



ST. EDWARD'S ANGLICAN CHURCH

Continuing Transformative Tradition



The FIFTH SUNDAY after EASTER

Commonly Called Rogation Sunday

(Commemoration of St. Pachomius, Abbot)

Sunday, May 14, A.D. 2023

Welcome to St. Edward's!

Alleluia! Christ is risen! We are so glad that you are joining us in worship today! Directions for when to stand, kneel, and sit are included throughout the bulletin to enable worshipers to participate as fully as possible. Feel free to engage as you feel able and comfortable.

Communion: All baptized Christians who have been confirmed by a Bishop in apostolic succession are invited to receive Holy Communion. To receive Communion, please proceed to the altar rail at the indicated time. If you wish to receive by intinction (i.e., having the Host dipped in the Wine), the Host will be placed on your hand. Leave it in your hand, and the priest with the Chalice will intinct the Host and place it on your tongue. If you do not wish to receive either the Bread or the Cup, you may cross your arms over your chest as the priest approaches. It is the ancient teaching of the Church that the whole Sacrament is received in either kind.

Restrooms, Baby Changing / Nursing: There is a restroom in the main entry, and additional restrooms downstairs accessed via stairs in the Parish Hall. We have a changing and nursing station behind the curtain in the entry. A second changing station is located in the women's restroom downstairs.

After the Service: Please join us after Mass in the Parish Hall for coffee and refreshments. If there is any way we may be of assistance, please speak with the usher or with Fr. Corey or Bishop Starks.




Today's Music

At the Preparation:	Hymn 341 - "Beneath the Cross of Jesus"
<i>Kyrie Eleison:</i>	Hymn 719
<i>Gloria in Excelsis:</i>	Hymn 713
At the Gospel:	Hymn 271 - "Come, thou almighty King"
<i>Credo:</i>	Hymn 720
Offertory:	Hymn 138 - "We plow the fields, and scatter"
<i>Sanctus:</i>	Hymn 798
<i>Agnus Dei:</i>	Hymn 723
Conclusion:	Hymn 101 - "O Jesus, crowned with all renown"



Mattins Readings

Psalms: 71-72  **Lessons:** Ezekiel 34:25-31 ; Luke 11:1-13

Before the Procession, all will recite the Regina Coeli from the cards in the pews:
THE REGINA COELI (Stand)

The Entrance Rite

During the Preparation of the Altar Party, (Stand)
“Beneath the cross of Jesus” Hymn 341

THE COLLECT FOR PURITY (Kneel)

Celebrant ALMIGHTY GOD, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

People Amen.

As the Celebrant ascends to the Altar, the Cantor chants:

INTROIT *Vocem jucunditatis* Isaiah 48 (Kneel)

WITH a voice of singing declare ye this, and let it be heard, alleluia: utter it even unto the ends of the earth: the Lord hath delivered his people, alleluia, alleluia.

Psalms 66 O be joyful in God, all ye lands: sing praises unto the honour of his Name; make his praise to be glorious.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen. With a voice of singing...

THE SUMMARY OF THE LAW (Kneel)

Celebrant HEAR what our Lord Jesus Christ saith. Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Following the Summary of the Law, all sing the Kyrie and Gloria:

KYRIE ELEISON (Kneel)

Lord, have mercy upon us. [x3] Hymn 719

Christ, have mercy upon us. [x3]

Lord, have mercy upon us. [x3]

GLORIA IN EXCELSIS (Stand)

Celebrant GLORY BE to God on high, Hymn 713
All and on earth peace, good will towards men. We praise thee,
we bless thee, we worship thee, we glorify thee, we give thanks to thee

for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, ✠ art most high in the glory of God the Father. Amen.

Following the Gloria, the Celebrant greets the People:

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray. **(Kneel)**

The Celebrant will then pray the Collects of the Day:

The Collect of the Fifth Sunday after Easter

O LORD, from whom all good things do come: grant to us thy humble servants that by thy holy inspiration, we may think those things that are good, and by thy merciful guiding, may perform the same. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost ever, one God, world without end.

People Amen.

Celebrant Let us pray.

The Collect of St. Pachomius

ALMIGHTY and everlasting God, who ceasest not alike to teach and succour the children of thy Church: grant, we pray thee, at the intercession of thy blessed Abbot Saint Pachomius, that, as thou hast given him unto thy faithful people to be the minister of their everlasting salvation, so they may by thy mercy be enabled both to perceive and to know the things that they ought to do, and also may have grace and power faithfully to fulfill the same.

The Collect for Fruitful Seasons (for the Rogations)

ALMIGHTY GOD, who hast blessed the earth that it should be fruitful and bring forth whatsoever is needful for the life of man, and hast commanded us to work with quietness and eat our own bread: bless the labours of the husbandman, and grant such seasonable weather that we may gather in the fruits of the earth, and ever rejoice in thy goodness, to

the praise of thy holy Name. Through Jesus Christ our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end.

People Amen.

The Liturgy of the Word

THE EPISTLE

James 1:22-27

(Sit)

The Lesson from the Epistle of Blessed James the Apostle.

DEARLY BELOVED: Be ye doers of the Word, and not hearers only, deceiving your own selves. For if any be a hearer of the Word, and not a doer, he is like unto a man beholding his natural face in a glass. For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain. Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

Here endeth the Epistle.

People Thanks be to God.

The Cantor will then chant:

ALLELUIA

(Stand)

Alleluia, alleluia. V. Christ is risen, and hath shewed light unto us: whom he hath redeemed with his most precious Blood. Alleluia. *St. John 16* V. I came forth from the Father, and am come into the world: again, I leave the world and go to the Father. Alleluia.

At the Gospel Procession,

(Stand)

“Come, thou almighty King”

Hymn 271, Verses 1 & 2

THE GOSPEL

St. John 16:23-33

(Stand)

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant The Continuation of the Holy Gospel according to John.

People Glory be to thee, O Lord.

AT THAT TIME: Jesus said unto his disciples, Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you.

Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full. These things have I spoken unto you in proverbs: the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father. At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you; for the Father himself loveth you, because ye have loved me, and have believed that I came out from God. I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father. His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb. Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God. Jesus answered them, Do ye now believe? Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me. These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation; but be of good cheer, I have overcome the world.

People Praise be to thee, O Christ.

After the Gospel,

(Stand)

“Come, thou almighty King”

Hymn 271, Verses 3 & 4

The Celebrant and People will then sing the Creed:

NICENE CREED

(Stand)

Celebrant I BELIEVE in One God

Hymn 720

All the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, (**Kneel**) And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: (**Stand**) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe One, Holy, Catholic, and Apostolic Church: I acknowledge one Baptism

for the remission of sins: And I look for the Resurrection of the dead:
And the Life ✠ of the world to come. Amen.

THE HOMILY

(Sit)

The Right Rev. Rommie M. Starks, *Bishop Ordinary of the Midwest*

The Liturgy of the Altar

After the Homily, the Celebrant will begin the Offertory:

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray. (Stand)

The Cantor will then chant the Offertory verse:

THE OFFERTORY

(Stand)

Psalm 66 O praise our God, ye people, and make the voice of his praise
to be heard: who holdeth our soul in life, and suffereth not our feet to
slip. Praised be God, who hath not cast out my prayer: nor turned his
mercy from me, alleluia.

During the Offertory,

(Sit)

“We plow the fields, and scatter”

Hymn 138

*On the first and third Sundays of the month, a second offering will be collected to
assist the work of our Diocese and of the missions supported by the Parish.*

*Once the Preparation of Gifts is concluded, the Celebrant will bid the People's prayers
for those in need and for the Parish; in conclusion he will bid all to join with him in
the offering:*

ORATE, FRATRES

(Stand)

Celebrant Pray, brethren, that this my sacrifice and yours may be
acceptable to God the Father Almighty.

People The Lord receive this sacrifice at thy hands, to the praise and
glory of his Name; both to our benefit and that of all his holy
Church.

Celebrant Amen.

After this, the Celebrant will pray silently over the gifts, saying in conclusion:

World without end.

People Amen.

THE PRAYER FOR CHRIST'S CHURCH

(Kneel)

Celebrant Let us pray for the whole state of Christ's Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers—especially MARK, our Metropolitan; and ROMMIE, our own Bishop—that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

People Amen.

THE CONFESSION

(Kneel)

Celebrant YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new

life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

All ALMIGHTY GOD, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Celebrant ALMIGHTY GOD, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

People Amen.

THE SURSUM CORDA

(Kneel)

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

The Celebrant will then continue with the following Preface:

THE PROPER PREFACE

(Kneel)

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

BUT chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Then the Celebrant and People will sing:

SANCTUS AND BENEDICTUS QUI VENIT (Kneel)

HOLY, HOLY, HOLY, Hymn 798

Lord God of Hosts, Heaven and earth are full of thy Glory: Glory be to thee, O Lord Most High. Amen.

BLESSED is he that cometh in the Name of the Lord. Hosanna in the highest.

The Celebrant will then continue:

THE CANON OF THE MASS (Kneel)

The Thanksgiving

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

The Consecration

FOR in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat,

THIS IS MY BODY, WHICH IS GIVEN FOR YOU;

Do this in remembrance of me.

Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for

**THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU,
AND FOR MANY, FOR THE REMISSION OF SINS;**

Do this, as oft as ye shall drink it, in remembrance of me.

The Prayer of Offering

WHEREFORE O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

Prayer of Invocation of the Holy Ghost

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

Prayer for the Benefits of the Offering

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

Prayer for Communicants

AND here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

Commemoration of the Departed

REMEMBER, Lord, also the souls of thy servants and handmaidens, which are gone before us with the mark of faith, and rest in the sleep of peace (*here the celebrant will pause to remember those whom he desires to commemorate*). We beseech thee, O Lord, that unto them, and unto all such as rest in Christ, thou wilt grant a place of refreshing, of light, and of peace. And vouchsafe to give unto us some portion and fellowship with thy holy Apostles and Martyrs; with Peter, Paul, Andrew,

James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon, and Thaddeus; Linus, Cletus, Clement, Sextus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian; John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucia, Agnes, Cecilia, Anastasia, and with all thy saints; within whose fellowship we beseech thee to admit us.

Prayer for Acceptance of the Offering

AND although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

Concluding Doxology

BY whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

People Amen.

The Communion Devotions

Celebrant Let us pray: and now, as our Saviour Christ hath taught us, we are bold to say,

THE OUR FATHER

(Kneel)

Celebrant Our Father,

Hymn 722

People who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant will then pray silently, concluding:

World without end.

People Amen.

Celebrant The Peace of the Lord be alway with you.

People And with thy spirit.

Then the Celebrant and People together will sing:

AGNUS DEI

(Kneel)

O Lamb of God, that takest away the sins of the world: **Hymn 723**

Have mercy upon us.

O Lamb of God, that takest away the sins of the world:

Have mercy upon us.

O Lamb of God, that takest away the sins of the world:
Grant us thy peace.

Then the Celebrant and People will pray:

THE PRAYER OF HUMBLE ACCESS (Kneel)

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. *Amen.*

ECCE, AGNUS DEI AND DOMINE, NON SUM DIGNUS (Kneel)

Celebrant Behold the Lamb of God: behold him that taketh away the sins of the world.

All Lord, I am not worthy that thou shouldest come under my roof: but speak the word only and my soul shall be healed.
[x3]

The Cantor will then chant:

THE COMMUNION SENTENCE (Kneel)

Psalm 96 O sing unto the Lord, alleluia: sing unto the Lord, and praise his Name; be telling of his salvation from day to day, alleluia, alleluia.

THE COMMUNION OF THE FAITHFUL (Stand)

At this time, all will come forward, following the guidance of the usher. Additional directions regarding Communion may be found on the front page of the bulletin.

After Communion, the Celebrant and People will pray:

THE POSTCOMMUNION THANKSGIVING (Kneel)

Celebrant Let us pray.

All ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us

with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray. **(Kneel)**

The Celebrant will then pray the Postcommunion Collects of the Day:

The Postcommunion Collect of the Fifth Sunday after Easter

GRANT, we beseech thee, O Lord: that we, whom thou hast fulfilled with the bounty of thy heavenly banquet, may evermore desire those things that are according to thy will, and effectually obtain all things that we desire. Through Jesus Christ thy Son, our Lord, who liveth and reigneth with thee in the unity of the same Holy Ghost, ever one God, world without end.

People Amen.

Celebrant Let us pray.

The Postcommunion Collect of St. Pachomius

O LORD, we pray thee that this holy Sacrament which we have now received and the prayers of thy Abbot, blessed Pachomius, may effectually defend us, that we may both imitate the example of his conversation, and perceive the succour of his intercession.

The Postcommunion for Fruitful Seasons (for the Rogations)

GRACIOUS Father, who openest thine hand and fillest all things living with plenteousness: we beseech thee of thine infinite goodness to hear us, who now make our prayers and supplications unto thee; remember not our sins, but thy promises of mercy, vouchsafe to bless the lands and multiply the harvests of the world, let thy breath go forth that it may renew the face of the earth, shew thy loving-kindness, that our land may give her increase; and so fill us with good things that the poor and needy may give thanks unto thy Name. Through Christ our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end.

People Amen.

Concluding Rites

THE DISMISSAL

(Kneel)

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Depart in peace.

People Thanks be to God.

The Bishop will then bless the People:

THE PONTIFICAL BLESSING

(Kneel)

Bishop Blessed be the Name of the Lord.

People Henceforth, world without end.

Bishop Our help is in the Name of the Lord.

People Who hath made heaven and earth.

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

People Amen.

THE LAST GOSPEL

(Stand)

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant The Beginning of the Holy Gospel according to John.

People Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the Sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of

God. [**kneel**] And the Word was made flesh, [**rise**] and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

People Thanks be to God.

At the Retiring of the Altar Party,
"O Jesus, crowned with all renown"

Hymn 101



THE WEEKLY KALENDAR

MONDAY – *St. Jean-Baptiste de la Salle, C.*

10:00 a.m., Mattins and Litany

10:30 a.m., Holy Mass

TUESDAY – *St. Simon Stock, C.*

10:00 a.m., Mattins and Litany

10:30 a.m., Holy Mass

WEDNESDAY – *St. Paschal Baylon, C.*

10:00 a.m., Mattins

10:30 a.m., Holy Mass

THURSDAY – THE ASCENSION OF OUR LORD JESUS CHRIST

10:00 a.m., Mattins

10:30 a.m., Holy Mass

FRIDAY – *St. Dunstan, B.C.*

10:00 a.m., Mattins

10:30 a.m., Holy Mass

SATURDAY – *St. Bernardin of Siena, C.*

10:00 a.m., Mattins

10:30 a.m., Holy Mass

SUNDAY – SUNDAY AFTER THE ASCENSION

9:30 a.m., Mattins

10:00 a.m., Holy Mass

Please remember the following in your daily prayers:

THOSE WITH SPECIAL NEEDS

All Christians being subjected to persecution	Our Country
S. Vincent de Paul, Mononville, Haiti	Max and Family
Mary McGhee	Mike
Fawn	Emily
Leigh Ann Tonnis	Diane
Nick	

THE SICK AND THOSE WHO MINISTER TO THEM

For those recovering from surgery or illness:

Kathryn	Duane
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For those with upcoming surgeries:

Mary	Sharon
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For those with ongoing health concerns:

Bob	Patrick Robinson, Jr.
Randi	Lisa
Douglas	Cameron
Lindsay	Brian
Dan Fletcher	Tony
Marsha	Mark Jennings
Bill	Emily
Denise Short	Christine
Rick	Tiffany
Georgan	Gerry
Jane	Betty
Garrison	Chet Taylor
Joyce	Jamie
Everett	Arline
Terry	Kathleen
Lisa	Roe
Lynn	

THE SOULS OF THE FAITHFUL DEPARTED

PARISH PRAYER

O GOD our heavenly Father, in Thy Mercy and boundless Love, give ear to our cry for Thy Goodness to fall down upon this parish. Perfect our petitions by the merits of our holy Patron, S. Edward, Thy Christ-like King and Confessor. Humble and Sanctify our bodies, minds and souls, increase our Faith, Hope and Charity, and in accordance with Thy holy Will; grant us spiritual and temporal growth as we live out the holy Gospel ministry to all those in need, to the Glory of Thy Kingdom, world without end. Amen.



ST. EDWARD'S ANGLICAN CHURCH

Continuing Transformative Tradition

6361 North Keystone Avenue, Indianapolis, IN 46220

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How can we help you?

Our clergy are available to make pastoral and hospital visitations, to hear confessions, to offer spiritual direction and pastoral counseling, to bless the homes of the faithful, and to pray for you in your needs. Please provide your contact information below or online at stedwardsindy.org/contact.

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Prayer Request _____