



ST. EDWARD'S ANGLICAN CHURCH

Continuing Transformative Tradition



The EXTERNAL SOLEMNITY of CORPUS CHRISTI

(Commemoration of St. Barnabas, Apostle, and Trinity I)

Sunday, June 11, A.D. 2023

Welcome to St. Edward's!

We are so glad that you are joining us in worship today! Directions for when to stand, kneel, and sit are included throughout the bulletin to enable worshippers to participate as fully as possible. Feel free to engage as you feel able and comfortable.

Communion: All baptized Christians who have been confirmed by a Bishop in apostolic succession are invited to receive Holy Communion. To receive Communion, please proceed to the altar rail at the indicated time. If you wish to receive by intinction (i.e., having the Host dipped in the Wine), the Host will be placed on your hand. Leave it in your hand, and the priest with the Chalice will intinct the Host and place it on your tongue. If you do not wish to receive either the Bread or the Cup, you may cross your arms over your chest as the priest approaches. It is the ancient teaching of the Church that the whole Sacrament is received in either kind.

Restrooms, Baby Changing / Nursing: There is a restroom in the main entry, and additional restrooms downstairs accessed via stairs in the Parish Hall. We have a changing and nursing station behind the curtain in the entry. A second changing station is located in the women's restroom downstairs.

After the Service: Please join us after Mass in the Parish Hall for coffee and refreshments. If there is any way we may be of assistance, please speak with the usher or with Fr. Corey or Bishop Starks.



Today's Music

At the Preparation:	Hymn 347, Tune II - "Alleluia! Sing to Jesus"
<i>Kyrie Eleison:</i>	Hymn 719
<i>Gloria in Excelsis:</i>	Hymn 713
At the Gospel:	Hymn 197 - "Let all mortal flesh keep silence"
<i>Credo:</i>	Hymn 720
Offertory:	Hymn 203 - "My God, thy table now is spread"
<i>Sanctus:</i>	Hymn 798
<i>Agnus Dei:</i>	Hymn 723
At Benediction:	Hymn 209, Tune II - "O saving Victim, opening wide" Hymn 200 - "Therefore we, before him bending"
Conclusion:	Hymn 273 - "Holy God, we praise thy Name"



Mattins Readings

Psalms: 1, 15 Lessons: Job 29:11-16 ; Luke 14:25-35

Before the Procession, all will recite the Angelus from the cards in the pews:

THE ANGELUS

(Stand)

The Entrance Rite

During the Preparation of the Altar Party,
“Alleluia! Sing to Jesus”

(Stand)

Hymn 347, Tune II

THE COLLECT FOR PURITY

(Kneel)

Celebrant ALMIGHTY GOD, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

People Amen.

As the Celebrant ascends to the Altar, the Cantor chants:

INTROIT

Cibavit eos

Psalm 81

(Kneel)

HE fed them also with the finest wheat flour, alleluia: and with honey from the rock hath he satisfied them, alleluia, alleluia, alleluia.

Psalm 81 Sing we merrily unto God our helper: make a cheerful noise unto the God of Jacob.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen. He fed them ...

THE SUMMARY OF THE LAW

(Kneel)

Celebrant HEAR what our Lord Jesus Christ saith. Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Following the Summary of the Law, all sing the Kyrie and Gloria:

KYRIE ELEISON

(Kneel)

Lord, have mercy upon us. [x3]

Hymn 719

Christ, have mercy upon us. [x3]

Lord, have mercy upon us. [x3]

GLORIA IN EXCELSIS

(Stand)

Celebrant GLORY BE to God on high,

Hymn 713

All and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, ✠ art most high in the glory of God the Father. Amen.

Following the Gloria, the Celebrant greets the People:

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray. **(Kneel)**

The Celebrant will then pray the Collects of the Day:

The Collect of Corpus Christi

O GOD, who in a wonderful Sacrament has ordained unto us a Memory of thy Passion: grant us, we beseech thee, so to worship the sacred mysteries of thy Body and Blood, that we may ever know within ourselves the fruits of thy redemption. Who livest and reignest with the Father in the unity of the Holy Ghost, ever one God, world without end.

People Amen.

Celebrant Let us pray.

The Collect of St. Barnabas

O LORD GOD ALMIGHTY, who didst endue thy holy Apostle Barnabas with singular gifts of the Holy Ghost: leave us not, we beseech thee, destitute of thy manifold gifts, nor yet of grace to use them always to thy honor and glory.

The Collect of the First Sunday after Trinity

O GOD, the strength of all those who put their trust in thee, mercifully accept our prayers: and because through the weakness of our mortal nature we can do no good thing without thee, grant us the help of thy grace; that in keeping thy commandments, we may please thee both in will and deed. Through Jesus Christ our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end.

People Amen.

The Liturgy of the Word

THE EPISTLE

1 Corinthians 11:23-29

(Sit)

The Lesson from the Epistle of Blessed Paul the Apostle to the Corinthians.

BRETHREN: I have received of the Lord that which also I delivered unto You, That the Lord Jesus, the same night in which he was betrayed, took bread; and when he had given thanks, he brake it, and said, Take, eat; this is my body, which is broken for you: this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come. Wherefore, whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily eateth and drinketh damnation to himself, not discerning the Lord's body.

Here endeth the Epistle.

People Thanks be to God.

The Cantor will then chant:

GRADUAL

(Sit)

Psalm 145. The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season. *Ÿ.* Thou openest thine hand: and fillest all things living with plenteousness.

ALLELUIA

(Stand)

Alleluia, alleluia. John 6 *Ÿ.* My Flesh is meat indeed, and my Blood is drink indeed: he that eateth my Flesh and drinketh my Blood, dwelleth in me, and I in him.

SEQUENCE

Lauda, Sion Salvatorem

(Stand)

Laud, O Sion, thy salvation,	Bread from heaven before thee set;
Laud with hymns of exultation	E'en the same of old provided,
Christ, thy King and Shepherd true:	When the Twelve, divinely guided,
Spend thyself, his honor raising,	At the holy Table met.
Who surpasseth all thy praising;	Full and clear ring out thy chanting,
Never canst thou reach his due.	Joy nor sweetest grace be wanting
Sing today the mystery showing	To thy heart and soul today.
Of the living, life-bestowing	When we gather up the measure

Of that supper and its treasure,
Keeping feast in glad array.
Lo, the new King's Table gracing,
This new Passover of blessing
Hath fulfill'd the elder rite;
Now the new the old effaceth,
Truth reveal'd the shadow chaseth,
Day is breaking on the night.
What he did at Supper seated,
Christ ordain'd to be repeated,
His memorial ne'er to cease:
And, his word for guidance taking,
Bread and wine we hallow, making
Thus our Sacrifice of peace.
This the truth to Christians given,
Bread becomes his Flesh from heaven,
Wine becomes his holy Blood.
Doth it pass thy comprehending?
Yet by faith, thy sight transcending,
Wondrous things are understood.
Yea, beneath these signs are hidden
Glorious things to sight forbidden;
Look not on the outward sign.
Wine is pour'd and Bread is broken,
But in either sacred token,
Christ is here by power divine.
Whoso of this Food partaketh,
Rendeth not the Lord nor breaketh:
Christ is whole to all that taste.
Thousands are, as one, receivers
One, as thousands of believers,
Takes the Food that cannot waste.
Good and evil men are sharing
One repast, a doom preparing
Varied as the heart of man;

Doom of life or death awarded,
As their days shall be recorded
Which from one beginning ran.
When the Sacrament is broken,
Doubt not in each sever'd token,
Hallow'd by the word once spoken,
Resteth all the true content.
Nought the precious gift Gift
divideth,
Breaking but the sign betideth,
He himself the same abideth,
Nothing of his fullness spent.
Lo! the Angels' Food is given
To the pilgrim who hath striven;
See the children's Bread from
heaven,
Which to dogs may not be cast;
Truth the ancient types fulfilling,
Isaac bound, a victim willing,
Paschal lamb, its life-blood
spilling,
Manna sent in ages past.
Jesu, of thy love befriend us,
Thou refresh us, thou defend us,
Thine eternal goodness send us
In the land of life to see;
Thou who all things canst and
knowest,
Who on earth such food bestowest,
Grant us with thy Saints, though
lowest,
Where the heav'nly Feast thou
showest,
Fellow-heirs and guests to be.
Amen. Alleluia.

At the Gospel Procession,

(Stand)

“Let all mortal flesh keep silence”

Hymn 197, Verses 1 & 2

THE GOSPEL

St. John 6:55-58

(Stand)

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant The Continuation of the Holy Gospel according to John.

People Glory be to thee, O Lord.

AT THAT TIME: Jesus said unto the multitude of the Jews: My flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me. This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

People Praise be to thee, O Christ.

After the Gospel,

(Stand)

“Let all mortal flesh keep silence”

Hymn 197, Verses 3 & 4

The Celebrant and People will then sing the Creed:

NICENE CREED

(Stand)

Celebrant I BELIEVE in One God

Hymn 720

All the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, **(Kneel)** And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: **(Stand)** And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe One, Holy, Catholic, and Apostolic Church: I acknowledge one Baptism

for the remission of sins: And I look for the Resurrection of the dead:
And the Life ✠ of the world to come. Amen.

THE HOMILY

(Sit)

The Very Rev. Corey B. French, *Dean*

The Liturgy of the Altar

After the Homily, the Celebrant will begin the Offertory:

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray. (Stand)

The Cantor will then chant the Offertory verse:

THE OFFERTORY (Stand)

Leviticus 21 The priests of the Lord do offer the offerings of the Lord, made by fire and the bread of their God: therefore they shall be holy unto their God, and not profane the Name of their God, alleluia.

During the Offertory, (Sit)

“My God, thy table now is spread” Hymn 271

On the first and third Sundays of the month, a second offering will be collected to assist the work of our Diocese and of the missions supported by the Parish.

Once the Preparation of Gifts is concluded, the Celebrant will bid the People’s prayers for those in need and for the Parish; in conclusion he will bid all to join with him in the offering:

ORATE, FRATRES (Stand)

Celebrant Pray, brethren, that this my sacrifice and yours may be acceptable to God the Father Almighty.

People The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church.

Celebrant Amen.

After this, the Celebrant will pray silently over the gifts, saying in conclusion:

World without end.

People Amen.

THE PRAYER FOR CHRIST'S CHURCH (Kneel)

Celebrant Let us pray for the whole state of Christ’s Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We

humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers—especially MARK, our Metropolitan; and ROMMIE, our own Bishop—that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

People Amen.

THE CONFESSION

(Kneel)

Celebrant YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

All ALMIGHTY GOD, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Celebrant ALMIGHTY GOD, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

People Amen.

THE SURSUM CORDA

(Kneel)

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

The Celebrant will then continue with the following Preface:

THE PROPER PREFACE

(Kneel)

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

BECAUSE in the Mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Then the Celebrant and People will sing:

SANCTUS AND BENEDICTUS QUI VENIT (Kneel)

HOLY, HOLY, HOLY, Hymn 798

Lord God of Hosts, Heaven and earth are full of thy Glory: Glory be to thee, O Lord Most High. Amen.

BLESSED is he that cometh in the Name of the Lord. Hosanna in the highest.

The Celebrant will then continue:

THE CANON OF THE MASS (Kneel)

The Thanksgiving

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

The Consecration

FOR in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat,

THIS IS MY BODY, WHICH IS GIVEN FOR YOU;

Do this in remembrance of me.

Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for

**THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU,
AND FOR MANY, FOR THE REMISSION OF SINS;**

Do this, as oft as ye shall drink it, in remembrance of me.

The Prayer of Offering

WHEREFORE O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in

remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

Prayer of Invocation of the Holy Ghost

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

Prayer for the Benefits of the Offering

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

Prayer for Communicants

AND here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

Commemoration of the Departed

REMBER, Lord, also the souls of thy servants and handmaidens, which are gone before us with the mark of faith, and rest in the sleep of peace (*here the celebrant will pause to remember those whom he desires to commemorate*). We beseech thee, O Lord, that unto them, and unto all such as rest in Christ, thou wilt grant a place of refreshing, of light, and of peace. And vouchsafe to give unto us some portion and fellowship with thy holy Apostles and Martyrs; with Peter, Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon, and Thaddeus; Linus, Cletus, Clement, Sextus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter,

Felicitas, Perpetua, Agatha, Lucia, Agnes, Cecilia, Anastasia, and with all thy saints; within whose fellowship we beseech thee to admit us.

Prayer for Acceptance of the Offering

AND although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

Concluding Doxology

BY whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

People Amen.

The Communion Devotions

Celebrant Let us pray: and now, as our Saviour Christ hath taught us, we are bold to say,

THE OUR FATHER

(Kneel)

Celebrant Our Father,

Hymn 722

People who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant will then pray silently, concluding:

World without end.

People Amen.

Celebrant The Peace of the Lord be alway with you.

People And with thy spirit.

Then the Celebrant and People together will sing:

AGNUS DEI

(Kneel)

O Lamb of God, that takest away the sins of the world: **Hymn 723**
Have mercy upon us.

O Lamb of God, that takest away the sins of the world:
Have mercy upon us.

O Lamb of God, that takest away the sins of the world:
Grant us thy peace.

Then the Celebrant and People will pray:

THE PRAYER OF HUMBLE ACCESS**(Kneel)**

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. *Amen.*

ECCE, AGNUS DEI AND DOMINE, NON SUM DIGNUS**(Kneel)**

Celebrant Behold the Lamb of God: behold him that taketh away the sins of the world.

All Lord, I am not worthy that thou shouldest come under my roof: but speak the word only and my soul shall be healed.
[x3]

The Cantor will then chant:

THE COMMUNION SENTENCE**(Kneel)**

1 Cor 11 As often as ye do eat of this Bread, and drink this Cup: ye do shew the Lord's death till he come. Wherefore, whosoever shall eat of this Bread, and drink of this Cup of the Lord unworthily, shall be guilty of the Body and Blood of the Lord, alleluia.

THE COMMUNION OF THE FAITHFUL**(Stand)**

At this time, all will come forward, following the guidance of the usher. Additional directions regarding Communion may be found on the front page of the bulletin.

After Communion, the Celebrant and People will pray:

THE POSTCOMMUNION THANKSGIVING**(Kneel)**

Celebrant Let us pray.

All ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus

Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray. (Kneel)

The Celebrant will then pray the Postcommunion Collects of the Day:

The Postcommunion Collect of Corpus Christi

ASSIST us mercifully, O Lord our God: that we, which have in faithfulness received this holy Sacrament, may thereby be cleansed from all our iniquities, and delivered from all dangers that beset us. Through Jesus Christ thy Son, our Lord, who liveth and reigneth with thee in the unity of the same Holy Ghost, ever one God, world without end.

People Amen.

Celebrant Let us pray.

The Postcommunion Collect of St. Barnabas

WE, humbly beseech thee, Almighty God, that we whom thou dost vouchsafe to regenerate with thy holy sacraments, may at the intercession of thy blessed Apostle Saint Barnabas continually serve thee in all virtuous and godly living.

The Postcommunion for the First Sunday after Trinity

O LORD, who hast vouchsafed to fulfill us with thy wondrous bounty: grant, we beseech thee, that we receiving these gifts of our redemption may never cease from shewing forth thy praises. Through Jesus Christ thy Son, our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end.

People Amen.

Concluding Rites

THE DISMISSAL (Kneel)

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Depart in peace.

People Thanks be to God.

The Celebrant will then bless the People:

THE BLESSING (Kneel)

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus

Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

People Amen.

THE LAST GOSPEL

(Of St. Barnabas)

(Stand)

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant The Continuation of the Holy Gospel according to John.

People Glory be to thee, O Lord.

AT THAT TIME: Jesus said unto his disciples: This is my commandment, that ye love one another, as I have loved you. Greater love hath no man than this, that a man lay down his life for his friends. Ye are my friends, if ye do whatsoever I command you. Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you. Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

People Thanks be to God.

After the Last Gospel, there follows immediately:

BENEDICTION OF THE BLESSED SACRAMENT

(See Separate Card)

During Benediction,

“O saving Victim, opening wide”

Hymn 209, Tune II

“Therefore we, before him bending”

Hymn 200

At the Retiring of the Altar Party,

“Holy God, we praise thy Name”

Hymn 376





THE WEEKLY KALENDAR

MONDAY - *Of the Corpus Christi Octave*

10:00 a.m., Mattins

10:30 a.m., Holy Mass

TUESDAY - *Of the Octave*

10:00 a.m., Mattins

10:30 a.m., Holy Mass

WEDNESDAY - *Of the Octave*

10:00 a.m., Mattins

10:30 a.m., Holy Mass

THURSDAY - *Octave of Corpus Christi*

10:00 a.m., Mattins

10:30 a.m., Holy Mass

FRIDAY - SACRED HEART OF JESUS

10:00 a.m., Mattins

10:30 a.m., Holy Mass

SATURDAY - *Of the Sacred Heart Octave*

10:00 a.m., Mattins

10:30 a.m., Holy Mass

SUNDAY - THE SECOND SUNDAY AFTER TRINITY

9:30 a.m., Mattins

10:00 a.m., Holy Mass

Please remember the following in your daily prayers:

THOSE WITH SPECIAL NEEDS

All Christians being subjected to persecution	Our Country
S. Vincent de Paul, Mononville, Haiti	Max and Family
Mary McGhee	Mike
Fawn	Emily
Leigh Ann Tonnis	Diane
Nick	

THE SICK AND THOSE WHO MINISTER TO THEM

For those recovering from surgery or illness:

Lisa French

For those with upcoming surgeries:

Mary Sharon

For those with ongoing health concerns:

Bob	Patrick Robinson, Jr.
Randi	Lisa
Douglas	Cameron
Lindsay	Brian
Dan Fletcher	Tony
Marsha	Mark Jennings
Bill	Emily
Denise Short	Christine
Rick	Tiffany
Georgan	Gerry
Jane	Betty
Garrison	Chet Taylor
Joyce	Jamie
Everett	Arline
Terry	Kathleen
Lynn	Roe

THE SOULS OF THE FAITHFUL DEPARTED

PARISH PRAYER

O GOD our heavenly Father, in Thy Mercy and boundless Love, give ear to our cry for Thy Goodness to fall down upon this parish. Perfect our petitions by the merits of our holy Patron, S. Edward, Thy Christ-like King and Confessor. Humble and Sanctify our bodies, minds and souls, increase our Faith, Hope and Charity, and in accordance with Thy holy Will; grant us spiritual and temporal growth as we live out the holy Gospel ministry to all those in need, to the Glory of Thy Kingdom, world without end. Amen.



ST. EDWARD'S ANGLICAN CHURCH

Continuing Transformative Tradition

6361 North Keystone Avenue, Indianapolis, IN 46220

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AnglicanCatholic.org

The Right Reverend Rommie M. Starks
Bishop Ordinary of the Midwest 📞 317-753-9276
Diomidwest@outlook.com

The Very Reverend Corey B. French
Dean of the Cathedral 📞 865-719-8051
fr.coreyfrench@gmail.com

How can we help you?

Our clergy are available to make pastoral and hospital visitations, to hear confessions, to offer spiritual direction and pastoral counseling, to bless the homes of the faithful, and to pray for you in your needs. Please provide your contact information below or online at stedwardsindy.org/contact.

Name _____

Address _____

Email _____

Phone _____

I would like to receive email newsletters.

I would like to speak with clergy.

Prayer Request _____