



ST. EDWARD'S ANGLICAN CHURCH

Continuing Transformative Tradition



The SUNDAY NEXT before EASTER
Commonly Called Palm Sunday
Sunday, April 2, A.D. 2023

Welcome!

Thank you for joining us in worship today! Directions for when to stand, kneel, and sit are included throughout the bulletin to enable worshipers to participate as fully as possible. If you are unable to kneel or stand, please feel free to remain seated. Please join us after Mass in the Parish Hall for coffee and refreshments. If there is any way we may be of assistance, please speak with the usher or one of the clergy.

A Note on Communion

All baptized Christians who have been confirmed by a Bishop in apostolic succession are invited to receive Holy Communion.

To receive Communion, please proceed to the altar rail at the indicated time. If you wish to receive by intinction (i.e., having the Host dipped in the Wine), the Host will be placed on your hand. Leave it in your hand, and the priest with the Chalice will intinct the Host and place it on your tongue. If you do not wish to receive either the Bread or the Cup, you may cross your arms over your chest as the priest approaches. It is the ancient teaching of the Church that the whole Sacrament is received in either kind.



Today's Music

At the Procession:	Hymn 62 - "All glory, laud, and honor"
<i>Kyrie Eleison:</i>	Hymn 702
<i>Credo:</i>	Hymn 720
Offertory:	Hymn 75 - "O Sacred Head, sore wounded"
<i>Sanctus:</i>	Hymn 796
<i>Agnus Dei:</i>	Hymn 706
Conclusion:	Hymn 64, Tune I - "Ride on! Ride on in Majesty"



Mattins Readings

Psalms: 9-11 **Lessons:** Zechariah 9:9-12 ; Mark 11:1-11

NB: The *Gloria Patri* is omitted at the end of the *Venite* during Passiontide.

Notes on Today's Liturgy

The Blessing of the Palms is, after the blessing of the Paschal Candle, the most solemn blessing to occur during the liturgical year. The so-called "Liturgy of the Palms," which comprises the solemn blessing, distribution, and procession of the palms, is in effect an adapted Mass with a collect, readings, the *Sursum Corda*, a proper preface, the *Sanctus*, and an extensive series of blessings that echo the Eucharistic Canon.

The structure of the liturgy originates in the Roman Church, where a Mass of Palm Sunday would be celebrated before the Pope at the Basilica of St. Mary Major, during which palms would be blessed and distributed. There would then be a procession to the Basilica of St. John Lateran, where the Pope would celebrate a Mass of the Passion. Thus this sequence of the Liturgy of the Palms, a procession, and then the Mass of the Passion is a continuation of this ancient practice.

The two readings of the Liturgy of the Palms offer some insight into why we bless and carry palms this day. The reading from Exodus tells of the Israelites, now escaped from Egypt, coming to Elim, where there were "twelve wells of water, and threescore and ten palm trees." The springs of Elim and the shade of the palm trees represent the care that the Lord has in leading His people out of slavery and providing for them on their journey into the Promised Land. The palms thus represent for us Christ's leading His people out of their bondage to sin and death. The familiar reading from St. Matthew's Gospel tells of Our Lord's triumphal entry into Jerusalem, where palm branches were strewn before Him. So, the palms also represent our confession of Christ as King.

You will note that some of the blessings make reference to blessing olive branches, which of course we do not have easy access to in Indiana. Until recently when palms became readily available, the custom of the Church outside of areas where palms and olive trees are native has been to use whatever local flora happen to be available and to treat these symbolically as palms and olive branches and to bless them accordingly. Some boxwood branches have been substituted for the olive branches today.



THE LITURGY OF THE PALMS

The Scriptural Lections

The Celebrant will read the following Antiphon:

Hosanna to the Son of David! Blessed is He that cometh in the Name of the Lord. O King of Israel: Hosanna in the highest!

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O GOD, whose love and service is our righteousness, increase, we pray thee, and multiply upon us the gifts of thy unspeakable grace: that like as by the death of Thy Son thou hast given unto us the hope of our faith; so by his Resurrection we may be brought unto the country which we seek. Who liveth and reigneth with thee in the unity of the Holy Ghost ever, one God, world without end.

People Amen.

THE LESSON

Exodus 15:27-16:7

(Sit)

The Lesson from the Book of Exodus.

IN THOSE DAYS: the children of Israel came to Elim, where there were twelve wells of water, and threescore and ten palm trees; and they encamped there by the waters. And they took their journey from Elim, and all the congregation of the children of Israel came into the wilderness of Sin, which is between Elim and Sinai: on the fifteenth day of the second month after their departing out of the land of Egypt. And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness. And the children of Israel said unto them: Would to God we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots, and when we did eat bread to the full. For ye have brought us forth into this wilderness, to kill this whole assembly with hunger. Then said the Lord unto Moses: Behold, I will rain bread from heaven for you; and the people shall go forth and gather a certain rate every day; that I may prove them, whether they will walk in my law or no. And it shall come to pass, that on the sixth day they shall prepare that which they bring in: and it shall be twice as much as much as they gather daily. And Moses and Aaron said unto all the children of Israel: At even, then ye shall know that the Lord hath brought you out from the land of Egypt; and in the morning, then ye shall see the glory of the Lord.

Here endeth the Lesson.

People Thanks be to God.

GRADUAL

(Sit)

St. John 11 Then gathered the chief priests and the Pharisees a council, and said: What do we, for this man doeth many miracles? If we let him thus alone, all men will believe on him: And the Romans shall come, and take away both our place and nation. *℣*. And one of them, named Caiaphas, being the high priest that same year, said unto them: It is expedient for us, that one man should die for the people, and that the whole nation perish not. From that day forth thy took counsel together for to put him to death, saying: And the Romans shall come, and take away both our place and nation.

THE GOSPEL

S. Matthew 21:1-9

(Stand)

Celebrant The Lord be with you.

People And with thy spirit

Celebrant The Continuation of the Holy Gospel according to Matthew.

People Glory be to thee, O Lord.

AT THAT TIME: When they drew nigh unto Jerusalem, and were come to Bethphage, unto the Mount of Olives, then sent Jesus two disciples, saying unto them: Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her; loose them and bring them unto me; and if any man say ought unto you, ye shall say: The Lord hath need of them; and straightway he will send them. All this was done that it might be fulfilled which was spoken by the prophet, saying: Tell ye the daughter of Sion: Behold thy King cometh unto thee, meek and sitting upon an ass, and a colt the foal of an ass. And the disciples went and did as Jesus commanded them and brought the ass, and the colt, and put on them their clothes, and they set him thereon. And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way, and the multitudes that went before and that followed cried, saying: Hosanna to the Son of David; Blessed is He that cometh in the Name of the Lord.

People Praise be to thee, O Christ.

The Blessing of the Palms

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray. **(Stand)**

INCREASE, O Lord, we pray thee, the faith of them that put their trust in thee, and graciously hear the prayers of thy humble servants: send down upon us the manifold gifts of thy mercy and vouchsafe to bless these branches of palm or olive; that like as in a figure of thy Church thou didst bless Noah going forth from the ark, and Moses going forth out of Egypt with the children of Israel, so we bearing palms and olive-branches may go forth with all good works to meet Christ, our Saviour, and through him enter into everlasting gladness. Who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end.

People Amen.

THE SURSUM CORDA **(Stand)**

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

The Celebrant will then continue with the following Preface:

THE PROPER PREFACE **(Stand)**

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

WHO art glorified in the council of thy Saints, being acknowledged by all thy creatures, their only Maker and their God: all thy works do praise thee and thy Saints give thanks unto thee: confessing without fear before the kings and rulers of this world the great Name of thy only-begotten Son.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Then the Celebrant and People together will sing:

SANCTUS AND BENEDICTUS QUI VENIT

(Stand)

HOLY, HOLY, HOLY,

Hymn 796

Lord God of Hosts, Heaven and earth are full of thy Glory: Glory be to thee, O Lord Most High.

BLESSED is he that cometh in the Name of the Lord. Hosanna in the highest.

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

(Stand)

WE beseech thee, O Lord holy, Father almighty, everlasting God: that thou wouldest vouchsafe to bless and sanctify these thy creatures, which thou hast bidden to spring from the wood of the olive tree: which likewise the dove, returning to the ark, did bear in her mouth: granting unto all them that shall receive the same that they may obtain thereby protection both in body and soul: and that, by thy grace which in a figure is shewn forth herein, we may effectually be healed unto everlasting salvation. Through Jesus Christ thy Son, our Lord, who liveth and reigneth with the Father and the Holy Ghost ever, one God, world without end.

People Amen.

Celebrant Let us pray.

O GOD, who gatherest together the outcasts, and preservest them whom thou hast gathered: who didst bless the people when they went forth bearing branches to meet Jesus: vouchsafe likewise to bless these branches of palm and olive which thy faithful servants shall here receive in thy Name; granting that into whatsoever place they shall bear the same, the dwellers therein may obtain thy blessing: that being delivered from all adversity, they may ever be defended by thy mighty power, who are redeemed by Jesus Christ thy Son our Lord. Who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end.

People Amen.

Celebrant Let us pray.

O GOD, whose wonderful providence hath ordained even lifeless things to shew forth the dispensation of our redemption: grant, we beseech thee, that the devout hearts of thy faithful people may understand aright the mystery which is this day shewn forth. For, as at this time, the multitude by the inspiration of thy heavenly light went forth to meet

their Redeemer, and strowed branches of palm and olive in his way, thereby in the branches of palm foreshadowing his triumph over the prince of death and by the boughs of olive proclaiming the anointing of the Spirit was come. For the multitude rejoiced to know that even then was it prefigured: that our Redeemer, having compassion on the misery of mankind, was making ready to fight against the prince of death for the life of the whole world and by his death to conquer. And therefore obediently they laid before him offerings to signify both the triumph of his victory and the abundance of his mercy. Wherefore we likewise, with sure faith having in memory their deeds and the signification of the same, humbly beseech thee, O Lord holy, Father almighty, everlasting God, that like as thou hast vouchsafed to make us members of the same Jesus Christ our Lord: so in him and through him, we may win the victory over the powers of death, and be made partakers of his glorious resurrection. Who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end.

People Amen.

Celebrant Let us pray.

O GOD, who by an olive-branch didst command the dove to proclaim peace on earth: vouchsafe, we beseech thee, to sanctify with thy heavenly blessing these branches of olive and other trees: that for all thy people they may be profitable unto the attainment of everlasting salvation. Through Christ our Lord.

People Amen.

Celebrant Let us pray.

BLESS, O Lord, we pray thee, these branches of palm and olive: and grant that as thy people outwardly with their bodies do worship thee, so inwardly in their souls they may serve thee with pure devotion, that they may be victorious over the assaults of the enemy and cleave stedfastly unto all good works. Through Jesus Christ thy Son, our Lord, who livest and reignest with the Father and the Holy Ghost ever, one God, world without end.

People Amen.

The Celebrant will then sprinkle the branches with holy water and cense them.

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

(Stand)

O GOD, who didst send forth thy Son, Jesus Christ our Lord, into the world for our salvation, that he might humble himself to be made like unto us and call us back unto thee: before whom, at his coming to Jerusalem for the fulfilling of the Scriptures, the multitude of them that believed with fruitful devotion strawed their raiment and palm branches in the way: grant, we beseech thee, that we may so prepare for him the way of faith, that, every stone of stumbling and rock of offense being done away, our works may blossom before thee with branches of righteousness: and that we may be found worthy to follow in his footsteps. Who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end.

People Amen.

The Distribution of the Palms

As the palms are distributed, the following Antiphons are read:

The children of the Hebrews, bearing branches of olive, went out to meet the Lord, crying out and saying: Hosanna in the highest.

The children of the Hebrews strawed their raiment in the way and cried out saying: Hosanna to the Son of David: blessed is he that cometh in the Name of the Lord.

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray. **(Stand)**

ALMIGHTY and everlasting God, who didst ordain that Jesus Christ our Lord should ride upon a colt, the foal of an ass, and didst teach the multitudes to straw in his way their raiment and branches of trees, and likewise to sing Hosanna in his praise: grant, we beseech thee, that we may by thee be enabled to follow them in all innocency of life, and be made like unto them in rendering unto thee our true and worthy service. Through the same Christ our Lord.

People Amen.

The Procession of the Palms

The Celebrant will process while the following is sung:

During the Procession,

“All glory, laud, and honor”

(Stand)

Hymn 62

At the conclusion of the hymn, the Celebrant will read the following:

When the Lord entered the holy city, the children of the Hebrews foretold the Resurrection of Life. And bearing branches of palms, cried

out: Hosanna in the highest. When the people heard that Jesus was coming to Jerusalem, they went forth to meet him. And bearing branches of palms, cried out: Hosanna in the highest.

The Celebrant will then retire briefly to prepare for the Mass.

AT MASS

The Entrance Rite

THE COLLECT FOR PURITY

(Kneel)

Celebrant ALMIGHTY GOD, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

People Amen.

After the Celebrant ascends to the Altar, he will chant:

INTROIT

Domine, ne longe

Psalm 22

(Kneel)

O LORD, remove not thy succour afar from me; have respect to my defense, and hear me: deliver me from the mouth of the lion; yea, from the horns of the unicorns hast thou regarded my cry.

Psalm 22 My God, my God, look upon me; why hast thou forsaken me: and art so far from my health, and from the words of my complaint.

O Lord, remove not thy succour...

THE SUMMARY OF THE LAW

(Kneel)

Celebrant HEAR what our Lord Jesus Christ saith. Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Following the Summary of the Law, all sing the Kyrie:

KYRIE ELEISON

(Kneel)

Lord, have mercy upon us. [x3]

Hymn 702

Christ, have mercy upon us. [x3]

Lord, have mercy upon us. [x3]

Following the Kyrie, the Celebrant greets the People:

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

(Kneel)

The Celebrant will then pray the Collect of the Day:

The Collect of Palm Sunday

ALMIGHTY and everlasting God, who, of thy tender love towards mankind, hast sent thy Son, our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the Cross, that all mankind should follow the example of his great humility: mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection. Through the same Jesus Christ our Lord, who liveth and reigneth with the Father and the Holy Ghost ever, one God, world without end.

People Amen.

The Liturgy of the Word

THE EPISTLE

Philippians 2:5-11

(Sit)

The Lesson from the Epistle of blessed Paul the Apostle to the Philippians.

BRETHREN: Let this mind be in you, which was also in Christ Jesus: who, being in the form of God, thought it not robbery to be equal with God; but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: and being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name; [kneel] that at the Name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; [rise] and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Here endeth the Epistle.

People Thanks be to God.

The Cantor will then chant:

GRADUAL

(Sit)

Psalm 73 Thou hast holden me by my right hand: thou shalt guide me with thy counsel: and after that receive me with glory. *Ÿ*. Truly God is loving unto Israel, even unto such as are of a clean heart: nevertheless, my feet were almost gone: my treadings had well-night slipt: and why? I was grieved at the wicked, I do also see the ungodly in such prosperity.

TRACT

(Stand)

Psalm 22 My God, my God, look upon me; why hast thou forsaken me? *Ÿ*. And art so far from my health, and from the words of my complaint? *Ÿ*. O my God, I cry in the day-time, but thou hearest not; and in the night season also I take no rest. *Ÿ*. And thou continuest holy,

O thou Worship of Israel. *V.* Our fathers hoped in thee; they trusted in thee, and thou didst deliver them. *V.* They called upon thee, and were holpen; they put their trust in thee, and were not confounded. *V.* But as for me, I am a worm, and no man; a very scorn of men, and the outcast of the people. *V.* All they that see me laugh me to scorn; they shoot out their lips, and shake their heads, saying, *V.* He trusted in the LORD, that he would deliver him; let him deliver him, if he will have him. *V.* They stand staring and looking upon me. *V.* They part my garments among them, and cast lots upon my vesture. *V.* Save me from the lion's mouth; thou hast heard me also from among the horns of the unicorns. *V.* O praise the LORD, ye that fear him: magnify him, all ye of the seed of Jacob; and fear him, all ye seed of Jacob. *V.* They shall be counted unto the Lord for a generation: they shall come, and the heavens shall declare his righteousness. *V.* Unto a people that shall be born, whom the Lord hath made.

THE PASSION

S. Matthew 27:1-54

(Stand)

Celebrant The Passion of Our Lord Jesus Christ according to Matthew.

WHEN the morning was come, all the chief priests and elders of the people took counsel against, Jesus to put him to death. And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor. Then Judas who had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that. And he cast down the pieces of silver in the temple, and departed, and went and hanged himself. And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood. And they took counsel, and bought with them the potter's field, to bury strangers in. Wherefore that field was called, The field of blood, unto this day. (Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value, and gave them for the Potter's field, as the Lord appointed me.)

And Jesus stood before the governor; and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest. And when he was accused of the chief priests and elders, he answered nothing. Then said Pilate unto him, Hearest thou not how many things they witness against thee? And he answered him to never a

word, insomuch that the governor marvelled greatly. Now at that feast the governor was wont to release unto the people a prisoner, whom they would. And they had then a notable prisoner, called Barabbas. Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ? For he knew that for envy they had delivered him. When he was set down on the judgement-seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him. But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus. The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas. Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified. And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified. When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it. Then answered all the people, and said, His blood be on us, and on our children. Then released he Barabbas unto them: and when he had scourged Jesus he delivered him to be crucified.

Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers. And they stripped him, and put on him a scarlet robe. And when they had platted a crown of thorns they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews. And they spit upon him, and took the reed, and smote him on the head. And after that they had mocked him they took the robe off from him, and put his own raiment on him, and led him away to crucify him.

And as they came out, they found a man of Cyrene, Simon by name; him they compelled to bear his cross. And when they were come unto a place called Golgotha, that is to say, a place of a skull, they gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink. And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots. And sitting down they watched him there; and set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS. Then were there two thieves crucified with him; one on the right

hand, and another on the left. And they that passed by reviled him, wagging their heads, and saying, Thou that destroyest the temple, and buildest it in three days, save thyself: if thou be the Son of God, come down from the cross. Likewise also the chief priests mocking him, with the scribes and elders, said, He saved others; himself he cannot save: if he be the King of Israel, let him now come down from the cross, and we will believe him. He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God. The thieves also, which were crucified with him, cast the same in his teeth.

Now from the sixth hour there was darkness over all the land unto the ninth hour. And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me? Some of them that stood there, when they heard that, said, This man calleth for Elias. And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink. The rest said, Let be, let us see whether Elias will come to save him. Jesus, when he had cried again with a loud voice, yielded up the ghost. **[kneel]** And, behold, the veil of the temple was rent in twain from the top to the bottom, and the earth did quake, and the rocks rent, and the graves were opened, and many bodies of the saints which slept arose, and came out of the graves after his resurrection, and went into the holy city, and appeared unto many. Now when the centurion and they that were with him, watching Jesus, saw the earthquake and those things that were done, they feared greatly, saying, Truly this was the Son of God.

The Celebrant and People will then sing the Creed:

NICENE CREED

(Stand)

Celebrant I BELIEVE in One God

Hymn 720

All the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, **(Kneel)** And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: **(Stand)** And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the

Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe One, Holy, Catholic, and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life ✠ of the world to come. Amen.

THE HOMILY

(Sit)

The Very Rev. Corey B. French, *Dean*

The Liturgy of the Altar

After the homily, the Celebrant will proceed to the Altar, where he will begin the Offertory:

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray. (Stand)

The Cantor will then chant the Offertory verse:

THE OFFERTORY

(Stand)

Psalm 69 Thy rebuke hath broken my heart, I am full of heaviness: I looked for some to have pity on me, but there was no man: neither found I any to comfort me; they gave me gall to eat, and when I was thirsty they gave me vinegar to drink.

During the Offertory,

(Stand)

“O Sacred Head, sore wounded”

Hymn 75

On the first and third Sundays of the month, a second offering will be collected to assist the work of the missions supported by the Parish.

Once the Preparation of Gifts is concluded, the Celebrant will bid the People’s prayers for those in need. After this, the Celebrant will bid all to join with him in the offering:

ORATE, FRATRES

(Stand)

Celebrant Pray, brethren, that this my sacrifice and yours may be acceptable to God the Father Almighty.

People The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church.

Celebrant Amen.

After this, the Celebrant will pray silently over the gifts, saying in conclusion:

World without end.

People Amen.

THE PRAYER FOR CHRIST'S CHURCH

(Kneel)

Celebrant Let us pray for the whole state of Christ's Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers—especially MARK, our Metropolitan; and ROMMIE, our own Bishop—that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

People Amen.

THE CONFESSION

(Kneel)

Celebrant YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new

life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

All ALMIGHTY GOD, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Celebrant ALMIGHTY GOD, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

People Amen.

THE SURSUM CORDA

(Kneel)

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

The Celebrant will then continue with the following Preface:

THE PROPER PREFACE

(Kneel)

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

BECAUSE by the Tree of the Cross thou hast wrought the salvation of the race of man; that whence death arose, thence also Life might rise again; and that he who by a tree was once the vanquisher, might also by a tree be vanquished; through Jesus Christ our Lord.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Then the Celebrant and People will sing:

SANCTUS AND BENEDICTUS QUI VENIT (Kneel)

HOLY, HOLY, HOLY, Hymn 796

Lord God of Hosts, Heaven and earth are full of thy Glory: Glory be to thee, O Lord Most High.

BLESSED is he that cometh in the Name of the Lord. Hosanna in the highest.

The Celebrant will then continue:

THE CANON OF THE MASS (Kneel)

The Thanksgiving

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

The Consecration

FOR in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat,

THIS IS MY BODY, WHICH IS GIVEN FOR YOU;

Do this in remembrance of me.

Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for

THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU,

AND FOR MANY, FOR THE REMISSION OF SINS;

Do this, as oft as ye shall drink it, in remembrance of me.

The Prayer of Offering

WHEREFORE O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

Prayer of Invocation of the Holy Ghost

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

Prayer for the Benefits of the Offering

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

Prayer for Communicants

AND here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

Commemoration of the Departed

REMBER, Lord, also the souls of thy servants and handmaidens, which are gone before us with the mark of faith, and rest in the sleep of peace (*here the celebrant will pause to remember those whom he desires to commemorate*). We beseech thee, O Lord, that unto them, and unto all such as rest in Christ, thou wilt grant a place of refreshing, of light, and of peace. And vouchsafe to give unto us some portion and fellowship with thy holy Apostles and Martyrs; with Peter, Paul, Andrew,

James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon, and Thaddeus; Linus, Cletus, Clement, Sextus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian; John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucia, Agnes, Cecilia, Anastasia, and with all thy saints; within whose fellowship we beseech thee to admit us.

Prayer for Acceptance of the Offering

AND although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

Concluding Doxology

BY whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

People *Amen.*

The Communion Devotions

Celebrant Let us pray: and now, as our Saviour Christ hath taught us, we are bold to say,

THE OUR FATHER

(Kneel)

Celebrant Our Father,

Hymn 722

People who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant will then pray silently, concluding:

World without end.

People Amen.

Celebrant The Peace of the Lord be alway with you.

People And with thy spirit.

Then the Celebrant and People together will sing:

AGNUS DEI

(Kneel)

O Lamb of God, that takest away the sins of the world: **Hymn 706**

Have mercy upon us.

O Lamb of God, that takest away the sins of the world:

Have mercy upon us.

O Lamb of God, that takest away the sins of the world:
Grant us thy peace.

Then the Celebrant and People will pray:

THE PRAYER OF HUMBLE ACCESS

(Kneel)

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. *Amen.*

ECCE, AGNUS DEI AND DOMINE, NON SUM DIGNUS

(Kneel)

Celebrant Behold the Lamb of God: behold him that taketh away the sins of the world.

All Lord, I am not worthy that thou shouldest come under my roof: but speak the word only and my soul shall be healed.
[x3]

THE COMMUNION OF THE FAITHFUL

(Stand)

At this time, all will come forward, following the guidance of the usher. Additional directions regarding Communion may be found on the front page of the bulletin.

Following Communion, the Celebrant and People will pray:

THE POSTCOMMUNION THANKSGIVING

(Kneel)

Celebrant Let us pray.

All ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Following the Thanksgiving, the Cantor will chant the Communion verse:

THE COMMUNION SENTENCE**(Kneel)**

S. Matt. 26 O my Father, if this cup may not pass away from me, except I drink it: thy will be done.

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

(Kneel)

The Celebrant will then pray the Postcommunion Collects of the Day

The Postcommunion Collect of Palm Sunday

GRANT, O Lord, that by the operation of these thy mysteries, we may be cleansed from all our sins and obtain that which we have asked according to thy will. Through Jesus Christ thy Son, our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end.

People Amen.

Concluding Rites**THE DISMISSAL****(Kneel)**

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us bless the Lord.

People Thanks be to God.

The Bishop will then bless the People:

THE PONTIFICAL BLESSING**(Kneel)**

Celebrant Blessed be the Name of the Lord.

People Henceforth, world without end.

Celebrant Our help is in the Name of the Lord.

People Who hath made heaven and earth.

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

People Amen.

THE LAST GOSPEL**(Stand)**

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant The Beginning of the Holy Gospel according to John.

People Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to be come the Sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. [kneel] And the Word was made flesh, [rise] and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

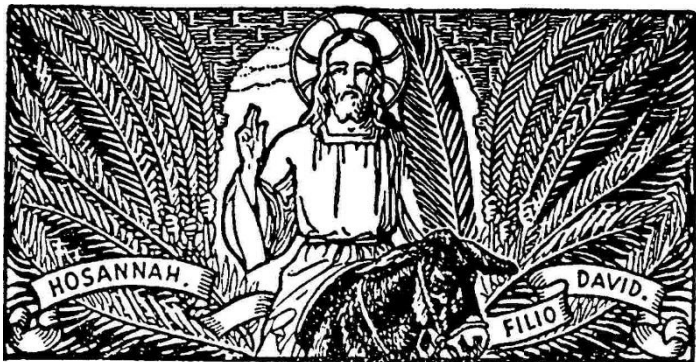
People Thanks be to God.

At the Retiring of the Altar Party

(Stand)

“Ride on, ride on in majesty”

Hymn 64, Tune I



NOTICES

The sign-up sheet for the Maundy Thursday vigil is now posted in the parish hall.

Please note that we will not have Christian formation classes on Easter Sunday (April 9). We will resume on Low Sunday (April 16).



THE WEEKLY KALENDAR

MONDAY - MONDAY IN HOLY WEEK

10:00 a.m., Mattins and Litany

10:30 a.m., Holy Mass

TUESDAY - TUESDAY IN HOLY WEEK

10:00 a.m., Mattins

10:30 a.m., Holy Mass

WEDNESDAY - WEDNESDAY IN HOLY WEEK

10:00 a.m., Mattins and Litany

10:30 a.m., Holy Mass

THURSDAY - MAUNDY THURSDAY

5:30 p.m., Evensong

6:00 p.m., Holy Mass with Stripping of the Altar

After Mass, Vigil before the Reserved Sacrament

FRIDAY - GOOD FRIDAY

3:00 p.m., Stations of the Cross

5:30 p.m., Evensong

6:00 p.m., Mass of the Presanctified and Veneration of the Cross

SATURDAY - HOLY SATURDAY

7:00 p.m., Vigil of Easter

SUNDAY - EASTER SUNDAY

9:30 a.m., Mattins

10:00 a.m., Holy Mass

Please remember the following in your daily prayers:

THOSE WITH SPECIAL NEEDS

All Christians being subjected to persecution	Our Country
S. Vincent de Paul, Mononville, Haiti	Max and Family
Mary McGhee	Mike
Fawn	Emily
Leigh Ann Tonnis	Diane
Nick	

THE SICK AND THOSE WHO MINISTER TO THEM

For those recovering from surgery or illness:

Robin	Chuck
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For those with upcoming surgeries:

Mary	Sharon
Duane	Allison

For those with ongoing health concerns:

Bob	Patrick Robinson, Jr.
Randi	Lisa
Douglas	Cameron
Lindsay	Brian
Dan Fletcher	Tony
Marsha	Mark Jennings
Bill	Emily
Denise Short	Christine
Rick	Tiffany
Georgan	Gerry
Jane	Betty
Garrison	Chet Taylor
Joyce	Jamie
Everett	Arline
Terry	Kathleen
Lisa	Roe
Lynn	

THE SOULS OF THE FAITHFUL DEPARTED

PARISH PRAYER

O GOD our heavenly Father, in Thy Mercy and boundless Love, give ear to our cry for Thy Goodness to fall down upon this parish. Perfect our petitions by the merits of our holy Patron, S. Edward, Thy Christ-like King and Confessor. Humble and Sanctify our bodies, minds and souls, increase our Faith, Hope and Charity, and in accordance with Thy holy Will; grant us spiritual and temporal growth as we live out the holy Gospel ministry to all those in need, to the Glory of Thy Kingdom, world without end. Amen.



ST. EDWARD'S ANGLICAN CHURCH

Continuing Transformative Tradition

6361 North Keystone Avenue

Indianapolis, Indiana 46220

www.stedwardsindy.org

www.facebook.com/stedwardsindy

www.instagram.com/indy_anglican

The Right Reverend Rommie M. Starks

Bishop Ordinary of the Midwest ☎ 317-753-9276

Diomidwest@outlook.com

The Very Reverend Corey B. French

Dean of the Cathedral ☎ 865-719-8051

fr.coreyfrench@gmail.com

Our clergy are available to make pastoral and hospital visitations, to hear confessions, to offer spiritual direction and pastoral counseling, to bless the homes of the faithful, and to pray for you in your needs. If we may be of any service to you, please contact Fr. Corey either by email or phone (voice or text message). God bless you!