



ST. EDWARD'S CHURCH
In the CITY of INDIANAPOLIS



The **FOURTH SUNDAY** *in* **ADVENT**
Sunday, December 18, A.D. 2022

Welcome!

Thank you for joining us in worship today. Directions for when to stand, kneel, and sit are included throughout the bulletin to enable worshipers to participate as fully as possible. If you are unable to kneel or stand, please feel free to remain seated. Please join us after Mass in the Parish Hall for coffee and refreshments. If there is any way we may be of assistance, please speak with the usher or one of the clergy.

A Note on Communion

All baptized Christians who have been confirmed by a Bishop in apostolic succession are invited to receive Holy Communion.

To receive Communion, please proceed to the altar rail at the indicated time. If you wish to receive by intinction (i.e., having the Host dipped in the Wine), the Host will be placed on your hand. Leave it in your hand, and the priest with the Chalice will intinct the Host and place it on your tongue. If you do not wish to receive either the Bread or the Cup, you may cross your arms over your chest as the priest approaches. It is the ancient teaching of the Church that the whole Sacrament is received in either kind.



Today's Music

At the Preparation:	Hymn 11 - "The King shall come when morning dawns"
<i>Kyrie Eleison:</i>	Hymn 702
<i>Credo:</i>	Hymn 720
At the Gospel:	Hymn 761 - "Rejoice, rejoice, believers!"
Offertory:	Hymn 8, Tune II - "O Word, that goest forth on high"
<i>Sanctus:</i>	Hymn 796
<i>Agnus Dei:</i>	Hymn 706
Conclusion:	Hymn 5, Tune II - "Lo, he comes with clouds descending"



Mattins Readings

Psalms: 56-58 **Lessons:** Isaiah 40:1-11 ; Luke 3:1-17

Prelude: *Cradle Song* – William J. Kirkpatrick, setting by Douglas Wagner

Before the Procession, all will recite the Angelus from the cards in the pews:

THE ANGELUS

(Stand)

The Entrance Rite

During the Preparation of the Altar Party,

(Stand)

“The King shall come when morning dawns”

Hymn 11

THE LIGHTING OF THE ADVENT WREATH

(Stand)

Three purple candles and one rose candle are lit and then is said:

Celebrant John said, I am the voice of one crying in the wilderness.

People Prepare ye the way of the Lord, as spoke the prophet Isaiah.

Celebrant Let us pray.

O LORD, we beseech thee, stir up thy power and come: and with great might deliver us, that with the help of thy grace, thy merciful forgiveness may hasten what our sins impede. Through Christ our Lord. Amen.

After the Lighting,

(Stand)

“Hark! the glad sound! the Saviour comes”

Hymn 7

THE COLLECT FOR PURITY

(Kneel)

Celebrant ALMIGHTY GOD, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

People Amen.

As the Celebrant ascends to the Altar, the Cantor chants:

INTROIT

Rorate coeli

Isaiah 45

(Kneel)

DROP down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and bring forth a Saviour.

Psalm 19 The heavens declare the glory of God: and the firmament sheweth his handiwork.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen. Drop down, ye heavens...

THE SUMMARY OF THE LAW

(Kneel)

Celebrant HEAR what our Lord Jesus Christ saith. Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Following the Summary of the Law, all sing the Kyrie:

KYRIE ELEISON

(Kneel)

Lord, have mercy upon us. [x3]

Hymn 702

Christ, have mercy upon us. [x3]

Lord, have mercy upon us. [x3]

Following the Kyrie, the Celebrant greets the People:

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

(Kneel)

The Celebrant will then pray the Collects of the Day:

The Collect of the Fourth Sunday in Advent

O LORD, raise up, we pray thee, thy power, and come among us, and with great might succour us: that whereas, through our sins and wickedness, we are sore let and hindered in running the race that is set before us, thy bountiful grace and mercy may speedily help and deliver us. To whom, with thee and the Holy Ghost, be honour and glory, world without end.

People Amen.

Celebrant Let us pray.

The Collect of Advent

ALMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son, Jesus Christ, came to visit us in great humility: that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to life immortal.

The Collect of St. Mary

O GOD, who didst vouchsafe that thy Word should be made flesh in the womb of the Blessed Virgin Mary at the message of an Angel: grant to us thy humble servants, that we, believing her to be indeed the Mother of God, may by her intercession find favour in thy sight. Through the same

Jesus Christ thy Son, our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end.

People Amen.

The Liturgy of the Word

THE EPISTLE

Philippians 4:4-7

(Sit)

The Lesson from the Epistle of Blessed Paul the Apostle to the Philippians.

BRETHREN: Rejoice in the Lord always; and again I say, Rejoice. Let your moderation be known unto all men. The Lord is at hand. Be careful for nothing: but in everything, by prayer and supplication with thanksgiving, let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

Here endeth the Lesson.

People Thanks be to God.

The Cantor will then chant:

GRADUAL

(Sit)

Psalm 145 The Lord is nigh unto all them that call upon him: yea, and all such as call upon him faithfully. *Ÿ*. My mouth shall speak of the praise of the Lord: and let all flesh give thanks unto his holy Name.

ALLELUIA

(Stand)

Alleluia, alleluia. *Ÿ*. Come, O Lord, and tarry not: forgive the misdeeds of thy people. Alleluia.

At the Gospel Procession,

(Stand)

“Rejoice, rejoice, believers!”

Hymn 761, Verses 1&2

THE GOSPEL

S. John 1:19-28

(Stand)

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant The Continuation of the Holy Gospel according to John.

People Glory be to thee, O Lord.

THIS is the record of John: When the Jews sent Priests and Levites from Jerusalem to ask him, Who art thou? And he confessed, and denied not; but confessed, I am not the Christ. And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that Prophet? And he answered, No. Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself? He said, I

am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias. And they which were sent were of the Pharisees. And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that Prophet? John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not: he it is who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose. These things were done in Bethabara beyond Jordan, where John was baptizing.

People Praise be to thee, O Christ.

After the Gospel,

(Stand)

“Rejoice, rejoice, believers!”

Hymn 761, Verses 3 & 4

The Celebrant and People will then sing the Creed:

NICENE CREED

(Stand)

Celebrant I BELIEVE in One God

Hymn 720

All the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, **(Kneel)** And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: **(Stand)** And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe One, Holy, Catholic, and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life ✠ of the world to come. Amen.

THE HOMILY

(Sit)

The Very Rev. Corey B. French, *Dean*

The Liturgy of the Altar

After the Homily, the Celebrant will begin the Offertory:

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray. (Stand)

The Cantor will then chant the Offertory verse:

THE OFFERTORY (Stand)

S. Luke 1 Hail, Mary, full of grace; the Lord is with thee: blessed art thou among women, and blessed is the fruit of thy womb.

During the Offertory, (Stand)

“O Word, that goest forth on high” **Hymn 8, Tune II**

On the first and third Sundays of the month, a second offering will be collected to assist the work of our Diocese and of the missions supported by the Parish.

Once the Preparation of Gifts is concluded, the Celebrant will bid the People's prayers for those in need and for the Parish; in conclusion he will bid all to join with him in the offering:

ORATE, FRATRES (Stand)

Celebrant Pray, brethren, that this my sacrifice and yours may be acceptable to God the Father Almighty.

People The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church.

Celebrant Amen.

After this, the Celebrant will pray silently over the gifts, saying in conclusion:

World without end.

People Amen.

THE PRAYER FOR CHRIST'S CHURCH (Kneel)

Celebrant Let us pray for the whole state of Christ's Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers—especially MARK, our Metropolitan; and ROMMIE, our own Bishop—that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

People Amen.

THE CONFESSION

(Kneel)

Celebrant YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

All ALMIGHTY GOD, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is

intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Celebrant ALMIGHTY GOD, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

People Amen.

THE SURSUM CORDA

(Kneel)

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

The Celebrant will then continue with the following Preface:

THE PROPER PREFACE

(Kneel)

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

WHO, with thine only-begotten Son, and the Holy Ghost, art one God, one Lord, in Trinity of Persons and in Unity of Substance. For that which we believe of thy glory, O Father, the same we believe of the Son, and of the Holy Ghost, without any difference of inequality.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Then the Celebrant and People will sing:

SANCTUS AND BENEDICTUS QUI VENIT

(Kneel)

HOLY, HOLY, HOLY,

Hymn 796

Lord God of Hosts, Heaven and earth are full of thy Glory: Glory be to thee, O Lord Most High. Amen.

BLESSED is he that cometh in the Name of the Lord. Hosanna in the highest.

The Celebrant will then continue:

THE CANON OF THE MASS

(Kneel)

The Thanksgiving

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

The Consecration

FOR in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat,

THIS IS MY BODY, WHICH IS GIVEN FOR YOU;

Do this in remembrance of me.

Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for

**THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU,
AND FOR MANY, FOR THE REMISSION OF SINS;**

Do this, as oft as ye shall drink it, in remembrance of me.

The Prayer of Offering

WHEREFORE O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

Prayer of Invocation of the Holy Ghost

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

Prayer for the Benefits of the Offering

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

Prayer for Communicants

AND here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

Commemoration of the Departed

REMEMBER, Lord, also the souls of thy servants and handmaidens, which are gone before us with the mark of faith, and rest in the sleep of peace (*here the celebrant will pause to remember those whom he desires to commemorate*). We beseech thee, O Lord, that unto them, and unto all such as rest in Christ, thou wilt grant a place of refreshing, of light, and of peace. And vouchsafe to give unto us some portion and fellowship with thy holy Apostles and Martyrs; with Peter, Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon, and Thaddeus; Linus, Cletus, Clement, Sextus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian; John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucia, Agnes, Cecilia, Anastasia, and with all thy saints; within whose fellowship we beseech thee to admit us.

Prayer for Acceptance of the Offering

AND although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this

our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

Concluding Doxology

BY whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

People Amen.

The Communion Devotions

Celebrant Let us pray: and now, as our Saviour Christ hath taught us, we are bold to say,

THE OUR FATHER

(Kneel)

Celebrant Our Father,

Hymn 722

People who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant will then pray silently, concluding:

World without end.

People Amen.

Celebrant The Peace of the Lord be always with you.

People And with thy spirit.

Then the Celebrant and People together will sing:

AGNUS DEI

(Kneel)

O Lamb of God, that takest away the sins of the world: **Hymn 706**

Have mercy upon us.

O Lamb of God, that takest away the sins of the world:

Have mercy upon us.

O Lamb of God, that takest away the sins of the world:

Grant us thy peace.

Then the Celebrant and People will pray:

THE PRAYER OF HUMBLE ACCESS

(Kneel)

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus

Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

ECCE, AGNUS DEI AND DOMINE, NON SUM DIGNUS (Kneel)

Celebrant Behold the Lamb of God: behold him that taketh away the sins of the world.

All Lord, I am not worthy that thou shouldest come under my roof: but speak the word only and my soul shall be healed.
[x3]

THE COMMUNION OF THE FAITHFUL (Stand)

At this time, all will come forward, following the guidance of the usher. Additional directions regarding Communion may be found on the front page of the bulletin.

**During Communion: *Once in Royal David's City* –
Henry J. Gauntlett, lyrics by Cyril F. Alexander**

Following Communion, the Celebrant and People will pray:

THE POSTCOMMUNION THANKSGIVING (Kneel)

Celebrant Let us pray.

All ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Following the Thanksgiving, the Cantor will chant the Communion verse:

THE COMMUNION SENTENCE (Kneel)

Isaiah 7 Behold, a Virgin shall conceive, and bear a Son: and his Name shall be called Emmanuel.

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray. (Kneel)

The Celebrant will then pray the Postcommunion Collects of the Day:

The Postcommunion Collect of the Fourth Sunday in Advent

O LORD, who hast here vouchsafed unto us to be partakers of thy bounty: grant, we beseech thee, that we may so continue to draw near unto the same; that growing more and more in grace, we may attain in the end to everlasting life. Through Jesus Christ thy Son, our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end.

People Amen.

Celebrant Let us pray.

The Postcommunion Collect of Advent

GRANT to us, O Lord, we beseech thee, so to wait for thy loving-kindness in the midst of thy Temple, that in readiness of heart and mind we may hail the coming feast of our redemption.

The Postcommunion Collect of St. Mary

WE beseech thee, O Lord, pour thy grace into our hearts: that as we have known the incarnation of thy Son, Jesus Christ, by the message of an Angel; so by his Cross and Passion we may be brought to the glory of his resurrection. Through Jesus Christ thy Son, our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end.

People Amen.

Concluding Rites

THE DISMISSAL

(Kneel)

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us bless the Lord.

People Thanks be to God.

The Celebrant will then bless the People:

THE BLESSING

(Kneel)

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

People Amen.

THE LAST GOSPEL

(Stand)

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant The Beginning of the Holy Gospel according to John.

People Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to be come the Sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. **[kneel]** And the Word was made flesh, **[rise]** and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

People Thanks be to God.

At the Retiring of the Altar Party,

“Lo, he comes with clouds descending”

Hymn 5, Tune II

Postlude: Noël – Alexandre Guilmant





THE WEEKLY KALENDAR

MONDAY - *Feria*

10:00 a.m., Mattins

10:30 a.m., Holy Mass

TUESDAY - *Vigil of St. Thomas, Ap.*

10:00 a.m., Mattins

10:30 a.m., Holy Mass

WEDNESDAY - ST. THOMAS THE APOSTLE

10:00 a.m., Mattins

10:30 a.m., Holy Mass

THURSDAY - *Feria*

8:00 a.m., Mattins

8:30 a.m., Holy Mass

FRIDAY - *Feria*

10:00 a.m., Mattins

10:30 a.m., Holy Mass

SATURDAY - *Vigil of the Nativity of Our Lord Jesus Christ (Christmas Eve)*

10:00 a.m., Mattins

10:30 a.m., Holy Mass

5:00 p.m., Evensong

5:30 p.m., The First Mass of Christmas

SUNDAY - THE NATIVITY OF OUR LORD JESUS CHRIST (CHRISTMAS)

7:00 a.m., Mattins

7:30 a.m., The Second Mass of Christmas

10:00 a.m., The Third Mass of Christmas

Please remember the following in your daily prayers:

THOSE WITH SPECIAL NEEDS

All Christians being subjected to persecution	Our Country
S. Vincent de Paul, Mononville, Haiti	Max and Family
Mary McGhee	Mike
Fawn	Emily

THE SICK AND THOSE WHO MINISTER TO THEM

For those recovering from surgery or illness:

Robin	Allison
Lynn	

For those with upcoming surgeries:

Mary

For those with ongoing health concerns:

Bob	Patrick Robinson, Jr.
Randi	Dick
Douglas	Lisa
Lindsay	Cameron
Dan Fletcher	Brian
Marsha	Tony
Bill	Mark Jennings
Denise Short	Emily
Rick	Christine
Georgian	Tiffany
Jane	Gerry
Garrison	Betty

THE SOULS OF THE FAITHFUL DEPARTED

PARISH PRAYER

O GOD our heavenly Father, in Thy Mercy and boundless Love, give ear to our cry for Thy Goodness to fall down upon this parish. Perfect our petitions by the merits of our holy Patron, S. Edward, Thy Christ-like King and Confessor. Humble and Sanctify our bodies, minds and souls, increase our Faith, Hope and Charity, and in accordance with Thy holy Will; grant us spiritual and temporal growth as we live out the holy Gospel ministry to all those in need, to the Glory of Thy Kingdom, world without end. Amen.



ST. EDWARD'S CHURCH

In the CITY of INDIANAPOLIS

6361 North Keystone Avenue
Indianapolis, Indiana 46220
www.stedwardsindy.org

The Right Reverend Rommie M. Starks
Bishop Ordinary of the Midwest ☛ 317-753-9276
Diomidwest@outlook.com

The Very Reverend Corey B. French
Dean of the Cathedral ☛ 865-719-8051
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Our clergy are available to make pastoral and hospital visitations, to hear confessions, to offer spiritual direction and pastoral counseling, to bless the homes of the faithful, and to pray for you in your needs. If we may be of any service to you, please contact Fr. Corey either by email or phone (voice or text message). God bless you!