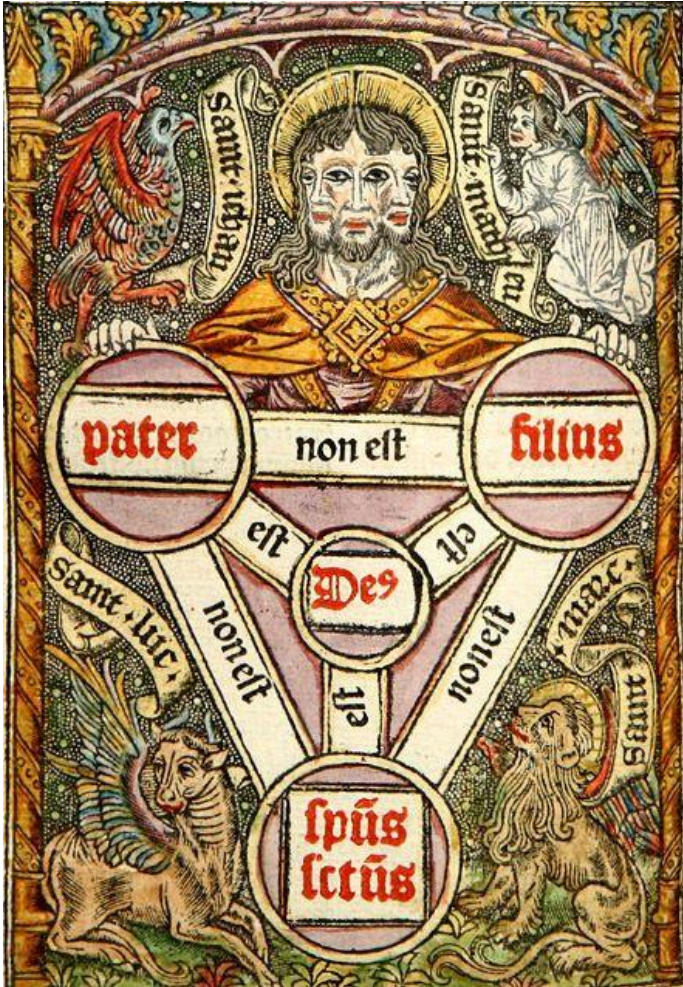




ST. EDWARD'S ANGLICAN CHURCH

Continuing Transformative Tradition



The FEAST of the MOST HOLY TRINITY

Being the Octave of Pentecost
Sunday, June 4, A.D. 2023

Welcome to St. Edward's!

We are so glad that you are joining us in worship today! Directions for when to stand, kneel, and sit are included throughout the bulletin to enable worshippers to participate as fully as possible. Feel free to engage as you feel able and comfortable.

Communion: All baptized Christians who have been confirmed by a Bishop in apostolic succession are invited to receive Holy Communion. To receive Communion, please proceed to the altar rail at the indicated time. If you wish to receive by intinction (i.e., having the Host dipped in the Wine), the Host will be placed on your hand. Leave it in your hand, and the priest with the Chalice will intinct the Host and place it on your tongue. If you do not wish to receive either the Bread or the Cup, you may cross your arms over your chest as the priest approaches. It is the ancient teaching of the Church that the whole Sacrament is received in either kind.

Restrooms, Baby Changing / Nursing: There is a restroom in the main entry, and additional restrooms downstairs accessed via stairs in the Parish Hall. We have a changing and nursing station behind the curtain in the entry. A second changing station is located in the women's restroom downstairs.

After the Service: Please join us after Mass in the Parish Hall for coffee and refreshments. If there is any way we may be of assistance, please speak with the usher or with Fr. Corey or Bishop Starks.



Today's Music

At the Preparation:	Hymn 266 - "Holy, Holy, Holy!"
<i>Kyrie Eleison:</i>	Hymn 719
<i>Gloria in Excelsis:</i>	Hymn 713
At the Gospel:	Hymn 267 - "Holy Father, great Creator"
Offertory:	Hymn 271 - "Come, thou Almighty King"
<i>Sanctus:</i>	Hymn 798
<i>Agnus Dei:</i>	Hymn 723
Conclusion:	Hymn 273 - "Holy God, we praise thy Name"



Mattins Readings

Psalms: 19-21 **Lessons:** Isaiah 6:1-8 ; I Peter 1:1-12

Prelude: *Behold the Great Redeemer* – G. Careless, harm. A. Schreiner

Before the Procession, all will recite the Angelus from the cards in the pews:

THE ANGELUS

(Stand)

The Entrance Rite

During the Preparation of the Altar Party,

(Stand)

“Holy, Holy, Holy!”

Hymn 266

THE COLLECT FOR PURITY

(Kneel)

Celebrant ALMIGHTY GOD, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

People Amen.

As the Celebrant ascends to the Altar, the Cantor chants:

INTROIT

Benedicta Sit

Tobit 12

(Kneel)

BLESSED be the Holy Trinity, and the undivided Unity: we will praise and glorify him, because he hath shewed his mercy upon us.

Psalms 8 O Lord our Governor: how excellent is thy Name in all the world.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen. Blessed be the Holy Trinity...

THE SUMMARY OF THE LAW

(Kneel)

Celebrant HEAR what our Lord Jesus Christ saith. Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Following the Summary of the Law, all sing the Kyrie and Gloria:

KYRIE ELEISON

(Kneel)

Lord, have mercy upon us. [x3]

Hymn 719

Christ, have mercy upon us. [x3]

Lord, have mercy upon us. [x3]

GLORIA IN EXCELSIS

(Stand)

Celebrant GLORY BE to God on high,

Hymn 713

All and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee

for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, ✠ art most high in the glory of God the Father. Amen.

Following the Gloria, the Celebrant greets the People:

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray. **(Kneel)**

The Celebrant will then pray the Collect of the Day:

The Collect of Trinity Sunday

ALMIGHTY and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee, that this holy faith may evermore be our defence against all adversities. Through the Jesus Christ thy Son, our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end.

People Amen.

The Liturgy of the Word

THE EPISTLE *Revelation 4:1-11* **(Sit)**

The Lesson from the Revelation of Blessed John the Apostle.

AFTER this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter. And immediately I was in the Spirit; and behold, a throne was set in heaven, and one sat on the throne: and he that sat was to look upon like a jasper and a sardius stone: and there was a rainbow round about the throne, in sight like unto an emerald. And round about the throne were four and twenty seats; and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their

heads crowns of gold: and out of the throne proceeded lightnings and thunderings and voices. And there were seven lamps of fire burning before the throne, which are the seven Spirits of God. And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four living beasts full of eyes before and behind. And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle. And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever, the four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,

Thou art worthy, O Lord,
To receive glory and honour and power;
For thou hast created all things,
And for thy pleasure they are, and were created.

Here endeth the Lesson.

People Thanks be to God.

The Cantor will then chant:

GRADUAL (Sit)

Daniel 3 Blessed art thou, O Lord, in the firmament of heaven: and above all to be praised and glorified for ever.

ALLELUIA (Stand)

Alleluia, alleluia. V̄. Blessed art thou, O Lord God of our fathers: and worthy to be praised for evermore. Alleluia.

At the Gospel Procession, (Stand)

“Holy Father, great Creator” **Hymn 267, Verses 1 & 2**

THE GOSPEL *St. John 3:1-15* (Stand)

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant The Continuation of the Holy Gospel according to John.

People Glory be to thee, O Lord.

AT THAT TIME: There was a man of the Pharisees, named Nicodemus, a ruler of the Jews: the same came to Jesus by night, and said unto him,

Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth; so is every one that is born of the Spirit. Nicodemus answered and said unto him, How can these things be? Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things? Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness. If I have told you earthly things, and ye believe not; how shall ye believe, if I tell you of heavenly things? And no man hath ascended up to heaven, but he that came down from heaven, even the Son of Man who is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up: that whosoever believeth in him should not perish, but have eternal life.

People Praise be to thee, O Christ.

After the Gospel,

(Stand)

“Holy Father, great Creator”

Hymn 267, Verses 3 & 4

Today, rather than the Nicene Creed, we will recite the Creed of S. Athanasius, one of the three ancient creeds of the Church, which clarifies and defines the nature of our Trinitarian Faith:

QUICUNQUE VULT (Commonly called the ‘Athanasian Creed’) **(Stand)**

Celebrant WHOSOEVER WOULD be saved

All needeth before all things to hold fast the Catholic Faith. Which Faith except a man keep whole and undefiled, without doubt he will perish eternally.

NOW the Catholic Faith is this, that we worship one God in Trinity, and the Trinity In Unity; neither confusing the Persons, nor dividing the Substance. For there is one Person of the Father, another of the Son, another of the Holy Ghost; but the Godhead of the Father, and of the Son, and of the Holy Ghost is all one, the glory equal, the majesty co-eternal. Such as the Father is, such is the Son, and such is the Holy

Ghost; the Father uncreated, the Son uncreated, the Holy Ghost uncreated; the Father infinite, the Son infinite, the Holy Ghost infinite; the Father eternal, the Son eternal, the Holy Ghost eternal; and yet there are not three eternal, but one eternal; as also there are not three uncreated, nor three infinites, but one infinite, and one uncreated. So likewise the Father is almighty, the Son almighty, the Holy Ghost almighty; and yet there are not three almighties, but one almighty. So the Father is God, the Son God, the Holy Ghost God; and yet there are not three Gods, but one God. So the Father is Lord, the Son Lord, the Holy Ghost Lord; and yet there are not three Lords, but one Lord. For like as we are compelled by the Christian verity to confess each Person by himself to be both God and Lord, so are we forbidden by the Catholic Religion to speak of three Gods or three Lords. The Father is made of none, nor created, nor begotten. The Son is of the Father alone; not made, nor created, but begotten. The Holy Ghost is of the Father and the Son; not made, nor created, nor begotten, but proceeding. There is therefore one Father, not three Fathers; one Son, not three Sons; one Holy Ghost, not three Holy Ghosts. And in this Trinity there is no before or after, no greater or less; but all three Persons are co-eternal together, and co-equal. So that in all ways, as is aforesaid, both the Trinity is to be worshipped in Unity, and the Unity in Trinity. He therefore that would be saved, let him thus think of the Trinity.

FURTHERMORE, it is necessary to eternal salvation, that he also believe faithfully the Incarnation of our Lord Jesus Christ. Now the right Faith is that we believe and confess that our Lord Jesus Christ, the Son of God, is both God and Man. He is God, of the Substance of the Father, begotten before the worlds; and he is Man, of the Substance of his Mother, born in the world; perfect God; perfect Man, of reasoning soul and human flesh subsisting; equal to the Father as touching his Godhead; less than the Father as touching his Manhood. Who although he be God and Man, yet he is not two; but is one Christ; one, however, not by conversion of Godhead into flesh, but by taking of Manhood into God; one altogether; not by confusion of Substance, but by unity of Person. For as reasoning soul and flesh is one man, so God and Man is one Christ; who suffered for our salvation, descended into hell, rose again from the dead; ascended into heaven, sat down at the right hand of the Father, from whence he shall come to judge the quick and the dead. At whose coming all men must rise again with their bodies, and shall give account for their own deeds. And they that have done good

will go into life eternal; they that have done evil into eternal fire. This is the Catholic Faith, which except a man do faithfully and stedfastly believe, he cannot be saved.

GLORY be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE HOMILY

(Sit)

The Very Rev. Corey B. French, *Dean*

The Liturgy of the Altar

After the Homily, the Celebrant will begin the Offertory:

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray. (Stand)

The Cantor will then chant the Offertory verse:

THE OFFERTORY

(Stand)

Tobit 12 Blessed be God the Father, and the only-begotten Son of God, and likewise the Holy Spirit: for he hath shewed his mercy upon us.

During the Offertory,

(Sit)

“Come, thou Almighty King”

Hymn 271

On the first and third Sundays of the month, a second offering will be collected to assist the work of our Diocese and of the missions supported by the Parish.

Once the Preparation of Gifts is concluded, the Celebrant will bid the People’s prayers for those in need and for the Parish; in conclusion he will bid all to join with him in the offering:

ORATE, FRATRES

(Stand)

Celebrant Pray, brethren, that this my sacrifice and yours may be acceptable to God the Father Almighty.

People The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church.

Celebrant Amen.

After this, the Celebrant will pray silently over the gifts, saying in conclusion:

World without end.

People Amen.

THE PRAYER FOR CHRIST'S CHURCH

(Kneel)

Celebrant Let us pray for the whole state of Christ's Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers—especially MARK, our Metropolitan; and ROMMIE, our own Bishop—that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

People Amen.

THE CONFESSION

(Kneel)

Celebrant YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new

life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

All ALMIGHTY GOD, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Celebrant ALMIGHTY GOD, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

People Amen.

THE SURSUM CORDA

(Kneel)

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

The Celebrant will then continue with the following Preface:

THE PROPER PREFACE

(Kneel)

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

WHO, with thine only-begotten Son, and the Holy Ghost, art one God, one Lord, in Trinity of Persons and in Unity of Substance. For that which we believe of thy glory, O Father, the same we believe of the Son, and of the Holy Ghost, without any difference of inequality

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Then the Celebrant and People will sing:

SANCTUS AND BENEDICTUS QUI VENIT (Kneel)

HOLY, HOLY, HOLY, Hymn 798

Lord God of Hosts, Heaven and earth are full of thy Glory: Glory be to thee, O Lord Most High. Amen.

BLESSED is he that cometh in the Name of the Lord. Hosanna in the highest.

The Celebrant will then continue:

THE CANON OF THE MASS (Kneel)

The Thanksgiving

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

The Consecration

FOR in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat,

THIS IS MY BODY, WHICH IS GIVEN FOR YOU;

Do this in remembrance of me.

Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for

THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU,

AND FOR MANY, FOR THE REMISSION OF SINS;

Do this, as oft as ye shall drink it, in remembrance of me.

The Prayer of Offering

WHEREFORE O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

Prayer of Invocation of the Holy Ghost

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

Prayer for the Benefits of the Offering

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

Prayer for Communicants

AND here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

Commemoration of the Departed

REMBER, Lord, also the souls of thy servants and handmaidens, which are gone before us with the mark of faith, and rest in the sleep of peace (*here the celebrant will pause to remember those whom he desires to commemorate*). We beseech thee, O Lord, that unto them, and unto all such as rest in Christ, thou wilt grant a place of refreshing, of light, and of peace. And vouchsafe to give unto us some portion and fellowship with thy holy Apostles and Martyrs; with Peter, Paul, Andrew,

James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon, and Thaddeus; Linus, Cletus, Clement, Sextus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian; John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucia, Agnes, Cecilia, Anastasia, and with all thy saints; within whose fellowship we beseech thee to admit us.

Prayer for Acceptance of the Offering

AND although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

Concluding Doxology

BY whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

People Amen.

The Communion Devotions

Celebrant Let us pray: and now, as our Saviour Christ hath taught us, we are bold to say,

THE OUR FATHER

(Kneel)

Celebrant Our Father,

Hymn 722

People who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant will then pray silently, concluding:

World without end.

People Amen.

Celebrant The Peace of the Lord be alway with you.

People And with thy spirit.

Then the Celebrant and People together will sing:

AGNUS DEI

(Kneel)

O Lamb of God, that takest away the sins of the world: **Hymn 723**

Have mercy upon us.

O Lamb of God, that takest away the sins of the world:

Have mercy upon us.

O Lamb of God, that takest away the sins of the world:
Grant us thy peace.

Then the Celebrant and People will pray:

THE PRAYER OF HUMBLE ACCESS (Kneel)

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. *Amen.*

ECCE, AGNUS DEI AND DOMINE, NON SUM DIGNUS (Kneel)

Celebrant Behold the Lamb of God: behold him that taketh away the sins of the world.

All Lord, I am not worthy that thou shouldest come under my roof: but speak the word only and my soul shall be healed.
[x3]

The Cantor will then chant:

THE COMMUNION SENTENCE (Kneel)

Tobit 12 We bless the God of heaven, and extol him before all the living: for he hath shewed his mercy upon us.

THE COMMUNION OF THE FAITHFUL (Stand)

At this time, all will come forward, following the guidance of the usher. Additional directions regarding Communion may be found on the front page of the bulletin.

During Communion: *Hymn of Praise* – Alexander Schreiner

After Communion, the Celebrant and People will pray:

THE POSTCOMMUNION THANKSGIVING (Kneel)

Celebrant Let us pray.

All ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and

passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray. **(Kneel)**

The Celebrant will then pray the Postcommunion Collect of the Day:

The Postcommunion Collect of Trinity Sunday

O ETERNAL LORD GOD, who hast given unto us to acknowledge the holy and eternal Trinity to be likewise one undivided Unity: mercifully grant that we, who have now received thy holy sacraments, may thereby be defended from all adversities which may happen to the body and from all evil assaults which may assault and hurt the soul. Through Jesus Christ thy Son, our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end.

People Amen.

Concluding Rites

THE DISMISSAL **(Kneel)**

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Depart in peace.

People Thanks be to God.

The Bishop will then bless the People:

THE PONTIFICAL BLESSING **(Kneel)**

Bishop Blessed be the Name of the Lord.

People Henceforth, world without end.

Bishop Our he~~l~~p is in the Name of the Lord.

People Who hath made heaven and earth.

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord: And the Blessing of God Almighty, the Fat~~h~~er, the Son, and the Holy Ghost, be amongst you, and remain with you always.

People Amen.

THE LAST GOSPEL

(Stand)

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant The Beginning of the Holy Gospel according to John.

People Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to be come the Sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. [kneel] And the Word was made flesh, [rise] and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

People Thanks be to God.

At the Retiring of the Altar Party,

“Holy God, we praise thy Name”

Hymn 273

Postlude: *Sarabande* – J.S. Bach





THE WEEKLY KALENDAR

MONDAY – *St. Boniface, B.M.*

10:00 a.m., Mattins

10:30 a.m., Holy Mass

TUESDAY – *St. Norbert, B.C.*

10:00 a.m., Mattins

10:30 a.m., Holy Mass

WEDNESDAY – *Feria*

10:00 a.m., Mattins

10:30 a.m., Holy Mass

THURSDAY – *Feria*

10:00 a.m., Mattins

10:30 a.m., Holy Mass

FRIDAY – *S. Columba, Abt.*

10:00 a.m., Mattins

10:30 a.m., Holy Mass

SATURDAY – *St. Margaret of Scotland, Wid.*

10:00 a.m., Mattins

10:30 a.m., Holy Mass

SUNDAY – THE EXTERNAL SOLEMNITY OF CORPUS CHRISTI

9:30 a.m., Mattins

10:00 a.m., Holy Mass

Please remember the following in your daily prayers:

THOSE WITH SPECIAL NEEDS

All Christians being subjected to persecution	Our Country
S. Vincent de Paul, Mononville, Haiti	Max and Family
Mary McGhee	Mike
Fawn	Emily
Leigh Ann Tonnis	Diane
Nick	

THE SICK AND THOSE WHO MINISTER TO THEM

For those recovering from surgery or illness:

Kathryn	Duane
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For those with upcoming surgeries:

Mary	Sharon
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For those with ongoing health concerns:

Bob	Patrick Robinson, Jr.
Randi	Lisa
Douglas	Cameron
Lindsay	Brian
Dan Fletcher	Tony
Marsha	Mark Jennings
Bill	Emily
Denise Short	Christine
Rick	Tiffany
Georgan	Gerry
Jane	Betty
Garrison	Chet Taylor
Joyce	Jamie
Everett	Arline
Terry	Kathleen
Lisa	Roe
Lynn	

THE SOULS OF THE FAITHFUL DEPARTED

PARISH PRAYER

O GOD our heavenly Father, in Thy Mercy and boundless Love, give ear to our cry for Thy Goodness to fall down upon this parish. Perfect our petitions by the merits of our holy Patron, S. Edward, Thy Christ-like King and Confessor. Humble and Sanctify our bodies, minds and souls, increase our Faith, Hope and Charity, and in accordance with Thy holy Will; grant us spiritual and temporal growth as we live out the holy Gospel ministry to all those in need, to the Glory of Thy Kingdom, world without end. Amen.



ST. EDWARD'S ANGLICAN CHURCH

Continuing Transformative Tradition

6361 North Keystone Avenue, Indianapolis, IN 46220

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Diomidwest@outlook.com

The Very Reverend Corey B. French
Dean of the Cathedral 📞 865-719-8051
fr.coreyfrench@gmail.com

How can we help you?

Our clergy are available to make pastoral and hospital visitations, to hear confessions, to offer spiritual direction and pastoral counseling, to bless the homes of the faithful, and to pray for you in your needs. Please provide your contact information below or online at stedwardsindy.org/contact.

Name _____

Address _____

Email _____

Phone _____

I would like to receive email newsletters.

I would like to speak with clergy.

Prayer Request _____