



# ST. EDWARD'S ANGLICAN CHURCH

*Continuing Transformative Tradition*



*The THURSDAY of the LORD'S SUPPER  
Commonly Called Maundy Thursday  
Thursday, April 6, A.D. 2023*

## Notes on Today's Liturgy

In the historical Western usage, the liturgy of Maundy Thursday traditionally consists of four distinct parts: the Mass in solemn commemoration of the Institution of the Most Holy Eucharist, the procession of the Sacrament to the Altar of Repose, the Stripping of the Altars, and the Washing of the Feet (i.e., the Maundy, from the Latin *Mandatum*, which is where the day's name originates). Thus this day presents a double aspect and a conscious tension between our joy in celebrating the greatest gift we have received in the Eucharist and our sorrow in anticipating the agonies of Our Lord's Passion. We see this, for instance, in the singing the *Gloria in Excelsis* with the joyous ringing of bells, but then those bells and the organ will fall silent until the Easter Vigil.

The Gregorian Canon will be used this evening because of its solemnity and anciency, and also because the Maundy Thursday liturgy modifies this Canon to reflect the Institution of the Eucharist.




### Tonight's Music

<b>Opening :</b>	Hymn 343, Tune I - "Praise to the Holiest"
<b><i>Kyrie Eleison:</i></b>	Hymn 710
<b><i>Gloria:</i></b>	Hymn 713
<b>At the Gospel:</b>	Hymn 69 - "Drop, drop, slow tears"
<b>Offertory:</b>	"Where true charity and love dwell" (in bulletin)
<b><i>Sanctus:</i></b>	Hymn 797
<b><i>Agnus Dei:</i></b>	Hymn 712
<b>Procession:</b>	Hymn 199, Tune II - "Now, my tongue, the myst'ry telling" Hymn 200, Tune II - "Therefore we, before him bending"
<b>Conclusion:</b>	Hymn 70 - "Go to dark Gethsemane"



### EVENSONG READINGS

**Psalms:** 142-143        **Lessons:** Lamentations 3:40-58 ; John 17

## The Entrance Rite

During the Preparation of the Altar Party, (Stand)  
“Praise to the Holiest” Hymn 343, Tune I

THE COLLECT FOR PURITY (Kneel)

*Celebrant* ALMIGHTY GOD, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

*People* Amen.

*As the Celebrant ascends to the Altar, the Cantor will chant:*

INTROIT *Nos autem gloriamur* Galatians 6 (Kneel)

BUT as for us, it behoveth us to glory in the Cross of our Lord Jesus Christ: in whom is our salvation, our life and resurrection: by whom we were saved and obtained our freedom.

*Psalm 67* God be merciful unto us, and bless us: and shew us the light of his countenance, and be merciful unto us.

But as for us...

*Following the Introit, all sing the Kyrie:*

KYRIE ELEISON (Kneel)

Lord, have mercy upon us. [x3] Hymn 710

*Christ, have mercy upon us.* [x3]

Lord, have mercy upon us. [x3]

*After the Kyrie, the following will be sung:*

GLORIA IN EXCELSIS (Stand)

*Celebrant* GLORY BE to God on high, Hymn 713

*All* and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.



*Celebrant* The Lord be with you.

*People* And with thy spirit

*Celebrant* The Continuation of the Holy Gospel according to John.

*People* Glory be to thee, O Lord.

NOW before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end. And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him; Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God; he riseth from supper, and laid aside his garments; and took a towel, and girded himself. After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded. Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet? Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter. Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me. Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head. Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all. For he knew who should betray him; therefore said he, Ye are not all clean. So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you? Ye call me Master and Lord: and ye say well; for so I am. If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet. For I have given you an example, that ye should do as I have done to you.

*People* Praise be to thee, O Christ.

**At the Gospel Procession,**

(Stand)

“Drop, drop, slow tears”

Hymn 69, Verse 3

*The Celebrant and People will then sing the Creed:*

**NICENE CREED**

(Stand)

*Celebrant* I BELIEVE in One God

Hymn 720

*All* the Father Almighty, Maker of heaven and earth, And of all

things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, **(Kneel)** And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: **(Stand)** And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe One, Holy, Catholic, and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life ✠ of the world to come. Amen.

#### **THE HOMILY**

**(Sit)**

The Very Rev. Corey B. French, *Dean*

### **The Liturgy of the Altar**

*After the homily, the Celebrant will proceed to the Altar, where he will begin the Offertory:*

*Celebrant*      The Lord be with you.

*People*          And with thy spirit.

*Celebrant*      Let us pray.

**(Stand)**

*The Cantor will then chant the Offertory verse:*

#### **THE OFFERTORY**

**(Stand)**

*Psalm 118* The right hand of the Lord hath the pre-eminence; the right hand of the Lord bringeth mighty things to pass: I shall not die, but live, and declare the works of the Lord.

During the Offertory,

(Stand)

*Antiphon*



Where true char - i - ty and love dwell, God him - self is there.



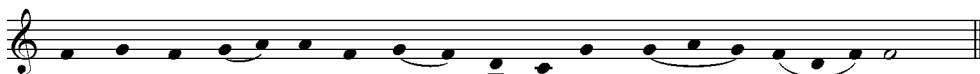
1 Since the love of Christ has joined us in one bo - dy,  
 2 As we are all of one bo - dy, when we gath - er  
 3 Now we pray that with the bless - ed you grant us grace



let us all re - joice and be glad now and al - ways.  
 let no dis - cord or en - mi - ty break our one - ness.  
 to see your ex - alt - ed glo - ry, O Christ our God,



And as we hear and love our Lord, the liv - ing God,  
 May all our pet - ty jeal - ous - ies and ha - tred cease  
 our bound - less source of joy and truth, of peace and love,



so let us in sin - cer - i - ty love all peo - ple. [Ant.]  
 that Christ the Lord may be with us through all our days. [Ant.]  
 for ev - er and for ev - er - more, world with - out end. [Ant.]

Words: Latin: tr. Joyce M. Glover (b. 1923). Copyright © 1982, Joyce M. Glover. Music: *Ubi caritas*, plainsong, Mode 6; acc. David Hurd (b. 1950).

Once the Preparation of Gifts is concluded, the Celebrant will ask the People's prayers:

**ORATE, FRATRES**

(Stand)

*Celebrant* Pray, brethren, that this my sacrifice and yours may be acceptable to God the Father Almighty.

*People* The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church.

*Celebrant* Amen.

After this, the Celebrant will pray silently over the gifts, saying in conclusion:

World without end.

*People* Amen.

## THE CONFESSION

(Kneel)

*Celebrant* YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

*All* ALMIGHTY GOD, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

*Celebrant* ALMIGHTY GOD, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

*People* Amen.

## THE SURSUM CORDA

(Kneel)

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*The Celebrant will then continue with the following Preface:*

## THE PROPER PREFACE

(Kneel)

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

BECAUSE by the Tree of the Cross thou hast wrought the salvation of the race of man; that whence death arose, thence also Life might rise again; and that he who by a tree was once the vanquisher, might also by a tree be vanquished; through Jesus Christ our Lord.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

*Then the Celebrant and People will sing:*

SANCTUS AND BENEDICTUS QUI VENIT

(Kneel)

HOLY, HOLY, HOLY,

Hymn 797

Lord God of Hosts, Heaven and earth are full of thy Glory: Glory be to thee, O Lord Most High. Amen.

BLESSED is he that cometh in the Name of the Lord. Hosanna in the highest.

*The Celebrant will then continue:*

THE CANON OF THE MASS

(Kneel)

*Te igitur*

THEREFORE, most gracious Father, through Jesus Christ, thy Son our Lord, we humbly beseech thee, and we desire, that thou accept, and bless, these ✠ gifts, these ✠ presents, these holy ✠ and unspotted sacrifices, which, first of all, we offer unto thee for thy holy Catholic Church: that thou vouchsafe to pacify, keep, unite, and govern it throughout the whole world: with thy servant, MARK, our Metropolitan; ROMMIE, our own Bishop; and all true believers; and such as have the Catholic and Apostolic faith in due estimation.

*Memento, Domine*

REMEMBER, Lord, thy servants and handmaids [*here the Celebrant pauses to remember his intentions for the living*], and all who stand here round about, whose faith and devotion unto thee is known and manifest: for whom we offer unto thee, or who themselves do offer unto thee, this sacrifice of praise (for them and theirs, for the redemption of their souls, for the hope of their salvation and health) and render their vows unto thee, the eternal living, and true God:

*Communicantes*

**I**N communion with and in honour of this most holy day whereon our Lord Jesus Christ was betrayed for us: and in worshipful remembrance of the glorious and Ever-Virgin Mary, the Mother of our God and Lord Jesus Christ: and also of thy blessed Apostles and Martyrs, Peter, Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon, and Thaddeus: Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian: and of all thy Saints; by whose merits and prayers grant thou that in all things we may be defended with the help of thy protection. Through the same Christ our Lord. Amen.

*Hanc igitur*

**T**HEREFORE, Lord, we beseech thee, that thou wilt graciously receive this oblation of our bounden service, and of all thy household: which we offer unto thee as on this day whereon our Lord Jesus Christ did institute and hand down to his disciples the mysteries of his Body and Blood: and do thou order our days in thy peace, and command us to be delivered from eternal damnation, and to be numbered among the flock of thine elect. Through Christ our Lord. Amen.

*Quam oblationem*

**W**HICH oblation we beseech thee, O Almighty God, in all things to make blessed, appointed, ratified, reasonable and acceptable, that it may be unto us the Body and Blood of thy most dearly beloved Son, our Lord Jesus Christ.

*Qui pridie*

**W**HO the next day afore he suffered for us men and for our salvation, that is, even today, took bread into his holy and reverent hands, and his eyes being lifted into heaven, unto thee, God Almighty his Father, rendering thanks unto thee, he blessed, he brake, and gave unto his disciples, saying: Take and eat this, ye all,

**FOR THIS IS MY BODY.**

*Simili modo*

**L**IKEWISE, after they had supped, he taking this excellent Chalice into his holy and reverent hands, rendering thanks also unto thee, blessed, and gave unto his disciples, saying, Take and drink of this, ye all,

FOR THIS IS THE CUP OF MY BLOOD OF THE NEW AND  
EVERLASTING TESTAMENT: THE MYSTERY OF FAITH: WHICH  
FOR YOU AND FOR MANY SHALL BE SHED TO THE REMISSION  
OF SINS.

As oft as ye do these things, ye shall do them in remembrance of me.

*Unde et memores*

**W**HEREFORE, O Lord, we also, thy servants and thy holy people, being mindful as well of the blessed passion and resurrection, as of the glorious ascension of the same Christ thy Son, our Lord God, do offer unto thy excellent Majesty of thy own rewards and gifts, a pure ✠ host, a holy ✠ host, an undefiled ✠ host, the holy ✠ bread of eternal life, and the cup ✠ of eternal salvation.

*Supra quae propitio*

**V**OUCHSAFE thou also, with a merciful and pleasant countenance, to have respect hereunto: and to accept the same, as thou didst vouchsafe to accept the gifts of thy righteous servant Abel, and the sacrifice of our Patriarch Abraham, and the holy sacrifice, the undefiled host, that the high priest Melchisedek did offer unto thee.

*Supplices te rogamus*

**W**E humbly beseech thee, O Almighty God, command thou these to be brought by the hand of thy holy Angel unto thy high Altar in the presence of thy Divine Majesty, that as many of us as of this partaking of the Altar shall receive thy Son's holy Bo✠dy and Blo✠od may be replenished with all heavenly benediction and grace. Through the same Christ our Lord. Amen.

*Commemoratio pro Defunctis*

**R**EMBER, Lord, also the souls of thy servants and handmaidens which are gone before us with the mark of faith, and rest in the sleep of peace. [*Here the Celebrant pauses to remember his intentions for the departed.*] We beseech thee, O Lord, that unto them, and unto all such as rest in Christ, thou wilt grant a place of refreshing, of light, and of peace. Through the same Christ our Lord. Amen.

*Nobis quoque peccatoribus*

**U**NTO us sinners also, thy servants, hoping of the multitude of thy mercies, vouchsafe to give some portion and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua,

Agatha, Lucia, Agnes, Cecilia, Anastasia, and with all thy saints: within whose fellowship we beseech thee to admit us, not weighing our merits, but pardoning our offenses. Through Christ our Lord.

*Per quem*

**B**Y whom, O Lord, all these good things thou dost ever create, thou sanctifiest, thou quickenest, thou blessest, and givest unto us.

*Per ipsum*

**T**HROUGH him, and with him, and in him, is unto thee, God the Father Almighty, in the unity of the Holy Ghost, all honour and glory. World without end.

*People*      *Amen.*

### **The Communion Devotions**

*Celebrant*    Let us pray: Commanded by saving precepts, and taught by divine example, we are bold to say,

**THE OUR FATHER**

**(Kneel)**

*Celebrant*    Our Father,

**Hymn 722**

*People*      who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*The Celebrant will then pray silently, concluding:*

World without end.

*People*      Amen.

*Celebrant*    The Peace of the Lord be always with you.

*People*      And with thy spirit.

*Then the Celebrant and People together will sing:*

**AGNUS DEI**

**(Kneel)**

O Lamb of God, that takest away the sins of the world: **Hymn 712**

Have mercy upon us.

O Lamb of God, that takest away the sins of the world:

Have mercy upon us.

O Lamb of God, that takest away the sins of the world:

Grant us thy peace.

*Then the Celebrant and People will pray:*

**THE PRAYER OF HUMBLE ACCESS**

**(Kneel)**

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us.

*People* Amen.

**ECCE, AGNUS DEI AND DOMINE, NON SUM DIGNUS**

**(Kneel)**

*Celebrant* Behold the Lamb of God: behold him that taketh away the sins of the world.

*All* Lord, I am not worthy that thou shouldst come under my roof: but speak the word only and my soul shall be healed.  
[x3]

*After this, the Cantor will chant the Communion verse:*

**THE COMMUNION SENTENCE**

**(Kneel)**

*S. John 13* The Lord Jesus, after that he had supped with his disciples, and had washed their feet, said unto them: Know ye what I your Lord and Master have done to you? I have given you an example, that ye should do as I have done unto you.

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

**(Kneel)**

*The Celebrant will then pray the Postcommunion Collect of the Day:*

**The Postcommunion Collect of Maundy Thursday**

O LORD our God, who hast refreshed us with this life-giving sustenance, we beseech thee that we, who observe this institution in the time of our mortal life, may obtain the benefit thereof in thy gift of immortality. Through Jesus Christ thy Son, our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end.

*People* Amen.

## Concluding Rites

### THE DISMISSAL

(Kneel)

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Depart in peace.

*People* Thanks be to God.

### THE BLESSING

(Kneel)

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

*People* Amen.

### THE LAST GOSPEL

(Stand)

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* The Beginning of the Holy Gospel according to John.

*People* Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to be come the Sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. [kneel] And the Word was made flesh, [rise] and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

*People* Thanks be to God.

*After the Last Gospel, the Celebrant will make ready to carry the Sacrament to the Altar of Repose:*

**THE PROCESSION TO THE ALTAR OF REPOSE** (Stand)

*As the Celebrant processes with the Sacrament, the following will be sung:*

“Now, my tongue, the myst’ry telling” **Hymn 199, Tune II**

*This hymn will be followed immediately by the Tantum Ergo, which shall be sung kneeling:*

“Therefore we, before him bending” **Hymn 200, Tune II**

*After the Procession, the Celebrant will retire to prepare for the Stripping of the Altar.*

**THE STRIPPING OF THE ALTAR** (Kneel)

*The Altar Party will proceed to lay bare the Altar and the Sanctuary. As they do this, the following will be read:*

*Antiphon:* They parted my garments among them: and cast lots upon my vesture.

Psalm 22 *Deus, Deus meus*

1 God, my God, look upon me; why hast thou forsaken me? \* and art so far from my health, and from the words of my complaint?

2 O my God, I cry in the day-time, but thou hearest not; \* and in the night season also I take no rest.

3 And thou continuest holy, \* O thou Worship of Israel.

4 Our fathers hoped in thee; \* they trusted in thee, and thou didst deliver them.

5 They called upon thee, and were holpen; \* they put their trust in thee, and were not confounded.

6 But as for me, I am a worm, and no man; \* a very scorn of men, and the outcast of the people.

7 All they that see me laugh me to scorn; \* they shoot out their lips, and shake their heads, saying,

8 He trusted in the LORD, that he would deliver him; \* let him deliver him, if he will have him.

9 But thou art he that took me out of my mother's womb; \* thou wast my hope, when I hanged yet upon my mother's breasts.

10 I have been left unto thee ever since I was born; \* thou art my God even from my mother's womb.

11 O go not from me; for trouble is hard at hand, \* and there is none to help me.

12 Many oxen are come about me; \* fat bulls of Bashan I close me in on every side.

13 They gape upon me with their mouths, \* as it were a ramping and a roaring lion.

14 I am poured out like water, and all my bones are out of joint; \* my heart also in the midst of my body is even like melting wax.

15 My strength is dried up like a potsherd, and my tongue cleaveth to my gums, \* and thou bringest me into the dust of death.

16 For many dogs are come about me, \* and the council of the wicked layeth siege against me.

17 They pierced my hands and my feet: I may tell all my bones: \* they stand staring and looking upon me.

18 They part my garments among them, \* and cast lots upon my vesture.

19 But be not thou far from me, O LORD; \* thou art my succour, haste thee to help me.

20 Deliver my soul from the sword, \* my darling from the power of the dog.

21 Save me from the lion's mouth; \* thou hast heard me also from among the horns of the unicorns.

22 I will declare thy Name unto my brethren; \* in the midst of the congregation will I praise thee.

23 O praise the LORD, ye that fear him: \* magnify him, all ye of the seed of Jacob; and fear him, all ye seed of Israel.

24 For he hath not despised nor abhorred the low estate of the poor; \* he hath not hid his face from him; but when he called unto him he heard him.

25 My praise is of thee in the great congregation; \* my vows will I perform in the sight of them that fear him.

26 The poor shall eat, and be satisfied; they that seek after the LORD shall praise him: \* your heart shall live for ever.

27 All the ends of the world shall remember themselves, and be turned unto the LORD; \* and all the kindreds of the nations shall worship before him.

28 For the kingdom is the LORD'S, \* and he is the Governor among the nations.

29 All such as be fat upon earth \* have eaten, and worshipped.

30 All they that go down into the dust shall kneel before him; \* and no man hath quickened his own soul.

31 My seed shall serve him: \* they shall be counted unto the Lord for a generation.

32 They shall come, and shall declare his righteousness \* unto a people that shall be born, whom the Lord hath made.

*Antiphon:* They parted my garments among them: and cast lots upon my vesture.

*After this will be sung:*

“Go to dark Gethsemane”

**Hymn 70**

*All will then depart in silence.*









# ST. EDWARD'S ANGLICAN CHURCH

*Continuing Transformative Tradition*

6361 North Keystone Avenue, Indianapolis, IN 46220

[www.StEdwardsIndy.org](http://www.StEdwardsIndy.org) 📺 [YouTube.com/@stedwardsindy](https://www.youtube.com/@stedwardsindy)

[Facebook.com/stedwardsindy](https://www.facebook.com/stedwardsindy) 📷 [Instagram.com/@indy\\_anglican](https://www.instagram.com/@indy_anglican)

**The Right Reverend Rommie M. Starks**

*Bishop Ordinary of the Midwest* 📞 317-753-9276

[Diomidwest@outlook.com](mailto:Diomidwest@outlook.com)

**The Very Reverend Corey B. French**

*Dean of the Cathedral* 📞 865-719-8051

[fr.coreyfrench@gmail.com](mailto:fr.coreyfrench@gmail.com)

---

## How can we help you?

Our clergy are available to make pastoral and hospital visitations, to hear confessions, to offer spiritual direction and pastoral counseling, to bless the homes of the faithful, and to pray for you in your needs. Please provide your contact information below or online at [stedwardsindy.org/contact](http://stedwardsindy.org/contact).

Name \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

I would like to receive email newsletters.

I would like to speak with clergy.

Prayer Request \_\_\_\_\_