



ST. EDWARD'S ANGLICAN CHURCH

Continuing Transformative Tradition



The HOLY SABBATH *of* HOLY WEEK

Commonly Called Easter Even

Saturday, April 8, A.D. 2023

Welcome!

Thank you for joining us to celebrate the glorious Resurrection of Our Lord! Directions for when to stand, kneel, and sit are included throughout the bulletin to enable worshipers to participate as fully as possible. If you are unable to kneel or stand, please feel free to remain seated. Please join us after Mass in the Parish Hall for coffee and refreshments. If there is any way we may be of assistance, please speak with the usher or one of the clergy.

A Note on Communion

All baptized Christians who have been confirmed by a Bishop in apostolic succession are invited to receive Holy Communion.

To receive Communion, please proceed to the altar rail at the indicated time. If you wish to receive by intinction (i.e., having the Host dipped in the Wine), the Host will be placed on your hand. Leave it in your hand, and the priest with the Chalice will intinct the Host and place it on your tongue. If you do not wish to receive either the Bread or the Cup, you may cross your arms over your chest as the priest approaches. It is the ancient teaching of the Church that the whole Sacrament is received in either kind.



Tonight's Music

<i>Kyrie Eleison:</i>	Hymn 702
<i>Gloria in Excelsis:</i>	Music Booklet Page 12
At the Gospel:	Hymn 94, Tune II - "Come, ye faithful, raise the strain"
<i>Credo:</i>	Hymn 720
Offertory:	Hymn 89 - "At the Lamb's high feast we sing"
<i>Sanctus:</i>	Hymn 798
<i>Agnus Dei:</i>	Hymn 723
Conclusion:	Hymn 8 - "Jesus lives! thy terrors now"



I. THE BLESSING OF THE NEW FIRE

The fire will be struck at the appointed time. Then the Celebrant will say:

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

(Stand)

O God, who through thy Son, who is the true corner-stone, has bestowed upon thy faithful people the fire of thy brightness: we beseech thee that thou wouldest sanctify this new fire, now struck by us from the flint-stone, to be profitable to our service: and grant unto us that by this paschal feast we may be so inflamed with heavenly desires that we may with pure hearts and minds attain unto the feast of thy eternal brightness. Through the same Christ our Lord. *Amen.*

Let us pray.

O Lord God, Father Almighty, who art light unfailing and the father of all lights: we beseech thee so to bless this light which hath here been sanctified and blessed in thy Name, who hast enlightened the whole world: that we may be enkindled by thy light and enlightened with the fire of thy brightness: and like as thou didst enlighten Moses going forth from the land of Egypt, so do thou at this time enlighten our hearts and understandings, that we may be found worthy to attain unto the light of everlasting life. Through Christ our Lord. *Amen.*

Let us pray.

O Lord holy, Father Almighty, everlasting God: we pray thee that thou wouldest vouchsafe to assist us who here do bless this fire in thy Name, and in the Name of thy only-begotten Son, Jesus Christ, our Lord and our God, and of the Holy Ghost; and we beseech thee likewise to assist us against all the fiery darts of the enemy, and to enlighten us with thy heavenly grace. Who livest and reignest with the same thy only-begotten Son and the Holy Ghost, ever one God, world without end. *Amen.*

Then the Celebrant will bless the grains of incense to be put into the Paschal Candle:

We beseech thee, Almighty God, to pour down on this incense the abundance of thy blessing: and as thou, thyself unseen, art the regenerator of all mankind, so now we pray thee kindle a light to lighten our darkness, that both our sacrifice to be offered on this night may be made bright by the inward presence of thy holy light,

and that all places wheresoever light shall be brought from this mystery here sanctified by us, may by the same be relieved from the crafts and assaults of the devil, and filled with the mighty power of thy heavenly majesty. Through Christ our Lord. Amen.

The fire will then be aspersed and incensed. After which, the procession will enter the Church. At three separate points, the Celebrant will pause, genuflect, and chant:

Celebrant The Light of Christ.

People Thanks be to God.

Arriving in the Sanctuary, the Celebrant will bless the Paschal Candle:

II. The Blessing of the Paschal Candle (The *Exultet*)

All stand for the singing of the Exultet.

Rejoice now, all ye heavenly legions of angels: and celebrate the divine mysteries with exultation: and for the King that cometh with victory, let the trumpet proclaim salvation. Sing with joy, O earth, illumined with this celestial radiancy: and enlightened by the King eternal, thy Glory, believe and know that thou hast put away the darkness of all mankind. So likewise let his holy Church, our Mother, welcome the bright beams of light shed upon her: and let his holy courts be filled with the praises of his people.

I pray and beseech you, therefore, dearly beloved, that all ye, who here are present seeking this heavenly brightness, make your supplication with me to God the Almighty, that he would shew forth his mercy toward me. That he who in my unworthiness numbered me among his Ministers and called me to do him service: so also may vouchsafe to lighten my darkness, making me meet to praise this gift of light with thankfulness. Through his Son, Jesus Christ our Lord and Redeemer, who liveth and reigneth with him in the unity of the Holy Ghost, world without end. Amen.

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times and in all places give thanks unto thee, O Lord, Holy, Father Almighty, Everlasting God. And that with the service of our lips we should glorify thee, and with heart and soul should praise thee, O God the Invisible and Almighty, and likewise thy only-begotten Son, Jesus Christ our Lord and Saviour. Who paid for us to thee, O Eternal Father, the debt of Adam's transgression: and with his dear Blood wiped away the reproach of our former offenses.

Now therefore we sacrifice our Passover, wherein for us the very Lamb of God is slain, by whose Blood even the doors of his faithful people are made holy. Now is come the night, wherein, when our fathers the children of Israel were led forth out of Egypt, thou dividedst the sea and madest them to go on dry land in the midst of the waters. Yea, now is come the night, that with the fiery pillar hath taken away the darkness of our condemnation. Now is come the night, whereby all that believe in Christ upon the face of the earth, delivered from this naughty world and out of the shadow of death, are unto grace renewed, and made partakers of eternal life. Now is come the night, wherein the bonds of death were loosed, and Christ harrowing hell rose again in triumph.

For wherefore should man be born into this world, save that being born he might be redeemed? O how wonderful is thy loving-kindness unto us thy children! O how unspeakable is the love that thou hast bestowed upon us, who to redeem a servant, delivered up thine only Son! O how great is thy providence in man's necessity, to make by the Blood of Christ from Adam's sin our salvation! O blessed iniquity, for whose redemption such a price was paid by such a Saviour! O night verily blessed, to thee alone that time and that hour were made manifest, when our Saviour Christ rose again from death unto life! Now is come the night whereof David said: Behold, the night is as clear as the day: then shall my night be turned into day. The holy mystery of this night putteth to flight the deeds of darkness, purgeth away sin, restoreth innocence to the fallen, and gladness to them that mourn: casteth out hatred, bringeth peace to all mankind, and boweth down mighty princes.

The Celebrant will then fix the five grains of incense in the Candle in the shape of a Cross.

Therefore, in this night of grace, accept, O holy Father, this our evening sacrifice of incense: which thy holy Church by the hands of thy servants doth offer thee, wherein this Candle of wax which thy creatures the bees did gather, is made a solemn oblation. Ye hear, brethren, the meaning of this pillar we have set up, which in God's

honor the bright flame of fire doth set alight. Which though it be never so much divided, yet knoweth not variableness, nor loseth ought of its splendor. For wax that melteth doth but feed the flame, for thereunto have God's creatures the bees brought it forth, that it should give light in darkness.

O night verily blessed, which did spoil the people of Egypt and enrich the Hebrews! O night, wherein heaven and earth are joined, and man is brought close to God. We pray thee, therefore, O Lord most merciful: that this Candle, which we have lighted and consecrated before thee in thine own Name, may continue to shine forth without ceasing, and may vanquish all the shades of darkness. That being accepted before thee as a sweet savour, it may be numbered with the lights that thou hast kindled. May the Day Star find it burning when he dawneth into day: the Day Star that riseth and knoweth not his going down: but coming forth from the places of darkness gladly giveth forth light unto all creation.

We beseech thee, therefore, O Lord most merciful, that thou wouldest direct and guide us thy servants, and the hearts of all thy faithful family: and all those also that minister in thy service: especially MARK our Chief Bishop, and thy servant ROMMIE our own Bishop, so helping us with continual grace, that we may pass our time in rest and quietness, in the glad solemnity of our Redemption. Through the same thy Son, Jesus Christ our Lord and Redeemer, who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end. Amen.

III. The Prophecies

Following the blessing of the Paschal Candle, the Prophecies are read without any announcement.

PROPHECY THE FIRST

(Sit)

*The Celebrant will then read **Genesis 1:1-2:2**, after which will be said:*

Celebrant Let us pray. Let us bow the knee. Arise.

(Kneel)

O God, who in a wondrous manner didst create the race of man, and still more wondrously hast redeemed the same: grant us, we beseech thee, so steadfastly to withstand all the crafts and devices of sin, that we may be found worthy to attain everlasting felicity. Through Jesus thy Son, Our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end. Amen.

PROPHECY THE SECOND

(Sit)

The Celebrant will then read Exodus 14:24-15:1, after which will be said:

TRACT

(Sit)

Exodus 15 We will sing unto the Lord: for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea: the Lord is my strength and my song, and he is become my salvation. V̄. He is my God, and I will prepare him an habitation: my father's God, and I will exalt him. V̄. The Lord is a man of war: the Lord is his Name.

Celebrant Let us pray. Let us bow the knee. Arise. (Kneel)

O God, who hast ordained that thy mighty works of old should enlighten even this our present generation: who didst by the mighty defense of thy right hand deliver one people from persecution in the land of Egypt to be a figure of the salvation of all nations by the washing of regeneration: grant, we pray thee, that the fullness of all mankind, being delivered from its present bondage, may be made sons of Abraham and worthy members of thy true Israel. Through Jesus thy Son, Our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end. Amen.

PROPHECY THE THIRD

(Sit)

The Celebrant will then read Isaiah 4:1-6, after which will be said:

TRACT

(Sit)

Isaiah 5 My well-beloved hath a vineyard in a very fruitful hill: V̄. And he fenced it and gathered out of the stones thereof: and planted it with the choicest vine, and built a tower in the midst of it. V̄. And also made a winepress therein: for the vineyard of the Lord of hosts is the house of Israel.

Celebrant Let us pray. Let us bow the knee. Arise. (Kneel)

O God, who by the mouth of thy holy Prophets hast manifested thyself before all the children of the Church, to be in all places of thy dominion, to be the sower of good seed and the husbandman of thine elect branches: grant unto thy peoples, that, the vineyard of thy planting and the harvest of thy sowing being purged of all thorns and briars, they may be made to bring forth worthy fruit in abundance. Through Jesus thy Son, Our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end. Amen.

PROPHECY THE FOURTH

(Sit)

The Celebrant will then read Deuteronomy 31:22-30, after which will be said:

TRACT

(Sit)

Deut. 32 Give ear, O ye heavens, and I will speak: and hear, O earth, the words of my mouth. *℣.* My doctrine shall drop as the rain: my speech shall distil as the dew. *℣.* As the small rain upon the tender herb, and as the showers upon the grass: because I will publish the Name of the Lord. *℣.* Ascribe ye greatness unto our God: he is the rock, his work is perfect, for all his ways are judgment. *℣.* A God of truth and without iniquity: just and right is he.

Celebrant Let us pray. Let us bow the knee. Arise. (Kneel)

O God, who dost exalt them that are of low estate, and dost stablish them that stand upright: who didst likewise by thy holy servant Moses so vouchsafe to teach thy people to sing praises to thy honour, that thy law by them repeated might be profitable for our guidance: raise up, we pray thee, thy power among the fullness of the nations whom thou hast justified; that they, being delivered from the fear of thy wrath, may rejoice in the plenteous remission of all their sins, and being warned to flee from the judgment of thy vengeance may be delivered from the same unto everlasting salvation. Through Jesus thy Son, Our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

IV. The Blessing of the Font

The Prophecies being ended, the Celebrant will process to the Baptismal Font, saying:

TRACT

(Sit)

Psalms 42 Like as the hart desireth the water-brooks: so longeth my soul after thee, O God. *℣.* My soul is athirst for God, yea, even for the living God: when shall I come to appear before the presence of God? *℣.* My tears have been my meat day and night, while they daily say unto me: Where is now thy God?

Arriving at the Font, the Celebrant will pray:

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray. (Stand)

Almighty and everlasting God, mercifully look upon the devout prayers of thy servants now seeking regeneration and desiring the fountain of thy waters, even as the hart desireth the water-brooks: and of thy goodness grant that they who thirst after thy faith may in this mystery of thy holy Baptism obtain sanctification both of body and soul. Through Jesus thy Son, Our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

Then the Celebrant will proceed to bless the Font, singing:

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray. **(Stand)**

Omerciful God, grant that like as Christ died and rose again, so all that are baptized may die to sin and rise to newness of life. *Amen.*

Grant that all sinful affections may die in them, and that all things belonging to the Spirit may live and grow in them. *Amen.*

Grant that they may have power and strength to have victory, and to triumph against the devil, the world, and the flesh. *Amen.*

Grant that whosoever is here dedicated to thee by our office and ministry, may also be endued with heavenly virtues, and everlastingly rewarded, through thy mercy, O blessed Lord God, who dost live and govern all things: world without end. *Amen.*

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should give thanks unto thee, O Lord, Holy, Father Almighty, Everlasting God. For that thy dearly beloved Son Jesus Christ, for the forgiveness of our sins, did shed out of his most precious side both water and blood: and gave commandment to his disciples, that they should go teach all nations, and baptize them in the Name of the Father, and of the Son, and of the Holy Ghost.

O God, whose Spirit moved over the face of the waters, when the earth was without form and void at its creation: that even then the nature of water might conceive the virtue of purging all defilement:

O God, who didst cover the earth with water, and wash away its wickedness, and didst shew forth in the saving of eight souls by the same water, a figure of our regeneration: that by the mystery of this one element of water thought mightiest make an end of sin, and give birth unto righteousness:

Behold with good pleasure the family of thy Church, and make the grace of thy regeneration to abound therein, for thou dost with the rivers of thy plenteous mercy make glad the city of thy redeemed: and openest unto us fountains of Baptism through the whole world for the healing of nations: that, at the word of thy majesty, the same may receive the grace of thine only Son, through the Holy Ghost.

The Celebrant then divides the water in the form of a Cross.

May he by the secret operation of his power make this water fruitful unto the regeneration of man: that having received sanctification, and being born again without spot of defilement, the same may be found a new creature, that springeth from this womb of living water: that young and old, both men and women, who henceforth shall be baptized herein, may all become children of grace and heirs of thy heavenly promises.

Speak the word, O Lord, and drive away speedily unclean spirits and all things that may hurt us: banish from us by thy Name all the snares and assaults of the devil. And may our ghostly enemy have no power at all to encompass us; to deceive our hearts by his subtily; to waylay us in secret, and spread abroad the leaven of malice.

The Celebrant touches the water with his hand.

Be this an holy and undefiled creation, and such that the son of wickedness may not approach it, nor the stain of iniquity come near to defile it. Be it a fountain that doth regenerate, a stream that doth purify: may all they that by this means shall be dedicated before thee by the operation of the Holy Ghost, receive the grace of redemption and remission of their offenses.

Wherefore I do hallow thee, O creature of water, by God ✠ that liveth, by God ✠ the faithful, by God ✠ the Holy: by God, who in the beginning by his Word divided the land from thee, and whose Spirit moved upon thy face.

He divides the water with his hand, scattering it to the four corners of the earth.

Who did ordain that thou shouldest issue out of Eden, and be parted from thence into four heads, flowing therefrom into all the earth. Likewise in the desert of Marah he did turn thy bitterness into sweetness, and made thee to come forth out of the rock for his people.

In the Name of his only Son our Saviour Jesus Christ, I do hallo~~w~~ thee, O creature of water: for he did change thee into wine as a wondrous sign of his Omnipotence, when he was bidden to the wedding at Cana.

Who walked upon thee with his feet to come to his disciples: and was baptized in thee in Jordan by John his minister.

Who moreover did mingle thee with Blood from his side at his Passion: and commanded his disciples that such as believed should be in thee baptized.

Almighty God, mercifully assist our prayers, who here observe what thou hast commanded: and of thy great goodness breathe thy Breath upon us.

He breathes thrice on the water in the form of a Cross.

Hallow by the Word of thy mouth and of thy power the weakness of this water: that like as by nature it doeth service unto the purifying of the body, so by thy grace it may effectually cleanse our souls.

He dips the Candle into the Font, singing three times:

May the power of the Holy Ghost be poured out on this Font which we have filled.

And then, breathing thrice on the water in the form of a Ψ, he proceeds:

May every stain of our iniquity here be cleansed: may our nature be restored to its perfect fashioning, and be conformed again to thine own image of righteousness; may it be redeemed from the old sins of its conversation: that every person, being born again by the Sacrament he hath here received, may be restored verily unto the innocence of thy children. Through Jesus Christ thy Son our Lord, who shall come to judge the quick and the dead, and the world by fire. Amen.

Then some of the water is sprinkled over the people.

The Celebrant then pours the Oil of Catechumens into the Font in the form of a Cross, saying:

May this Oil of salvation make this Font holy and fruitful, in such wise that those who find herein their new birth may come to life everlasting. Amen.

He then pours in Holy Chrism in the form of a Cross, saying:

May this mingling of the Chrism of Jesus Christ our Lord, and of the Holy Ghost the Paraclete, be wrought in the Name of the Most Holy Trinity. Amen.

In the Form of a Cross, he then pours both together, saying:

May this commingling of the Chrism of salvation and of the Oil of unction and of the Water of Baptism likewise be wrought in the Name of the Fa~~X~~ther, and of the S~~X~~on, and of the Holy ~~X~~ Ghost. Amen.

V. THE LITANY OF THE SAINTS AND THE MASS

The Font having been blessed, the Celebrant returns to the Sanctuary, during which time the Cantor chants the Litany (the full text of which may be found in the Anglican Missal, A194-A196).

The People will make the proper responses as the Altar Party prepares the Sanctuary for the Mass. At the conclusion of the Litany, the Cantors will sing Kyrie, Eleison, which is followed immediately by:

GLORIA IN EXCELSIS

(Stand)

Celebrant GLORY BE to God on high, **Music Booklet Page 12**
All and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, ~~X~~ art most high in the glory of God the Father. Amen.

Following the Gloria, the Celebrant greets the People:

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

(Kneel)

The Celebrant will then pray the Collect of the Day:

The Collect of Easter Eve

O GOD, who as on this most holy night has sent forth the glorious light of the Resurrection of thy Son, Jesus Christ our Lord: preserve, we pray thee, in these persons, now made incorporate in thy family, the spirit of adoption which thou hast given them; that they, being regenerate both in body and soul, may in all sincerity obey thy holy will. Through the same thy Son Jesus Christ our Lord, who liveth and reigneth with the Father and the Holy Ghost ever, one God, world without end.

People Amen.

The Liturgy of the Word

THE EPISTLE

Colossians 3:1-4

(Sit)

The Lesson from the Epistle of Blessed Paul the Apostle to the Colossians.

BRETHREN: If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth. For ye are dead, and your life is hid with Christ in God. When Christ, who is our life, shall appear, then shall ye also appear with him in glory.

Here endeth the Epistle.

People Thanks be to God.

The Celebrant will then chant:

ALLELUIA

(Stand)

Psalm 118 Alleluia, alleluia. O give thanks unto the Lord, for he is gracious: for his mercy endureth forever.

TRACT

(Sit)

Psalm 117 O praise the Lord, all ye heathen: praise him all ye nations. *Ÿ.* For his merciful kindness is ever more and more towards us: and the truth of the Lord endureth forever.

At the Gospel Procession,

(Stand)

“Come, ye faithful, raise the strain”

Hymn 94, Tune II, Verses 1&2

THE GOSPEL

S. Matthew 27:57-28:7

(Stand)

Celebrant The Lord be with you.

People And with thy spirit

Celebrant The Continuation of the Holy Gospel according to Matthew.

People Glory be to thee, O Lord.

AT THAT TIME: When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple: He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered. And when Joseph had taken the body, he wrapped it in a clean linen cloth, and laid it in his own new tomb, which he had hewn out in the rock; and he rolled a great stone to the door of the sepulchre, and departed. And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre. Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate, saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first. Pilate said unto them, Ye have a watch: go your way, make it as sure as ye can. So they went, and made the sepulchre sure, sealing the stone, and setting a watch. In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre. And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it. His countenance was like lightning, and his raiment white as snow: and for fear of him the keepers did shake, and became as dead men. And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified. He is not here: for he is risen, as he said. Come, see the place where the Lord lay. And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.

People Praise be to thee, O Christ.

At the Gospel Procession,

(Stand)

“Come, ye faithful, raise the strain”

Hymn 94, Tune II, Verses 3&4

The Creed is not said this evening.

THE HOMILY

(Sit)

The Very Rev. Corey B. French, *Dean*

The Liturgy of the Altar

After the Homily, the Celebrant will begin the Offertory:

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray. (Stand)

There is no Offertory verse this evening.

During the Offertory, (Sit)
“At the Lamb’s high feast we sing” Hymn 89

Once the Preparation of Gifts is concluded, the Celebrant will ask the People’s prayers:

ORATE, FRATRES (Stand)

Celebrant Pray, brethren, that this my sacrifice and yours may be acceptable to God the Father Almighty.

People The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church.

Celebrant Amen.

After this, the Celebrant will pray silently over the gifts, saying in conclusion:

World without end.

People Amen.

THE CONFESSION (Kneel)

Celebrant YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

All ALMIGHTY GOD, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ’s sake, Forgive us all that is

past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Celebrant ALMIGHTY GOD, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

People Amen.

THE SURSUM CORDA

(Kneel)

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

The Celebrant will then continue with the following Preface:

THE PROPER PREFACE

(Kneel)

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

BUT chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Then the Celebrant and People will sing:

SANCTUS AND BENEDICTUS QUI VENIT

(Kneel)

HOLY, HOLY, HOLY,

Hymn 798

Lord God of Hosts, Heaven and earth are full of thy Glory: Glory be to thee, O Lord Most High. Amen.

BLESSED is he that cometh in the Name of the Lord. Hosanna in the highest.

The Celebrant will then continue:

THE CANON OF THE MASS

(Kneel)

Te igitur

THEFORE, most gracious Father, through Jesus Christ, thy Son our Lord, we humbly beseech thee, and we desire, that thou accept, and bless, these ✠ gifts, these ✠ presents, these holy ✠ and unspotted sacrifices, which, first of all, we offer unto thee for thy holy Catholic Church: that thou vouchsafe to pacify, keep, unite, and govern it throughout the whole world: with thy servant, Mark, our Metropolitan; Rommie, our own Bishop; and all true believers; and such as have the Catholic and Apostolic faith in due estimation.

Memento, Domine

REMEMBER, Lord, thy servants and handmaids [*here the Celebrant pauses to remember his intentions for the living*], and all who stand here round about, whose faith and devotion unto thee is known and manifest: for whom we offer unto thee, or who themselves do offer unto thee, this sacrifice of praise (for them and theirs, for the redemption of their souls, for the hope of their salvation and health) and render their vows unto thee, the eternal living, and true God:

Communicantes

IN communion with and in honour of this most holy night whereon Jesus Christ Our Lord did rise again in his own flesh: and in worshipful remembrance of the glorious and Ever-Virgin Mary, the Mother of the same our God and Lord Jesus Christ: and also of thy blessed Apostles and Martyrs, Peter, Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon, and Thaddeus: Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian: and of all thy Saints; by whose merits and prayers grant thou that in all things we may be defended with the help of thy protection. Through the same Christ our Lord. Amen.

Hanc igitur

THEFORE, Lord, we beseech thee, that thou wilt graciously receive this oblation of our bounden service, and of all thy household: and we offer it to thee on behalf also of those whom thou hast been pleased to regenerate by water and the Holy Ghost, granting unto them

remission of all their sins: and do thou order our days in thy peace, and command us to be delivered from eternal damnation, and to be numbered among the flock of thine elect. Through Christ our Lord. Amen.

Quam oblationem

WHICH oblation we beseech thee, O Almighty God, in all things to make bleſſed, appointed, ratified, reasonable and acceptable, that it may be unto us the Boſdy and Bloſod of thy most dearly beloved Son, our Lord Jesus Christ.

Qui pridie

WHO the next day afore he suffered for us men and for our salvation, that is, even today, took bread into his holy and reverent hands, and his eyes being lifted into heaven, unto thee, God Almighty his Father, rendering thanks unto thee, he bleſſed, he brake, and gave unto his disciples, saying: Take and eat this, ye all,

FOR THIS IS MY BODY.

Simili modo

LIKEWISE, after they had supped, he taking this excellent Chalice into his holy and reverent hands, rendering thanks also unto thee, bleſſed, and gave unto his disciples, saying, Take and drink of this, ye all,

**FOR THIS IS THE CUP OF MY BLOOD OF THE NEW AND
EVERLASTING TESTAMENT: THE MYSTERY OF FAITH: WHICH
FOR YOU AND FOR MANY SHALL BE SHED TO THE REMISSION
OF SINS.**

As oft as ye do these things, ye shall do them in remembrance of me.

Unde et memores

WHEREFORE, O Lord, we also, thy servants and thy holy people, being mindful as well of the blessed passion and resurrection, as of the glorious ascension of the same Christ thy Son, our Lord God, do offer unto thy excellent Majesty of thy own rewards and gifts, a pure ✠ host, a holy ✠ host, an undefiled ✠ host, the holy ✠ bread of eternal life, and the cup ✠ of eternal salvation.

Supra quae propitio

VOUCHSAFE thou also, with a merciful and pleasant countenance, to have respect hereunto: and to accept the same, as thou didst

vouchsafe to accept the gifts of thy righteous servant Abel, and the sacrifice of our Patriarch Abraham, and the holy sacrifice, the undefiled host, that the high priest Melchisedek did offer unto thee.

Supplices te rogamus

WE humbly beseech thee, O Almighty God, command thou these to be brought by the hand of thy holy Angel unto thy high Altar in the presence of thy Divine Majesty, that as many of us as of this partaking of the Altar shall receive thy Son's holy Body and Blood may be replenished with all heavenly benediction and grace. Through the same Christ our Lord. Amen.

Commemoratio pro Defunctis

REMEMBER, Lord, also the souls of thy servants and handmaidens which are gone before us with the mark of faith, and rest in the sleep of peace. [*Here the Celebrant pauses to remember his intentions for the departed.*] We beseech thee, O Lord, that unto them, and unto all such as rest in Christ, thou wilt grant a place of refreshing, of light, and of peace. Through the same Christ our Lord. Amen.

Nobis quoque peccatoribus

UNTO us sinners also, thy servants, hoping of the multitude of thy mercies, vouchsafe to give some portion and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucia, Agnes, Cecilia, Anastasia, and with all thy saints: within whose fellowship we beseech thee to admit us, not weighing our merits, but pardoning our offenses. Through Christ our Lord.

Per quem

BY whom, O Lord, all these good things thou dost ever create, thou sanctifiest, thou quickenest, thou blesshest, and givest unto us.

Per ipsum

THROUGH him, and with him, and in him, is unto thee, God the Father Almighty, in the unity of the Holy Ghost, all honour and glory. World without end.

People *Amen.*

The Communion Devotions

Celebrant Let us pray: Commanded by saving precepts, and taught by divine example, we are bold to say,

THE OUR FATHER**(Kneel)***Celebrant* Our Father,**Hymn 722**

People who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant will then pray silently, concluding:

World without end.

People Amen.

Celebrant The Peace of the Lord be always with you.

People And with thy spirit.

Then the Celebrant and People together will sing:

AGNUS DEI**(Kneel)**

○ Lamb of God, that takest away the sins of the world: **Hymn 723**

Have mercy upon us.

○ Lamb of God, that takest away the sins of the world:

Have mercy upon us.

○ Lamb of God, that takest away the sins of the world:

Grant us thy peace.

Then the Celebrant and People will pray:

THE PRAYER OF HUMBLE ACCESS**(Kneel)**

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us.

People Amen.

ECCE, AGNUS DEI AND DOMINE, NON SUM DIGNUS**(Kneel)**

Celebrant Behold the Lamb of God: behold him that taketh away the sins of the world.

All Lord, I am not worthy that thou shouldst come under my roof: but speak the word only and my soul shall be healed.

[x3]

During Communion: *Now Thank We All Our God* — Johann Crüger

Then, instead of the Communion verse, is said by all this form of Evensong:

THE PSALM

(Sit)

Alleluia, alleluia, alleluia.

Psalm 117 O praise the Lord, all ye heathen * praise him, all ye nations.

For his merciful kindness is ever more and more towards us * and the truth of the Lord endureth forever. Praise the Lord.

Glory be to the Father, and to the Son, * and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, * world without end. Amen.

Alleluia, alleluia, alleluia.

THE MAGNIFICAT

(Stand)

In the end of the Sabbath, * As it began to dawn toward the first day of the week: came Mary Magdalene, and the other Mary, to see the sepulchre, alleluia.

My ✠ soul doth magnify the Lord, * and my spirit hath rejoiced in God my Saviour.

For he hath regarded * the lowliness of his handmaiden.

For behold, from henceforth * all generations shall call me blessed.

For he that is mighty hath magnified me; * and holy is his Name.

And his mercy is on them that fear him * throughout all generations.

He hath showed strength with his arm; * he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat, * and hath exalted the humble and meek.

He hath filled the hungry with good things; * and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel; * as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son, * and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, * world without end. Amen.

In the end of the Sabbath, * As it began to dawn toward the first day of the week: came Mary Magdalene, and the other Mary, to see the sepulchre, alleluia.

After this, the Celebrant will say:

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray. (Kneel)

The Celebrant will then pray the Postcommunion Collect of the Day:

The Postcommunion Collect of Easter Even

WE beseech thee, O Lord, pour into our hearts the love of thy Holy Spirit, that as thou hast now fulfilled us with this Paschal Sacrament, so thou wouldest make us to continue in all godly concord. Through Jesus Christ thy Son, our Lord, who liveth and reigneth with thee in the unity of the same Holy Ghost, ever one God, world without end.

People Amen.

Concluding Rites

THE DISMISSAL (Kneel)

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Depart in peace, alleluia, alleluia.

People Thanks be to God, alleluia, alleluia.

The Celebrant will then bless the People:

THE BLESSING (Kneel)

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

People Amen.

THE LAST GOSPEL (Stand)

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant The Beginning of the Holy Gospel according to John.

People Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might

believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to be come the Sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. [kneel] And the Word was made flesh, [rise] and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

People Thanks be to God.

At the Retiring of the Altar Party

“Jesus lives! thy terrors now”

(Stand)

Hymn 88





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