



# ST. EDWARD'S ANGLICAN CHURCH

*Continuing Transformative Tradition*



*The* **FOURTH SUNDAY** *in* **LENT**  
*Commonly Called* **Laetare** *or* **Mothing Sunday**  
Sunday, March 19, A.D. 2023

## Welcome!

Thank you for joining us in worship today! Directions for when to stand, kneel, and sit are included throughout the bulletin to enable worshipers to participate as fully as possible. If you are unable to kneel or stand, please feel free to remain seated. Please join us after Mass in the Parish Hall for coffee and refreshments. If there is any way we may be of assistance, please speak with the usher or one of the clergy.

### A Note on Communion

All baptized Christians who have been confirmed by a Bishop in apostolic succession are invited to receive Holy Communion.

To receive Communion, please proceed to the altar rail at the indicated time. If you wish to receive by intinction (i.e., having the Host dipped in the Wine), the Host will be placed on your hand. Leave it in your hand, and the priest with the Chalice will intinct the Host and place it on your tongue. If you do not wish to receive either the Bread or the Cup, you may cross your arms over your chest as the priest approaches. It is the ancient teaching of the Church that the whole Sacrament is received in either kind.



### Today's Music

<b>At the Preparation:</b>	Hymn 587, Tune I - "Light's abode, celestial Salem"
<b><i>Kyrie Eleison:</i></b>	Hymn 702
<b>At the Gospel:</b>	Hymn 597 - "Jerusalem the golden"
<b>At the Confirmation:</b>	Hymn 217, Tune I - "Come, Holy Ghost"
<b><i>Credo:</i></b>	Hymn 720
<b>Offertory:</b>	Hymn 585, Tune I - "Jerusalem, my happy home"
<b><i>Sanctus:</i></b>	Hymn 796
<b><i>Agnus Dei:</i></b>	Hymn 706
<b>Conclusion:</b>	Hymn 589 - "O what their joy and their glory must be"



### Mattins Readings

**Psalms:** 95-97    **Lessons:** Exodus 16:4-15 ; John 6:27-40  
NB: The *Venite* is omitted because the 95<sup>th</sup> Psalm is read.

**Prelude: *O Lord, Thou Righteous God* – Anon. (1710), harm. A. Schreiner**  
*Before the Procession, all will recite the Angelus from the cards in the pews:*

**THE ANGELUS**

**(Stand)**

## **The Entrance Rite**

**During the Preparation of the Altar Party,**

**(Stand)**

“Light’s abode, celestial Salem”

**Hymn 587, Tune I**

**THE COLLECT FOR PURITY**

**(Kneel)**

*Celebrant* ALMIGHTY GOD, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

*People* Amen.

*As the Celebrant ascends to the Altar, the Cantor chants:*

**INTROIT**

*Laetare*

Isaiah 66

**(Kneel)**

REJOICE ye with Jerusalem: and be glad with her, all ye that love her: rejoice for joy with her, all ye that mourn for her: that ye may suck, and be satisfied with the breasts of her consolations.

*Psalms 122* I was glad when they said unto me: We will go into the house of the Lord.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen. Rejoice ye with Jerusalem...

**THE SUMMARY OF THE LAW**

**(Kneel)**

*Celebrant* HEAR what our Lord Jesus Christ saith. Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

*Following the Summary of the Law, all sing the Kyrie:*

**KYRIE ELEISON**

**(Kneel)**

Lord, have mercy upon us. [x3]

**Hymn 702**

*Christ, have mercy upon us. [x3]*

Lord, have mercy upon us. [x3]

*Following the Kyrie, the Celebrant greets the People:*

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

(Kneel)

*The Celebrant will then pray the Collects of the Day:*

### **The Collect of the Fourth Sunday in Lent**

GRANT, we beseech thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace may mercifully be relieved. Through our Lord and Saviour Jesus Christ, who liveth and reigneth with the Father and the Holy Ghost ever, one God, world without end.

*People* Amen.

*Celebrant* Let us pray.

### **The Collect of Ash Wednesday**

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent: create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness.

### **The Collect of the Saints**

DEFEND us, O Lord, we beseech thee, from all dangers both of body and soul: and at the intercession of the blessed and glorious Ever-Virgin Mary, Mother of God, of blessed Joseph, of thy holy Apostles Peter and Paul, of blessed Edward, and of all thy saints, grant us thy saving health and peace; that being defended from all adversities and all false doctrines, thy Church may serve thee in freedom and quietness. Through the same Jesus Christ thy Son, our Lord, who liveth and reigneth with thee in the unity of the same Spirit, ever one God, world without end.

*People* Amen.

## **The Liturgy of the Word**

**THE EPISTLE**

*Galatians 4:21-5:1*

(Sit)

The Lesson from the Epistle of Blessed Paul the Apostle to the Galatians.  
BRETHREN: Tell me, ye that desire to be under the law, do ye not hear the law? For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman. But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise. Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar. For this Agar is mount Sinai in Arabia, and answereth to Jerusalem

which now is, and is in bondage with her children. But Jerusalem which is above is free; which is the mother of us all. For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband. Now we, brethren, as Isaac was, are the children of promise. But as then he that was born after the flesh persecuted him that was born after the Spirit; even so it is now. Nevertheless what saith the Scripture? Cast out the bond-woman and her son; for the son of the bond-woman shall not be heir with the son of the free-woman. So then, brethren, we are not children of the bond-woman, but of the free by the liberty wherewith Christ hath made us free.

Here endeth the Epistle.

*People* Thanks be to God.

*The Cantor will then chant:*

**GRADUAL**

(Sit)

*Psalm 122* I was glad when they said unto me: We will go into the house of the Lord. *Ÿ*. Peace be within thy walls, and plenteousness within thy palaces.

**TRACT**

(Stand)

*Psalm 125* They that put their trust in the Lord shall be even as the mount Sion: which may not be removed but standeth fast for ever. *Ÿ*. The hills stand about Jerusalem: even so standeth the Lord round about his people, from this time forth for evermore.

**At the Gospel Procession,**  
"Jerusalem the Golden"

(Stand)

**Hymn 597, Verses 1&2**

**THE GOSPEL**

*St. John 6:1-14*

(Stand)

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* The Continuation of the Holy Gospel according to John.

*People* Glory be to thee, O Lord.

AT THAT TIME: Jesus went over the sea of Galilee, which is the sea of Tiberias. And a great multitude followed him, because they saw his miracles which he did on them that were diseased. And Jesus went up into a mountain, and there he sat with his disciples. And the passover, a feast of the Jews, was nigh. When Jesus then lift up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat? (And this he said to prove him; for he

himself knew what he would do.) Philip answered him, Two hundred penny-worth of bread is not sufficient for them, that every one of them may take a little. One of his disciples, Andrew, Simon Peter's brother, saith unto him, There is a lad here, which hath five-barley loaves, and two small fishes: but what are they among so many? And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves, and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would. When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost. Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten. Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that Prophet that should come into the world.

*People* Praise be to thee, O Christ.

**After the Gospel,**

**(Stand)**

“Jerusalem the golden”

**Hymn 597, Verses 3&4**

*After the Gospel, there follows:*

## **THE RITE OF HOLY CONFIRMATION**

### **The Presentation and Address**

*The Candidates being gathered before the sanctuary gate, the Dean will say,*  
Reverend Father in God, I present unto you these persons to receive  
the Laying on of Hands.

*The Bishop will then address the Candidates as follows:*

**D**EARLY beloved in the Lord, in ministering Confirmation the Church follows the example of the Apostles of Christ. For in the eighth chapter of the Acts of the Apostles we read thus: They therefore that were scattered abroad went about preaching the word. And Philip went down to the city of Samaria, and proclaimed unto them the Christ. When they believed Philip preaching good tidings concerning the kingdom of God and the name of Jesus Christ, they were baptized, both men and women. Now when the apostles which were at Jerusalem heard that Samaria had received the word of God) they sent unto them Peter and John: who, when they were come down, prayed for them, that they might receive the Holy Ghost: for as yet he was fallen upon none of them: only they had been baptized in the name of the Lord

Jesus. Then laid they their hands on them, and they received the Holy Ghost.

**H**OLY Scripture here teaches us that in Confirmation there is both an outward sign, which is the laying on of hands with prayer, and an inward grace, which is the strengthening gift of the Holy Spirit. And, forasmuch as this gift comes from God alone, let us make our supplications to Almighty God, as the Apostles did, that he will pour forth his Spirit upon these persons who in Baptism were made his children by adoption and grace. Furthermore, in order that this congregation may be assured that you who are to be confirmed stedfastly purpose to confess the faith of Christ crucified and to serve loyally under his banner; and that you yourselves may ever have printed in your remembrance what is your calling and how greatly you need the continual help of the Holy Spirit, the Church has thought good to order that, before you receive the laying on of hands, you shall openly acknowledge yourselves bound to fulfil the Christian duties to which Holy Baptism has pledged you.

### The Examination

*Bishop* Do you here, in the presence of God, and of this congregation, renounce the devil, the world, and the flesh, so that you will not follow nor be led by them?

*Candidates* I do.

*Bishop* Do you believe the Christian Faith as contained in the Apostles' Creed?

*Candidates* I do.

*Bishop* Do you purpose as a loyal member of Christ's holy Church, to keep God's will and commandments, and to walk in the same all the days of your life?

*Candidates* I do.

*Following the Examination there shall be sung the Veni Creator, all kneeling,*

**After the Examination,**

**(Kneel)**

“Come, Holy Ghost”

**Hymn 217, Tune I**

### The Confirmation

*Bishop* Our help is in the Name of the Lord.

*People* Who hath made heaven and earth.

*Bishop* Blessed be the Name of the Lord;

*People* Henceforth, world without end.

*Bishop* Lord, hear our prayer.  
*People* And let our cry come unto thee.

Let us pray.

**A**LMIGHTY and everliving God, who hast vouchsafed to regenerate these thy servants by water and the Holy Ghost, and hast given unto them forgiveness of all their sins: Strengthen them, we beseech thee, O Lord, with the Holy Ghost the Comforter, and daily increase in them thy manifold gifts of grace; the spirit of wisdom and understanding; the spirit of counsel and ghostly strength; the spirit of knowledge and true godliness; and fill them, O Lord, with the spirit of thy holy fear, now and for ever. Amen.

*Then, the Candidates kneeling in order before the Bishop, he shall lay his hand upon them and sign them with the Holy Chrism, saying:*

**Defend, O Lord, this thy Child with thy heavenly grace; that she may continue thine for ever; and daily increase in thy Holy Spirit more and more, until she come unto thy everlasting kingdom. N., I si~~g~~n thee with the sign of the Cross, and I confirm thee with the Chrism of Salvation, the Seal of the gift of the Holy Spirit in the Name of the Fa~~t~~her, and of the ~~S~~on, and of the Holy ~~G~~host. Amen.**

*Then he shall gently strike the Confirmand on the cheek, saying:*

Peace be with thee.

*And when all have been confirmed, the Bishop shall make the following declaration, all standing:*

**B**ELOVED, you have now, in the presence of God, who knows and sees all, ratified the promises of your Baptism, and have received of God the gift of his Holy Spirit. Wherefore I pronounce that you be admitted to receive the Communion of the Body and Blood of Christ: In the name of the Father, and of the Son, and of the Holy Ghost. The Lord grant you his grace to consecrate your whole life and all your powers to his will and service in Christ Jesus.

*Bishop* Lord, hear our prayer.  
*People* And let our cry come unto thee.

Let us pray.

**A**LMIGHTY and everliving God, who makest us both to will and to do those things that be good and acceptable unto thy Divine Majesty: We make our humble supplication unto thee for these thy servants, upon whom (after the example of thy holy Apostles)

we have now laid our hands. Let thy fatherly hand, we beseech thee, ever be over them; let thy Holy Spirit ever be with them; and so lead them in the knowledge and obedience of thy Word, that in the end they may obtain everlasting life; through our Lord Jesus Christ, who with thee and the Holy Ghost liveth and reigneth, ever one God. world without end. Amen.

**O** ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. Amen.

*The Bishop will then bless the newly confirmed:*

**G**O forth into the world in peace; be of good courage; fight the good fight of faith; that you may finish your course with joy. And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be upon you, and remain with you for ever. Amen.

*The Celebrant and People will then sing the Creed:*

**NICENE CREED**

**(Stand)**

*Celebrant* I BELIEVE in One God

**Hymn 720**

All the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, **(Kneel)** And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: **(Stand)** And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe One, Holy, Catholic, and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

## THE HOMILY

(Sit)

The Very Rev. Corey B. French, *Dean*

### The Liturgy of the Altar

*After the Homily, the Celebrant will begin the Offertory:*

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray. (Stand)

*The Cantor will then chant the Offertory verse:*

THE OFFERTORY (Stand)

*Psalm 135* O praise the Lord, for the Lord is gracious: O sing praises unto his Name, for it is lovely: whatsoever the Lord pleased, that did he in heaven and in earth.

During the Offertory, (Stand)

“Jerusalem, my happy home”

Hymn 585, Tune I

*On the first and third Sundays of the month, a second offering will be collected to assist the work of our Diocese and of the missions supported by the Parish.*

*Once the Preparation of Gifts is concluded, the Celebrant will bid the People's prayers for those in need and for the Parish; in conclusion he will bid all to join with him in the offering:*

ORATE, FRATRES (Stand)

*Celebrant* Pray, brethren, that this my sacrifice and yours may be acceptable to God the Father Almighty.

*People* The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church.

*Celebrant* Amen.

*After this, the Celebrant will pray silently over the gifts, saying in conclusion:*

World without end.

*People* Amen.

THE PRAYER FOR CHRIST'S CHURCH (Kneel)

*Celebrant* Let us pray for the whole state of Christ's Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty;

beseeking thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers—especially MARK, our Metropolitan; and ROMMIE, our own Bishop—that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

*People* Amen.

## THE CONFESSION

(Kneel)

*Celebrant* YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

*All* ALMIGHTY GOD, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have

committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

*Celebrant* ALMIGHTY GOD, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

*People* Amen.

#### THE SURSUM CORDA

(Kneel)

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*The Celebrant will then continue with the following Preface:*

#### THE PROPER PREFACE

(Kneel)

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

BECAUSE that by our bodily fasting thou dost curb our sinfulness, dost raise our minds from things of earth, dost renew our strength and reward us with manifold blessings; through Jesus Christ our Lord.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

*Then the Celebrant and People will sing:*

SANCTUS AND BENEDICTUS QUI VENIT

(Kneel)

HOLY, HOLY, HOLY,

Hymn 796

Lord God of Hosts, Heaven and earth are full of thy Glory: Glory be to thee, O Lord Most High. Amen.

BLESSED is he that cometh in the Name of the Lord. Hosanna in the highest.

*The Celebrant will then continue:*

THE CANON OF THE MASS

(Kneel)

*The Thanksgiving*

**A**LL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

*The Consecration*

**F**OR in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat,

**THIS IS MY BODY, WHICH IS GIVEN FOR YOU;**

Do this in remembrance of me.

Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for

**THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU,  
AND FOR MANY, FOR THE REMISSION OF SINS;**

Do this, as oft as ye shall drink it, in remembrance of me.

*The Prayer of Offering*

**W**HEREFORE O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

*Prayer of Invocation of the Holy Ghost*

**A**ND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

*Prayer for the Benefits of the Offering*

**A**ND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

*Prayer for Communicants*

**A**ND here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

*Commemoration of the Departed*

**R**EMEMBER, Lord, also the souls of thy servants and handmaidens, which are gone before us with the mark of faith, and rest in the sleep of peace (*here the celebrant will pause to remember those whom he desires to commemorate*). We beseech thee, O Lord, that unto them, and unto all such as rest in Christ, thou wilt grant a place of refreshing, of light, and of peace. And vouchsafe to give unto us some portion and fellowship with thy holy Apostles and Martyrs; with Peter, Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon, and Thaddeus; Linus, Cletus, Clement, Sextus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian; John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucia, Agnes, Cecilia, Anastasia, and with all thy saints; within whose fellowship we beseech thee to admit us.

*Prayer for Acceptance of the Offering*

**A**ND although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this

our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

*Concluding Doxology*

**B**Y whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

*People* Amen.

### **The Communion Devotions**

*Celebrant* Let us pray: and now, as our Saviour Christ hath taught us, we are bold to say,

**THE OUR FATHER**

**(Kneel)**

*Celebrant* Our Father,

**Hymn 722**

*People* who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*The Celebrant will then pray silently, concluding:*

World without end.

*People* Amen.

*Celebrant* The Peace of the Lord be always with you.

*People* And with thy spirit.

*Then the Celebrant and People together will sing:*

**AGNUS DEI**

**(Kneel)**

O Lamb of God, that takest away the sins of the world: **Hymn 706**

Have mercy upon us.

O Lamb of God, that takest away the sins of the world:

Have mercy upon us.

O Lamb of God, that takest away the sins of the world:

Grant us thy peace.

*Then the Celebrant and People will pray:*

**THE PRAYER OF HUMBLE ACCESS**

**(Kneel)**

**WE** do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus

Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

**ECCE, AGNUS DEI AND DOMINE, NON SUM DIGNUS** (Kneel)

*Celebrant* Behold the Lamb of God: behold him that taketh away the sins of the world.

*All* Lord, I am not worthy that thou shouldest come under my roof: but speak the word only and my soul shall be healed.  
[x3]

*The Cantor will then chant:*

**THE COMMUNION SENTENCE** (Kneel)

*Psalm 122* Jerusalem is built as a city that is at unity with itself: for thither the tribes go up, even the tribes of the Lord, to give thanks unto the Name of the Lord.

**THE COMMUNION OF THE FAITHFUL** (Stand)

*At this time, all will come forward, following the guidance of the usher. Additional directions regarding Communion may be found on the front page of the bulletin.*

**During Communion: O Sacred Head, Now Wounded – Hans L. Hassler, setting by Don Hustad**

*After Communion, the Celebrant and People will pray:*

**THE POSTCOMMUNION THANKSGIVING** (Kneel)

*Celebrant* Let us pray.

*All* ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray. (Kneel)

*The Celebrant will then pray the Postcommunion Collects of the Day:*

**The Postcommunion Collect of the Fourth Sunday in Lent**

O MOST merciful God, who never failest to fulfil us with these holy mysteries: grant, we beseech thee, that we may ever approach them in all lowliness and sincerity, and receive them inwardly with all faithfulness. Through Jesus Christ thy Son, our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end.

*People* Amen.

*Celebrant* Let us pray.

**The Postcommunion Collect of Ash Wednesday**

WE beseech thee, Lord, mercifully to protect us who have now received this holy Sacrament: that this our fast may be acceptable in thy sight, and profitable unto us for the healing of our souls.

**The Postcommunion Collect for the Remission of Sins**

GRANT, we beseech thee, O Lord, that the gifts now offered by us in these holy mysteries may evermore cleanse and defend us: that at the intercession of the blessed Virgin Mary, Mother of God, of blessed Joseph, of thy holy Apostles Peter and Paul, of blessed Edward, Margaret, and of all thy Saints, we may be absolved from all our offenses and defended against all adversities. Through the same Jesus Christ thy Son, our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end.

*People* Amen.

**Concluding Rites**

**THE DISMISSAL**

**(Kneel)**

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us bless the Lord.

*People* Thanks be to God.

*The Celebrant will then bless the People:*

**THE PONTIFICAL BLESSING**

**(Kneel)**

*Celebrant* Blessed be the Name of the Lord.

*People* Henceforth, world without end.

*Celebrant* Our help is in the Name of the Lord.

*People* Who hath made heaven and earth.

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.  
*People* Amen.

**THE LAST GOSPEL**

**(Stand)**

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* The Beginning of the Holy Gospel according to John.

*People* Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to be come the Sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. [kneel] And the Word was made flesh, [rise] and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

*People* Thanks be to God.

**At the Retiring of the Altar Party,**

“O what their joy and their glory must be”

**Hymn 589**

**Postlude: *Andante* – Beethoven**





## NOTICES

The sign-up sheet for the Maundy Thursday vigil is now posted in the parish hall.

Today, in lieu of our normal Christian education programming, we will have a reception in honor of our new confirmands. We will resume classes next Sunday, February 26.



## THE WEEKLY KALENDAR

### MONDAY – *Feria*

10:00 a.m., Mattins and Litany  
10:30 a.m., Holy Mass

### TUESDAY – *St. Benedict, Abt.*

10:00 a.m., Mattins  
10:30 a.m., Holy Mass

### WEDNESDAY – *Feria*

10:00 a.m., Mattins and Litany  
10:30 a.m., Holy Mass

### THURSDAY – *Feria*

No services.

### FRIDAY – *St. Gabriel, Archangel*

5:30 p.m., Evensong  
6:00 p.m., Holy Mass  
7:30 p.m., Stations of the Cross

### SATURDAY – THE ANNUNCIATION OF THE B.V.M.

10:00 a.m., Mattins  
10:30 a.m., Holy Mass

### SUNDAY – PASSION SUNDAY

9:30 a.m., Mattins  
10:00 a.m., Holy Mass

**Please remember the following in your daily prayers:**

**THOSE WITH SPECIAL NEEDS**

All Christians being subjected to persecution	Our Country
S. Vincent de Paul, Mononville, Haiti	Max and Family
Mary McGhee	Mike
Fawn	Emily
Leigh Ann Tonnis	Diane
Nick	

**THE SICK AND THOSE WHO MINISTER TO THEM**

**For those recovering from surgery or illness:**

Robin	Laverne
Chuck	

**For those with upcoming surgeries:**

Mary	Sharon
------	--------

**For those with ongoing health concerns:**

Bob	Patrick Robinson, Jr.
Randi	Lisa
Douglas	Cameron
Lindsay	Brian
Dan Fletcher	Tony
Marsha	Mark Jennings
Bill	Emily
Denise Short	Christine
Rick	Tiffany
Georgan	Gerry
Jane	Betty
Garrison	Chet Taylor
Joyce	Jamie
Everett	Arline
Terry	Kathleen
Lisa	Roe
Lynn	

**THE SOULS OF THE FAITHFUL DEPARTED**

**PARISH PRAYER**

O GOD our heavenly Father, in Thy Mercy and boundless Love, give ear to our cry for Thy Goodness to fall down upon this parish. Perfect our petitions by the merits of our holy Patron, S. Edward, Thy Christ-like King and Confessor. Humble and Sanctify our bodies, minds and souls, increase our Faith, Hope and Charity, and in accordance with Thy holy Will; grant us spiritual and temporal growth as we live out the holy Gospel ministry to all those in need, to the Glory of Thy Kingdom, world without end. Amen.









# ST. EDWARD'S ANGLICAN CHURCH

*Continuing Transformative Tradition*

6361 North Keystone Avenue

Indianapolis, Indiana 46220

[www.stedwardsindy.org](http://www.stedwardsindy.org)

[www.facebook.com/stedwardsindy](https://www.facebook.com/stedwardsindy)

[www.instagram.com/indy\\_anglican](https://www.instagram.com/indy_anglican)

**The Right Reverend Rommie M. Starks**

*Bishop Ordinary of the Midwest* ☎ 317-753-9276

[Diomidwest@outlook.com](mailto:Diomidwest@outlook.com)

**The Very Reverend Corey B. French**

*Dean of the Cathedral* ☎ 865-719-8051

[fr.coreyfrench@gmail.com](mailto:fr.coreyfrench@gmail.com)

Our clergy are available to make pastoral and hospital visitations, to hear confessions, to offer spiritual direction and pastoral counseling, to bless the homes of the faithful, and to pray for you in your needs. If we may be of any service to you, please contact Fr. Corey either by email or phone (voice or text message). God bless you!