spitefully, and slew them. But when the king heard thereof, he was wroth; and he sent forth his armies, and destroyed those murderers, and burned up their city. Then saith he to his servants: The wedding is ready, but they which were bidden were not worthy. Go ye therefore into the highways, and as many as ye shall find, bid to the marriage. So those servants went out into the highways, and gathered together all as many as they found, both bad and good; and the wedding was furnished with guests. And when the king came in to see the guests, he saw there a man which had not on a wedding-garment. And he saith unto him: Friend, how camest thou in hither, not having a wedding-garment? And he was speechless. Then said the king to the servants: Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth. For many are called, but few are chosen.

*People*      Thanks be to God.

**At the Retiring of the Altar Party,**  
“Christ is made the sure foundation”

Hymn 780

Postlude: *All Creatures of Our God and King – Geistliche Kirchengesäng,*  
arr. Joshua Evanovich





## THE WEEKLY KALENDAR

**MONDAY** - *Octave Day of the Dedication*

10:00 a.m., Mattins

10:30 a.m., Holy Mass

**TUESDAY** - *St. Raphael, Archangel*

10:00 a.m., Mattins

10:30 a.m., Holy Mass

**WEDNESDAY** - *SS. Crispin and Crispinian, MM.*

10:00 a.m., Mattins

10:30 a.m., Holy Mass

**THURSDAY** - *St. Evaristus, P.M.*

10:00 a.m., Mattins

10:30 a.m., Holy Mass

**FRIDAY** - *Vigil of SS. Simon and Jude*

10:00 a.m., Mattins

10:30 a.m., Holy Mass

**SATURDAY** - *SS. SIMON AND JUDE, APOSTLES*

10:00 a.m., Mattins

10:30 a.m., Holy Mass

**SUNDAY** - *THE FEAST OF CHRIST THE KING*

9:30 a.m., Mattins

10:00 a.m., Holy Mass

**Please remember the following in your daily prayers:**

**THOSE WITH SPECIAL NEEDS**

All Christians being subjected to persecution	Our Country
S. Vincent de Paul, Mononville, Haiti	Max and Family
Mary McGhee	Mike
Fawn	Emily
Leigh Ann Tonnis	Diane
Nick	Jesse

**THE SICK AND THOSE WHO MINISTER TO THEM**

**For those recovering from surgery or illness:**

Lisa French	Marilyn
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**For those with upcoming surgeries:**

Mary	Laverne - 11/15
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**For those with ongoing health concerns:**

Bob	Lisa
Randi	Cameron
Douglas	Brian
Lindsay	Tony
Dan Fletcher	Mark Jennings
Marsha	Emily
Bill	Christine
Denise Short	Tiffany
Rick	Gerry
Georgan	Betty
Jane	Chet Taylor
Garrison	Jamie
Joyce	Arline
Everett	Kathleen
Terry	Roe
Sr. Mary Owen, OSB	Lynn
Christine Perrin	

**THE SOULS OF THE FAITHFUL DEPARTED**

**PARISH PRAYER**

O GOD our heavenly Father, in Thy Mercy and boundless Love, give ear to our cry for Thy Goodness to fall down upon this parish. Perfect our petitions by the merits of our holy Patron, St. Edward, Thy Christ-like King and Confessor. Humble and Sanctify our bodies, minds and souls, increase our Faith, Hope and Charity, and in accordance with Thy holy Will; grant us spiritual and temporal growth as we live out the holy Gospel ministry to all those in need, to the Glory of Thy Kingdom, world without end. Amen.



Tune 157 (II)

1. Edward, Confessor of the Lord, whose triumph  
All faithful people celebrate with reverence,  
On this his feast-day, year by year receiveth  
Merited honours.

2. God-fearing, watchful, pure of mind and body,  
Holy and humble, thus did all men find him:  
While, through his members, to the life immortal  
Mortal life called him.

3. Sick ones of old time to his shrine resorting  
Sorely by ailments manifold afflicted,  
Oft-times have welcomed health and strength returning  
At his petition.

4. Wherefore, in chorus, giving God the glory,  
Raise we our anthem in St. Edward's honour  
That in his merits we may have a portion  
Now and hereafter.



# ST. EDWARD'S ANGLICAN CHURCH

*Continuing Transformative Tradition*

6361 North Keystone Avenue, Indianapolis, IN 46220

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**The Very Reverend Corey B. French**

Rector • 865-719-8051

[fr.coreyfrench@gmail.com](mailto:fr.coreyfrench@gmail.com)

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## How can we help you?

Our clergy are available to make pastoral and hospital visitations, to hear confessions, to offer spiritual direction and pastoral counseling, to bless the homes of the faithful, and to pray for you in your needs. Please provide your contact information below or online at [stedwardsindy.org/contact](http://stedwardsindy.org/contact).

Name \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

- I would like to receive email newsletters.
- I would like to speak with clergy.

Prayer Request \_\_\_\_\_