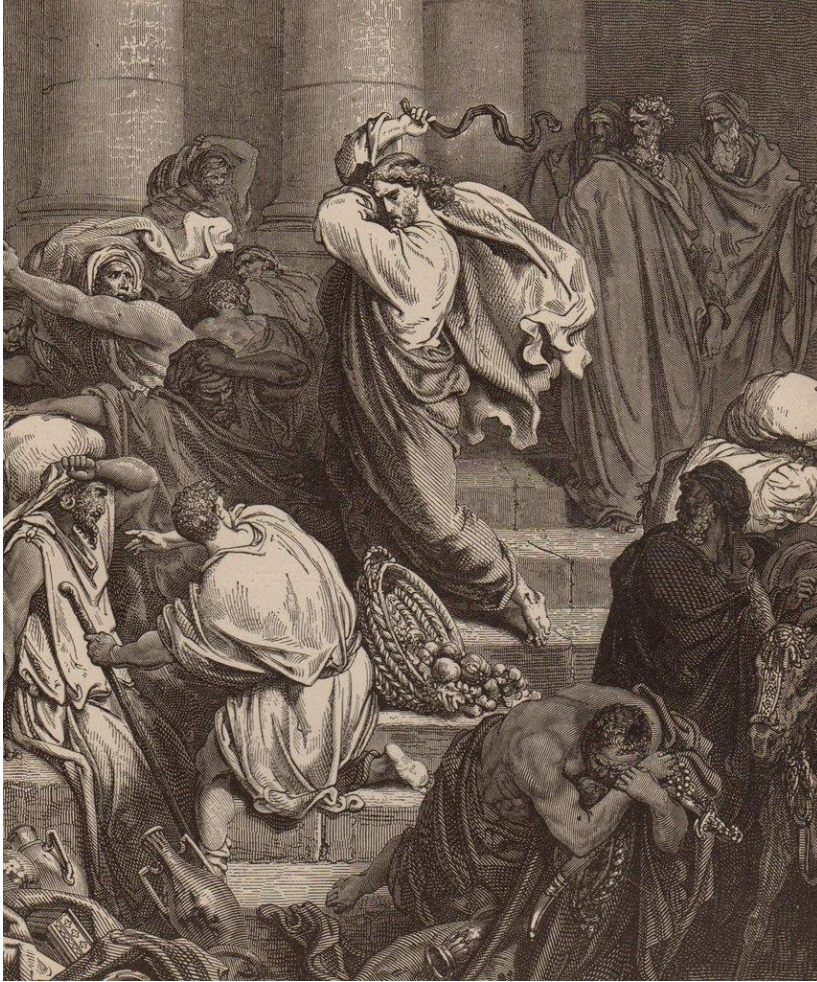




ST. EDWARD'S
ANGLICAN CHURCH

Continuing Transformative Tradition



The TENTH SUNDAY after TRINITY

(Commemoration of SS. Hippolytus and Cassian, Martyrs)

Sunday, August 13, A.D. 2023

Welcome to St. Edward's!

We are so glad that you are joining us in worship today! Directions for when to stand, kneel, and sit are included throughout the bulletin to enable worshippers to participate as fully as possible. Feel free to engage as you feel able and comfortable.

Communion: All baptized Christians who have been confirmed by a Bishop in apostolic succession are invited to receive Holy Communion. To receive Communion, please proceed to the altar rail at the indicated time. If you wish to receive by intinction (i.e., having the Host dipped in the Wine), the Host will be placed on your hand. Leave it in your hand, and the priest with the Chalice will intinct the Host and place it on your tongue. If you do not wish to receive either the Bread or the Cup, you may cross your arms over your chest as the priest approaches. It is the ancient teaching of the Church that the whole Sacrament is received in either kind.

Restrooms, Baby Changing / Nursing: There is a restroom in the main entry, and additional restrooms downstairs accessed via stairs in the Parish Hall. We have a changing and nursing station behind the curtain in the entry. A second changing station is located in the women's restroom downstairs.

After the Service: Please join us after Mass in the Parish Hall for coffee and refreshments. If there is any way we may be of assistance, please speak with the usher or with Fr. Corey or Bishop Starks.



Today's Music

| | |
|-----------------------------------|---|
| At the Preparation: | Hymn 367 - "When morning gilds the skies" |
| <i>Kyrie Eleison:</i> | Hymn 719 |
| <i>Gloria in Excelsis:</i> | Hymn 713 |
| At the Gospel: | Hymn 418 - "Blest are the pure in heart" |
| <i>Credo:</i> | Hymn 720 |
| Offertory: | Hymn 585 - "Jerusalem, my happy home" |
| <i>Sanctus:</i> | Hymn 798 |
| <i>Agnus Dei:</i> | Hymn 723 |
| Conclusion: | Hymn 589 - "O what their joy and their glory must be" |



Mattins Readings

Psalm: 68 Lessons: Ecclesiasticus 1:1-10 ; John 8:25-36

Prelude: *May the Mind of Christ My Savior* – A. Cyril Barham-Gould

Before the Procession, all will recite the Angelus from the cards in the pews:

THE ANGELUS

(Stand)

The Entrance Rite

During the Preparation of the Altar Party,

(Stand)

“When morning gilds the skies”

Hymn 367

THE COLLECT FOR PURITY

(Kneel)

Celebrant ALMIGHTY GOD, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

People Amen.

As the Celebrant ascends to the Altar, the Cantor chants:

INTROIT

Cum Clamarem

Psalm 55

(Kneel)

WHEN I called upon the Lord, he regarded my petition; yea, from the battle that was against me: and he hath brought them down, even he that is old, and endureth forever; O cast thy burden upon the Lord, and he shall nourish thee.

Psalm 55 Hear my prayer, O Lord, and hide not thyself from my petition: take heed unto me, and hear me.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen. When I called upon the Lord...

THE SUMMARY OF THE LAW

(Kneel)

Celebrant HEAR what our Lord Jesus Christ saith. Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Following the Summary of the Law, all sing the Kyrie and Gloria:

KYRIE ELEISON

(Kneel)

Lord, have mercy upon us. [x3]

Hymn 719

Christ, have mercy upon us. [x3]

Lord, have mercy upon us. [x3]

GLORIA IN EXCELSIS

(Stand)

Celebrant GLORY BE to God on high,

Hymn 713

All and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, ✠ art most high in the glory of God the Father. Amen.

Following the Gloria, the Celebrant greets the People:

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray. (Kneel)

The Celebrant will then pray the Collects of the Day:

The Collect of the Tenth Sunday after Trinity

LET thy merciful ears, O Lord, be open to the prayers of thy humble servants; and, that they may obtain their petitions make them to ask such things as shall please thee. Through Jesus Christ our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost ever, one God, world without end.

People Amen.

Celebrant Let us pray.

The Collect of SS. Hippolytus and Cassian

GRANT, we beseech thee, Almighty God: that we, on this feast day devoutly observing the feast of thy holy Martyrs, Hippolytus and Cassian, may thereby increase in godliness to the attainment of everlasting salvation.

The Collect of the Saints

DEFEND us, O Lord, we beseech thee, from all dangers both of body and soul: and at the intercession of the blessed and glorious ever-Virgin Mary, Mother of God, of blessed Joseph, of thy holy Apostles Peter and Paul, of blessed Edward, and of all thy Saints, grant us thy saving health and peace; that being defended from all adversities and all false doctrines, thy Church may serve thee in freedom and quietness. Through the same

Jesus Christ thy Son, our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost ever, one God, world without end.

People Amen.

The Liturgy of the Word

THE EPISTLE

I Corinthians 12:1-11

(Sit)

The Lesson from the Epistle of Blessed Paul the Apostle to the Corinthians.

BRETHREN: Concerning spiritual gifts, I would not have you ignorant. Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led. Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost. Now there are diversities of gifts, but the same Spirit. And there are differences of administrations, but the same Lord. And there are diversities of operations, but it is the same God which worketh all in all. But the manifestation of the Spirit is given to every man to profit withal. For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; to another faith by the same Spirit; to another the gifts of healing by the same Spirit; to another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues. But all these worketh that one and the self-same Spirit, dividing to every man severally as he will.

Here endeth the Epistle.

People Thanks be to God.

The Cantor will then chant:

GRADUAL

(Sit)

Psalm 17 Keep me, O Lord, as the apple of an eye: hide me under the shadow of thy wings. *℣.* Let my sentence come forth from thy presence: and let thine eyes look upon the thing that is equal.

ALLELUIA

(Stand)

Psalm 65 Alleluia, alleluia. *℣.* Thou, O God, art praised in Sion: and unto thee shall the vow be performed in Jerusalem. Alleluia.

At the Gospel Procession,

(Stand)

“Blest are the pure in heart”

Hymn 418, Verses 1 & 2

THE GOSPEL

St. Luke 19:41-47

(Stand)

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant The Contin~~u~~ation of the Holy Gospel according to Luke.

People Glory be to thee, O Lord.

AT THAT TIME: And when Jesus was come near Jerusalem, he beheld the city, and wept over it, saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes. For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, and shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation. And he went into the temple, and began to cast out them that sold therein, and them that bought; saying unto them, It is written, My house is the house of prayer; but ye have made it a den of thieves. And he taught daily in the temple.

People Praise be to thee, O Christ.

After the Gospel,

(Stand)

“Blest are the pure in heart”

Hymn 418, Verses 3 & 4

The Celebrant and People will then sing the Creed:

NICENE CREED

(Stand)

Celebrant I BELIEVE in One God

Hymn 720

All the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, **(Kneel)** And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: **(Stand)** And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe One, Holy, Catholic, and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life ~~of~~ of the world to come. Amen.

THE HOMILY

(Sit)

The Right Rev. Rommie M. Starks, *Bishop Ordinary of the Midwest*

The Liturgy of the Altar

After the Homily, the Celebrant will begin the Offertory:

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray. (Stand)

The Cantor will then chant the Offertory verse:

THE OFFERTORY (Stand)

Psalm 25 Unto thee, O Lord, lift I up my soul; O my God, in thee have I trusted, let me not be confounded: neither let mine enemies triumph over me; for all they that hope in thee shall not be ashamed.

During the Offertory, (Sit)

“Jerusalem, my happy home” Hymn 585

On the first and third Sundays of the month, a second offering will be collected to assist the work of our Diocese and of the missions supported by the Parish.

Once the Preparation of Gifts is concluded, the Celebrant will bid the People’s prayers for those in need and for the Parish; in conclusion he will bid all to join with him in the offering:

ORATE, FRATRES (Stand)

Celebrant Pray, brethren, that this my sacrifice and yours may be acceptable to God the Father Almighty.

People The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church.

Celebrant Amen.

After this, the Celebrant will pray silently over the gifts, saying in conclusion:

World without end.

People Amen.

THE PRAYER FOR CHRIST'S CHURCH (Kneel)

Celebrant Let us pray for the whole state of Christ’s Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty;

beseeking thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers—especially MARK, our Metropolitan; and ROMMIE, our own Bishop—that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

People Amen.

THE CONFESSION

(Kneel)

Celebrant YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

All ALMIGHTY GOD, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have

committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Celebrant ALMIGHTY GOD, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

People Amen.

THE SURSUM CORDA

(Kneel)

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

The Celebrant will then continue with the following Preface:

THE PROPER PREFACE

(Kneel)

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

WHO, with thine only-begotten Son, and the Holy Ghost, art one God, one Lord, in Trinity of Persons and in Unity of Substance. For that which we believe of thy glory, O Father, the same we believe of the Son, and of the Holy Ghost, without any difference of inequality.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Then the Celebrant and People will sing:

SANCTUS AND BENEDICTUS QUI VENIT

(Kneel)

HOLY, HOLY, HOLY,

Hymn 798

Lord God of Hosts, Heaven and earth are full of thy Glory: Glory be to thee, O Lord Most High. Amen.

BLESSED is he that cometh in the Name of the Lord. Hosanna in the highest.

The Celebrant will then continue:

THE CANON OF THE MASS

(Kneel)

The Thanksgiving

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

The Consecration

FOR in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat,

THIS IS MY BODY, WHICH IS GIVEN FOR YOU;

Do this in remembrance of me.

Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for

**THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU,
AND FOR MANY, FOR THE REMISSION OF SINS;**

Do this, as oft as ye shall drink it, in remembrance of me.

The Prayer of Offering

WHEREFORE O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

Prayer of Invocation of the Holy Ghost

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

Prayer for the Benefits of the Offering

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

Prayer for Communicants

AND here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

Commemoration of the Departed

REMEMBER, Lord, also the souls of thy servants and handmaidens, which are gone before us with the mark of faith, and rest in the sleep of peace (*here the celebrant will pause to remember those whom he desires to commemorate*). We beseech thee, O Lord, that unto them, and unto all such as rest in Christ, thou wilt grant a place of refreshing, of light, and of peace. And vouchsafe to give unto us some portion and fellowship with thy holy Apostles and Martyrs; with Peter, Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon, and Thaddeus; Linus, Cletus, Clement, Sextus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian; John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucia, Agnes, Cecilia, Anastasia, and with all thy saints; within whose fellowship we beseech thee to admit us.

Prayer for Acceptance of the Offering

AND although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this

our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

Concluding Doxology

BY whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

People Amen.

The Communion Devotions

Celebrant Let us pray: and now, as our Saviour Christ hath taught us, we are bold to say,

THE OUR FATHER

(Kneel)

Celebrant Our Father,

Hymn 722

People who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant will then pray silently, concluding:

World without end.

People Amen.

Celebrant The Peace of the Lord be alway with you.

People And with thy spirit.

Then the Celebrant and People together will sing:

AGNUS DEI

(Kneel)

O Lamb of God, that takest away the sins of the world: **Hymn 723**
Have mercy upon us.

O Lamb of God, that takest away the sins of the world:
Have mercy upon us.

O Lamb of God, that takest away the sins of the world:
Grant us thy peace.

Then the Celebrant and People will pray:

THE PRAYER OF HUMBLE ACCESS

(Kneel)

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus

Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. *Amen.*

ECCE, AGNUS DEI AND DOMINE, NON SUM DIGNUS (Kneel)

Celebrant Behold the Lamb of God: behold him that taketh away the sins of the world.

All Lord, I am not worthy that thou shouldest come under my roof: but speak the word only and my soul shall be healed.
[x3]

The Cantor will then chant:

THE COMMUNION SENTENCE (Kneel)

Psalm 51 Thou shalt be pleased with the sacrifice of righteousness: with the burnt offerings and oblations upon thine altar, O Lord.

THE COMMUNION OF THE FAITHFUL (Stand)

At this time, all will come forward, following the guidance of the usher. Additional directions regarding Communion may be found on the front page of the bulletin.

During Communion: *The Gift of Love* – Hal H. Hopson, sett. John Carter

After Communion, the Celebrant and People will pray:

THE POSTCOMMUNION THANKSGIVING (Kneel)

Celebrant Let us pray.

All ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray. **(Kneel)**

The Celebrant will then pray the Postcommunion Collects of the Day:

The Postcommunion Collect of the Tenth Sunday after Trinity

GRANT, O Lord, we pray thee, that this holy Communion, which we have received, may cleanse us from all our sins, and bestow upon us unity and concord. Through Jesus Christ thy Son, our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end.

People Amen.

Celebrant Let us pray.

The Postcommunion Collect of SS. Hippolytus and Cassian

GRANT, O Lord, that this partaking of thy holy sacraments may avail for our deliverance from all evil and for our confirmation in the light of thy truth.

The Postcommunion Collect of the Saints

GRANT, we beseech thee, O Lord, that the gifts now offered by us in these holy mysteries may evermore cleanse and defend us: that, at the intercession of the Blessed Virgin Mary, Mother of God, of blessed Joseph, of thy holy Apostles Peter and Paul, of blessed Edward, and of all thy saints; we may be absolved from all our offenses and defended against all adversities. Through the same Jesus Christ thy Son, our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end.

People Amen.

Concluding Rites

THE DISMISSAL

(Kneel)

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Depart in peace.

People Thanks be to God.

The Bishop will then bless the People:

THE PONTIFICAL BLESSING

(Kneel)

Bishop Blessed be the Name of the Lord.

People Henceforth, world without end.

Bishop Our help is in the Name of the Lord.

People Who hath made heaven and earth.

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus

Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

People Amen.

THE LAST GOSPEL

(Stand)

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant The Beginning of the Holy Gospel according to John.

People Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to be come the Sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. [kneel] And the Word was made flesh, [rise] and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

People Thanks be to God.

At the Retiring of the Altar Party,

“O what their joy and their glory must be”

Hymn 589

Postlude: *The Lord Bless You and Keep You* – Peter C. Lutkin





THE WEEKLY KALENDAR

MONDAY - *Vigil of the Assumption*

10:00 a.m., Mattins

10:30 a.m., Holy Mass

TUESDAY - THE ASSUMPTION OF THE BLESSED VIRGIN MARY

10:00 a.m., Mattins

10:30 a.m., Holy Mass

WEDNESDAY - *St. Joachim, Father of the B.V.M.*

10:00 a.m., Mattins

10:30 a.m., Holy Mass

THURSDAY - *St. Hyacinth, C.*

10:00 a.m., Mattins

10:30 a.m., Holy Mass

FRIDAY - *St. Helena, Q.Wid.*

10:00 a.m., Mattins

10:30 a.m., Holy Mass

SATURDAY - *St. John Eudes, C.*

No services.

SUNDAY - THE ELEVENTH SUNDAY AFTER TRINITY

9:30 a.m., Mattins

10:00 a.m., Holy Mass

Please remember the following in your daily prayers:

THOSE WITH SPECIAL NEEDS

| | |
|---|----------------|
| All Christians being subjected to persecution | Our Country |
| S. Vincent de Paul, Mononville, Haiti | Max and Family |
| Mary McGhee | Mike |
| Fawn | Emily |
| Leigh Ann Tonnis | Diane |
| Nick | |

THE SICK AND THOSE WHO MINISTER TO THEM

For those recovering from surgery or illness:

| | |
|-------------|------|
| Lisa French | Lynn |
|-------------|------|

For those with upcoming surgeries:

| | |
|------|--------|
| Mary | Sharon |
|------|--------|

For those with ongoing health concerns:

| | |
|--------------------|-----------------------|
| Bob | Patrick Robinson, Jr. |
| Randi | Lisa |
| Douglas | Cameron |
| Lindsay | Brian |
| Dan Fletcher | Tony |
| Marsha | Mark Jennings |
| Bill | Emily |
| Denise Short | Christine |
| Rick | Tiffany |
| Georgan | Gerry |
| Jane | Betty |
| Garrison | Chet Taylor |
| Joyce | Jamie |
| Everett | Arline |
| Terry | Kathleen |
| Sr. Mary Owen, OSB | Roe |
| Christine Perrin | |

THE SOULS OF THE FAITHFUL DEPARTED

PARISH PRAYER

O GOD our heavenly Father, in Thy Mercy and boundless Love, give ear to our cry for Thy Goodness to fall down upon this parish. Perfect our petitions by the merits of our holy Patron, S. Edward, Thy Christ-like King and Confessor. Humble and Sanctify our bodies, minds and souls, increase our Faith, Hope and Charity, and in accordance with Thy holy Will; grant us spiritual and temporal growth as we live out the holy Gospel ministry to all those in need, to the Glory of Thy Kingdom, world without end. Amen.



ST. EDWARD'S ANGLICAN CHURCH

Continuing Transformative Tradition

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Dean of the Cathedral • 865-719-8051
fr.coreyfrench@gmail.com

How can we help you?

Our clergy are available to make pastoral and hospital visitations, to hear confessions, to offer spiritual direction and pastoral counseling, to bless the homes of the faithful, and to pray for you in your needs. Please provide your contact information below or online at stedwardsindy.org/contact.

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Prayer Request _____