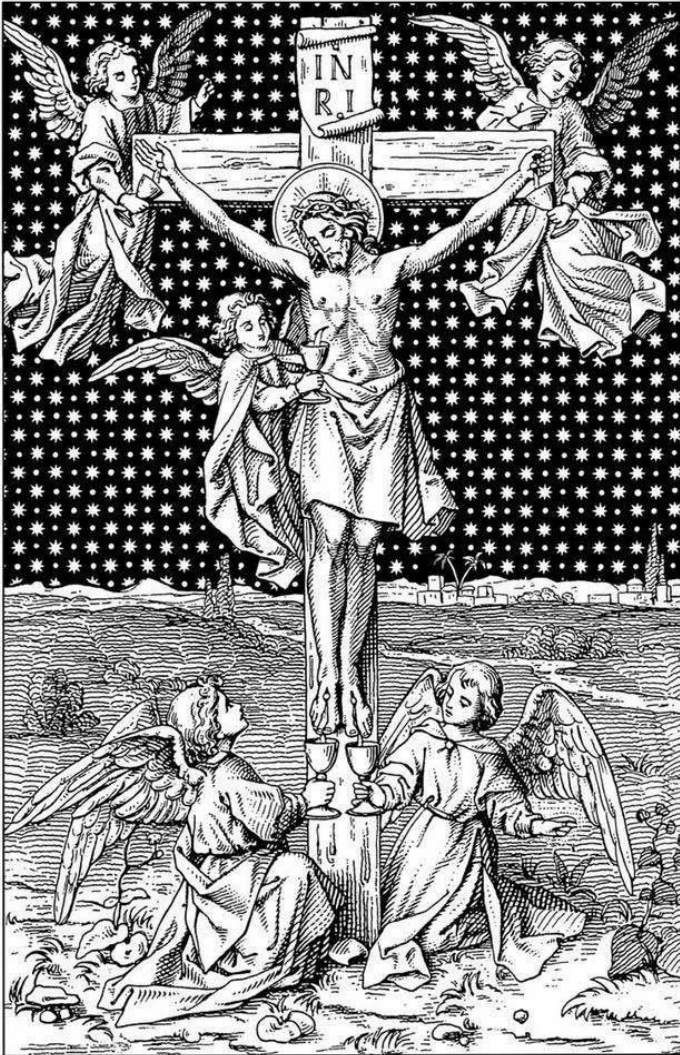




# ST. EDWARD'S ANGLICAN CHURCH

*Continuing Transformative Tradition*



# GOOD FRIDAY

Friday, April 7, A.D. 2023

## Notes on Today's Liturgy

On this most somber and solemn day of the Church's Year, we stand at the foot of the Lord's Cross and mourn for Him, and the liturgy is appropriately very sparse. Most of the accustomed responses are omitted. The liturgy consists of four parts: The Mass of the Catechumens (the ancient name of the Fore-Mass or the Liturgy of the Word), the Solemn Collects, the Veneration of the Cross, and the Mass of the Presanctified.

The Solemn Collects comprise one of the most ancient parts of the Church's liturgy; they likely date to the 200s or 300s and have been used in some form for well over a millennium. They are an early form of the so-called "Prayers of the People," which consist of a series of biddings and intercessory prayers for various estates and needs of humankind. These "Prayers of the People" generally fell out of the Western liturgies but have been retained on Good Friday.

In the Veneration of the Cross, we pay solemn homage to the "Wood of the Cross, whereon was hung the world's Salvation." The act of venerating the Cross is a reminder of the Incarnational and material means of our salvation: Flesh saves flesh, and we are saved because Our Lord gave Himself as both Priest and Victim to die upon the wood of the Altar of the Cross. After the Veneration, the Reproaches from the Cross are read, which remind us of our own sinful ingratitude in the face of Our Lord's work throughout history to bring us to salvation.

Finally, it is an ancient law of the Church that the Sacrifice of the Mass cannot be celebrated on Good Friday in honor of Our Lord's final, perfect Sacrifice. As St. Thomas Aquinas explains, "The figure [the Mass] ceases on the advent of the reality. But this sacrament is a figure and a representation of our Lord's Passion, as stated above. And therefore on the day on which our Lord's Passion is recalled as it was really accomplished, this sacrament is not consecrated." Thus, we celebrate the "Mass" of the Presanctified, in which we receive what remains of the Sacrament that has been consecrated on Maundy Thursday.



### Hymns and Service Music for today:

- Veneration:** Hymn 66 - "Sing, my tongue, the glorious battle"  
**Procession:** Hymn 63, Tune II - "The royal banners forward go"

# I. MASS OF THE CATECHUMENS

*The Celebrant will enter and prostrate himself before the Altar for a space of time.*

*Then he will ascend to the altar, where he will read without any announcement:*

## THE PROPHECY

*Hosea 6:6-16*

(Sit)

THUS saith the Lord: In their afflictions they will seek me early: Come, and let us return unto the Lord: for he hath torn, and he will heal us: he hath smitten, and he will bind us up. After two days will he revive us: in the third day he will raise us up, and we shall live in his sight. Then shall we know, if we follow on to know the Lord: his going forth is prepared as the morning, and he shall come unto us as the rain, as the latter and former rain unto the earth. O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? For your goodness is as a morning cloud: and as the early dew it goeth away. Therefore I have hewed them by the Prophets, I have slain them by the words of my mouth: and thy judgements are as the light that goeth forth. For I desired mercy, and not sacrifice, and the knowledge of God more than burnt offerings.

*There is no response following the Prophecy, after which the Celebrant will read:*

## TRACT

(Sit)

*Habakkuk 3* Many a time have they fought against me: from my youth up. *℣.* May Israel now say: yea, many a time have they vexed me from my youth up. *℣.* But they have not prevailed against me: the plowers ploughed upon my back. *℣.* And made long furrows: but the righteous Lord hath hewn the snares of the ungodly in pieces.

*After this, the Celebrant will bid the People humble themselves in Prayer:*

*Celebrant* Let us pray. Let us bow the knee. Arise. (Kneel)

*The Celebrant will then pray the Collects of the Day:*

### The First Collect of Good Friday

ALMIGHTY God, we beseech thee graciously to behold this thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the Cross. Who now liveth and reigneth with thee and the Holy Ghost ever, one God, world without end.

*People* Amen.

*Celebrant* Let us pray. Let us bow the knee. Arise.

### The Second Collect of Good Friday

ALMIGHTY and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified: receive our supplications and

prayers, which we offer before thee for all estates of men in thy holy Church; that every member of the same, in his vocation and ministry, may truly and godly serve thee. Through our Lord and Savior Jesus Christ, who now liveth and reigneth with thee and the Holy Ghost ever, one God, world without end.

*People* Amen.

*Celebrant* Let us pray. Let us bow the knee. Arise.

### **The Third Collect of Good Friday**

O MERCIFUL God, who hast made all men, and hatest nothing that thou hast made, nor desireth the death of a sinner, but rather that he should be converted and live: have mercy upon all who know thee not as thou art revealed in the Gospel of thy Son. Take from them all ignorance, hardness of heart, and contempt of thy Word; and so fetch them home, blessed Lord, to thy fold, that they may be made one flock under one Shepherd, Jesus Christ our Lord. Who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

*People* Amen.

*Then follows the Epistle without any announcement:*

### **THE EPISTLE**

*Hebrews 10:1-25*

**(Sit)**

BRETHREN: The law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins. But in those sacrifices there is a remembrance again made of sins every year. For it is not possible that the blood of bulls and of goats should take away sins. Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: in burnt-offerings and sacrifices for sin thou hast had no pleasure. Then said I, Lo, I come (in the volume of the book it is written of me) to do thy will, O God. Above, when he said, Sacrifice and offering and burnt-offerings and offering for sin thou wouldest not, neither hadst pleasure therein, (which are offered by the law;) then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. By the which will we are sanctified, through the offering of the body of Jesus Christ once for all. And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: but this Man, after he had offered one sacrifice for sins

for ever, sat down on the right hand of God; from henceforth expecting till his enemies be made his footstool. For by one offering he hath perfected for ever them that are sanctified. Whereof the Holy Ghost also is a witness to us: for after that he had said before, This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; and their sins and iniquities will I remember no more. Now where remission of these is, there is no more offering for sin. Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, by a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; and having an High Priest over the house of God; let us draw near with a true heart, in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. Let us hold fast the profession of our faith without wavering (for he is faithful that promised); and let us consider one another to provoke unto love and to good works: not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

*The Cantor will then chant:*

**TRACT**

**(Sit)**

*Psalm 140* Deliver me, O Lord, from the evil man: and preserve me from the wicked man. *Ÿ*. Who imagine mischief in their hearts: and stir up strife all the day long. *Ÿ*. They have sharpened their tongues like a serpent: adder's poison is under their lips. *Ÿ*. Keep me, O Lord, from the hands of the ungodly: and preserve me from the wicked men. *Ÿ*. Who are purposed to overthrow my goings: the proud have laid a snare for me. *Ÿ*. And spread a net abroad with cords: yea, and set traps in my way. *Ÿ*. I said unto the Lord: Thou art my God: hear the voice of my prayers, O Lord. *Ÿ*. O Lord God, thou strength of my health: thou hast covered my head in the day of battle. *Ÿ*. Let not the ungodly have his desire, O Lord: let not his mischievous imagination prosper: lest they be too proud. *Ÿ*. Let the mischief of their own lips fall upon the head of them: that compass me about. *Ÿ*. The righteous also shall give thanks unto thy Name: and the just shall continue in thy sight.

**THE PASSION**

*S. John 19:1-37*

**(Stand)**

The Passion of Our Lord Jesus Christ according to John.

AT THAT TIME: Pilate therefore took Jesus, and scourged him. And the soldiers platted a crown of thorns, and put it on his head, and they put

on him a purple robe, and said, Hail, King of the Jews! and they smote him with their hands. Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him. Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man! When the chief priests therefore and officers saw him, they cried out, saying, Crucify him! crucify him! Pilate saith unto them, Take ye him, and crucify him; for I find no fault in him. The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God. When Pilate therefore heard that saying, he was the more afraid; and went again into the judgement-hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer. Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee? Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin. And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king, speaketh against Caesar. When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgement-seat in a place that is called the Pavement, but in the Hebrew, Gabbatha. And it was the preparation of the Passover, and about the sixth hour: and he saith unto the Jews, Behold your King! But they cried out, Away with him! away with him! crucify him! Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar. Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away.

And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew, Golgotha: where they crucified him, and two other with him, on either side one, and Jesus in the midst. And Pilate wrote a title, and put it on the cross. And the writing was, JESUS OF NAZARETH, THE KING OF THE JEWS. This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city; and it was written in Hebrew, and Greek, and Latin. Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews. Pilate answered, What I have written I have written. Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout. They

said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the Scripture might be fulfilled, which saith, They parted my raiment among them, And for my vesture they did cast lots. These things therefore the soldiers did. Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene. When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son! Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home. After this, Jesus knowing that all things were now accomplished, that the Scripture might be fulfilled, saith, I thirst. Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth. When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost. **[All kneel for a space.]**

The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day, (for that Sabbath day was an high day), besought Pilate that their legs might be broken, and that they might be taken away. Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. But when they came to Jesus, and saw that he was dead already, they brake not his legs: but one of the soldiers with a spear pierced his side, and forthwith came thereout blood and water. And he that saw it bare record, and his record is true; and he knoweth that he saith true, that ye might believe. For these things were done, that the Scripture should be fulfilled, A bone of him shall not be broken. And again another Scripture saith, They shall look on him whom they pierced.

## II. THE SOLEMN COLLECTS

*The Celebrant will then bid the People's prayers for the following:*

### For the Church

**D**EARLY beloved brethren, let us pray for the holy Church of God: that the Lord our God may vouchsafe to preserve it throughout the world in unity, peace, and safety: making subject unto it all Principalities and Powers: and that he may grant unto us to dwell in such quiet and tranquillity that we may duly show forth the glory of God the Father Almighty:

*Celebrant* Let us pray. Let us bow the knee. Arise.

**A**LMIGHTY and everlasting God, who hast in Christ made manifest thy glory unto all mankind: we beseech thee that thou wouldest preserve those things which of thy mercy thou hast created; that thy Church being spread abroad through all the world may stedfastly abide in the confession of thy holy Name. Through the same Jesus Christ thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

### **For the Metropolitan**

**L**ET us pray likewise for MARK, the Chief Bishop: that like as the Lord our God hath appointed him to the office of a bishoprick, so he may preserve him in all peace and safety for the governance of God's holy people:

*Celebrant* Let us pray. Let us bow the knee. Arise.

**A**LMIGHTY and everlasting God, whose judgement upholdeth all things both in heaven and earth: we beseech thee mercifully to have respect unto our prayers, that like as thou hast appointed this thy servant to be our Bishop so thou wouldest of thy mercy defend him against all adversities; and that all Christian peoples, acknowledging thee alone to be their author and governour, may so prosper by his care that they may duly increase in bringing forth the fruits of their profession. Through Jesus Christ thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

### **For All Who Serve God in His Church**

**L**ET us pray likewise for all Bishops, Priests, and Deacons; for all Subdeacons, Acolytes, Exorcists, Readers, Doorkeepers, Confessors, Virgins, and Widows: and for all God's holy People:

*Celebrant* Let us pray. Let us bow the knee. Arise.

**A**LMIGHTY and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified: receive our supplications and prayers which we offer before thee for all estates of men in thy holy Church; that every member of the same in his vocation and ministry may truly and godly serve thee. Through Jesus Christ thy Son our Lord, Who liveth and reigneth with

thee, in the unity of the Holy Ghost, ever one God, world without end.  
*Amen.*

### For the Civil Authorities

**L**ET us pray likewise for JOSEPH, the President of the United States, and all in Civil Authority; that they, knowing whose ministers they are, may above all things seek thy honour and glory: and that we and all People, duly considering whose authority they bear, may faithfully and obediently honour them:

*Celebrant* Let us pray. Let us bow the knee. Arise.

**A**LMIGHTY and everlasting God, our Governour, whose glory is in all the world: we commend this nation to thy merciful care, that being guided by thy Providence, we may dwell secure in thy peace. Grant to THE PRESIDENT OF THE UNITED STATES, and to all in authority, wisdom and strength to know and to do thy will. Fill them with the love of truth and righteousness; and make them ever mindful of their calling to serve this people in thy fear. Through Jesus Christ thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

### For the Catechumens

**L**ET us pray likewise for all them that are catechumens: that the Lord our God may open the ears of their hearts that they may enter in at the gate of his mercy; that by the washing of regeneration they may obtain the remission of all their sins, and be found faithful servants of our Lord, Christ Jesus:

*Celebrant* Let us pray. Let us bow the knee. Arise.

**A**LMIGHTY and everlasting God, who dost ever increase thy Church with the abundance of a new generation: we beseech thee that thou wouldest multiply in faith and understanding them that are being taught in thy holy word; that being renewed in the water of Baptism they may be numbered among the sons of thine adoption. Through Jesus Christ thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

## For Deliverance from All Distress

**D**EARLY beloved brethren, let us pray likewise to God the Father Almighty, that he would vouchsafe to cleanse the world from all false doctrine: to deliver it from pestilence and famine: to open all prisons: and to set free them that are in captivity: granting unto pilgrims a safe return: to the sick healing: and to them that travel by sea to attain unto the haven that they desire:

*Celebrant* Let us pray. Let us bow the knee. Arise.

**A**Lmighty and everlasting God, the comforter of them that mourn, the strength of them that travail: we beseech thee to hear the prayers of them that in any necessity make their supplications unto thee; that in all their troubles and adversities they may rejoice in the present succour of thy loving-kindness. Through Jesus Christ thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end.

*Amen.*

## For Those in Heresy and Schism

**L**ET us pray likewise for all them that are in heresy and schism: that the Lord our God may deliver them from all false doctrines, and vouchsafe to restore them to their holy Mother the Catholic and Apostolic Church:

*Celebrant* Let us pray. Let us bow the knee. Arise.

**A**Lmighty and everlasting God, who wouldest not that any should perish, but rather that they should be saved: we beseech thee mercifully to look upon them that are deceived by the crafts of the devil; that the hearts of them which have gone astray may be delivered from their perversities and restored to the way of truth and to the unity of thy holy Church. Through Jesus Christ thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

## For the Jews

**L**ET us pray likewise for the Jews: that the Lord our God may remove from their hearts the veil of unbelief; and that they may come to the knowledge of Jesus Christ our Lord.

*Celebrant* Let us pray. Let us bow the knee. Arise.

**A**LMIGHTY and everlasting God, who extendest to the unbelieving of the Jews the abundance of thy mercy: graciously hear our prayers for this people whose hearts are blinded; that they may come to know Christ Jesus to be the Light of thy truth, and in him find the way out of the darkness of their misunderstandings. Through the same Jesus Christ thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

### **For the Heathen**

**L**ET us pray likewise for the heathen: that God Almighty may take away the iniquity of their hearts; that they may turn away from their idols to the true and living God, and to his only-begotten Son, Jesus Christ our Lord and God.

*Celebrant* Let us pray. Let us bow the knee. Arise.

**A**LMIGHTY and everlasting God, who desirest not the death of a sinner but rather that he should turn from his wickedness and live: mercifully accept our prayers; that all who know thee not as thou art revealed in the Gospel of thy Son may be delivered from the worship of their idols, and by confession of the true faith be united to the glory of thy Name. Through the same Jesus Christ thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

### **III. THE VENERATION OF THE CROSS**

*Having finished the Solemn Collects, the Celebrant will bring the veiled Cross to the back corner of the altar, where he partially unveils the Cross and says:*

Behold the Wood of the Cross, whereon was hung the world's  
Salvation.

*And the People respond:*

O come, let us worship.

*This will be done twice more as the Celebrant unveils the Cross and brings it before the Altar. He will then approach the Cross to venerate it, making three double genuflections as he does so. The People may then venerate the Cross, also making three double genuflections.*

*After the Cross has been venerated, the Celebrant will read:*

## THE REPROACHES

(Kneel)

Oh my people, what have I done unto thee, or wherein have I offended thee? Testify against me.

Because I brought thee forth from the land of Egypt: thou hast prepared a Cross for thy Saviour.

*Agios o Theós.*

Holy God.

*Agios íschyros.*

Holy mighty.

*Agios athánatos, eléison imas.*

Holy and immortal, have mercy upon us.

Because I led thee through the desert forty years, and fed thee with manna, and brought thee into a land exceeding good: thou hast prepared a Cross for thy Saviour.

*Agios o Theós.*

Holy God.

*Agios íschyros.*

Holy mighty.

*Agios athánatos, eléison imas.*

Holy and immortal, have mercy upon us.

What more could I have done unto thee that I have not done? I indeed did plant thee, O my vineyard, with exceeding fair fruit: and thou art become very bitter unto me: for vinegar, mingled with gall, thou gavest me when thirsty: and hast pierced with a spear the side of thy Saviour.

*Agios o Theós.*

Holy God.

*Agios íschyros.*

Holy mighty.

*Agios athánatos, eléison imas.*

Holy and immortal, have mercy upon us.

I did scourge Egypt with her first-born for thy sake: and thou hast scourged me and delivered me up.

Oh my people, what have I done unto thee, or wherein have I offended thee? Testify against me.

I led thee forth out of Egypt, drowing Pharaoh in the Red Sea: and thou hast delivered me up unto the chief priests.

Oh my people, what have I done unto thee, or wherein have I offended thee? Testify against me.

I did open the sea before thee: and thou hast opened my side with a spear.

Oh my people, what have I done unto thee, or wherein have I offended thee? Testify against me.

I did go before thee in the pillar of cloud: and thou led me unto the judgement-hall of Pilate.

Oh my people, what have I done unto thee, or wherein have I offended thee? Testify against me.

I did feed thee with manna in the desert: and thou hast stricken me with blows and scourges.

Oh my people, what have I done unto thee, or wherein have I offended thee? Testify against me.

I did give thee to drink the water of life from the rock: and thou hast given me to drink but gall and vinegar.

Oh my people, what have I done unto thee, or wherein have I offended thee? Testify against me.

I did smite the kings of the Canaanites for thy sake: and thou hast smitten my head with a reed.

Oh my people, what have I done unto thee, or wherein have I offended thee? Testify against me.

I did give thee a royal sceptre: and thou hast given unto my head a crown of thorns.

Oh my people, what have I done unto thee, or wherein have I offended thee? Testify against me.

I did raise thee on high with great power: and thou hast hanged me upon the gibbet of the Cross.

Oh my people, what have I done unto thee, or wherein have I offended thee? Testify against me.

We venerate thy Cross, O Lord: and praise and glorify thy holy Resurrection: for by virtue of the Cross joy hath come into the whole world.

*To conclude the veneration, the following will be sung:*

**At the Veneration,**

“Sing, my tongue, the glorious battle”

**Hymn 66**

### III. THE MASS OF THE PRESANCTIFIED

*After this, the Celebrant will then proceed to the Altar of Repose, where he will retrieve the Sacrament. As he processes, the following will be sung:*

**At the Procession,**

“The royal banners forward go”

**Hymn 63, Tune II**

*Upon arriving at the Altar, the Celebrant will light the altar lights and then cense the Sacrament. He will then proceed immediately with the following:*

**ORATE, FRATRES**

**(Stand)**

*Celebrant* Pray, brethren, that this my sacrifice and yours may be acceptable to God the Father Almighty.

*People* The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church.

*Celebrant* Amen.

*Omitting all else, he then sings:*

*Celebrant* Let us pray: And now, as our Saviour Christ hath taught us, we are bold to say,

**THE OUR FATHER**

**(Kneel)**

*Celebrant* Our Father,

**Hymn 722**

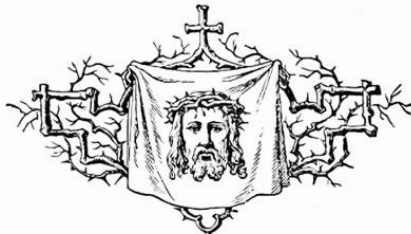
*People* who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*The Celebrant will then pray silently, concluding:*

World without end.

*People* Amen.

*The Celebrant will then pray silently, and receive the Most Holy Sacrament, which he will then administer to the People. He performs the ablutions, clears the Altar, extinguishes the altar lights, and all depart in silence.*







# ST. EDWARD'S ANGLICAN CHURCH

*Continuing Transformative Tradition*

6361 North Keystone Avenue, Indianapolis, IN 46220

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## How can we help you?

Our clergy are available to make pastoral and hospital visitations, to hear confessions, to offer spiritual direction and pastoral counseling, to bless the homes of the faithful, and to pray for you in your needs. Please provide your contact information below or online at [stedwardsindy.org/contact](http://stedwardsindy.org/contact).

Name \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

I would like to receive email newsletters.

I would like to speak with clergy.

Prayer Request \_\_\_\_\_